

Slide 1



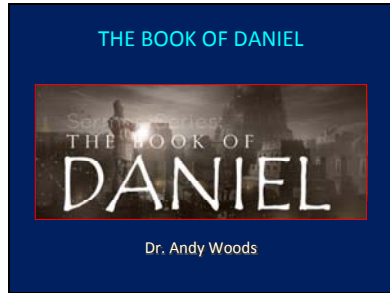
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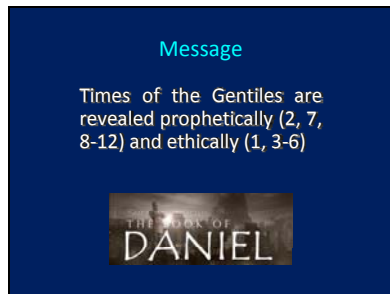
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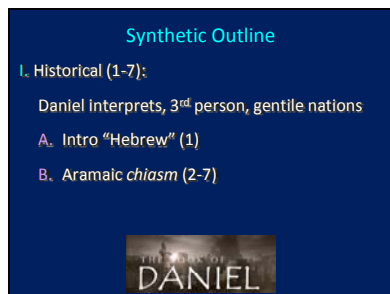
Slide 4



Slide 5



Slide 6




Slide 7

Synthetic Outline

II. Prophetic (8-12):
Angel interprets, 1st person, Jewish nation, Hebrew

- A. Ram & Goat (8)
- B. 70 weeks (9)
- C. Final vision (10-12)




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Synthetic Outline

I. Historical (1-7):
Daniel interprets, 3rd person, gentile nations

- A. Intro "Hebrew" (1)
- B. Aramaic *chiasm* (2-7)




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Synthetic Outline

I. Historical (1-7):
Daniel interprets, 3rd person, gentile nations

- A. Intro "Hebrew" (1)
- B. Aramaic *chiasm* (2-7)

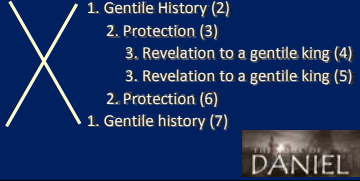


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Synthetic Outline

B. Chiasm "Aramaic" (2-7)

1. Gentile History (2)
2. Protection (3)
3. Revelation to a gentile king (4)
3. Revelation to a gentile king (5)
2. Protection (6)
1. Gentile history (7)

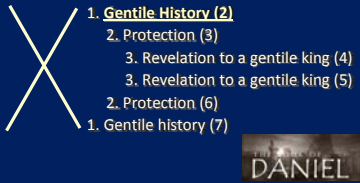


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Synthetic Outline

B. Chiasm "Aramaic" (2-7)

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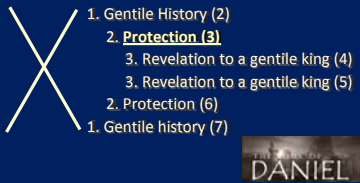


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Synthetic Outline

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2. Protection (3)
3. Revelation to a gentile king (4)
3. Revelation to a gentile king (5)
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1. Gentile history (7)





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Synthetic Outline

B. Chiasm "Aramaic" (2-7)

1. Gentile History (2)
2. Protection (3)
3. Revelation to a gentile king (4)
3. Revelation to a gentile king (5)
2. Protection (6)
1. Gentile history (7)





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Synthetic Outline

B. Chiasm "Aramaic" (2-7)

1. Gentile History (2)
2. Protection (3)
3. Revelation to a gentile king (4)
3. Revelation to a gentile king (5)
2. Protection (6)
1. Gentile history (7)





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Synthetic Outline

B. Chiasm "Aramaic" (2-7)

1. Gentile History (2)
2. Protection (3)
3. Revelation to a gentile king (4)
3. Revelation to a gentile king (5)
2. Protection (6)
1. Gentile history (7)




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Synthetic Outline

B. Chiasm "Aramaic" (2-7)


1. Gentile History (2)
2. Protection (3)
3. Revelation to a gentile king (4)
3. Revelation to a gentile king (5)
2. Protection (6)
1. Gentile history (7)



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Chapter 7 Outline


I. The Historical Setting (1)
II. The Vision (2-14)
III. The Vision's Interpretation (15-27)
IV. The Personal Impact on Daniel (28)



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Chapter 7 Outline

I. The Historical Setting (1)
II. The Vision (2-14)
III. The Vision's Interpretation (15-27)
IV. The Personal Impact on Daniel (28)



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CHAPTER AND VERSE IN DANIEL	CHRONOLOGICAL DATE	BIBLICAL DATE
1:1	605	3 rd year of Jehoiakim
2:1	603	2 nd year of Nebuchadnezzar
5	Sat. night 10/12/539 (Hohmer)	
7:1	553	1 st year of Belshazzar
8:1	551	3 rd year of Belshazzar
9:1	538	1 st year of Darius
10:1	536	3 rd year of Cyrus

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Daniel's Age		
CHAPTER	EVENTS	AGE
1	Taken to Babylonian captivity	15
2	Interpreting Nebuchadnezzar's 1 st dream (huge image)	17
3	Daniel's 3 friends cast into the fiery furnace	19 or 20
4	Interpreting Nebuchadnezzar's 2nd dream (huge tree)	45-50
5	Interpreting handwriting of the wall at Belshazzar's feast	Early 80's
6	Delivered from the den of lions	c.83
7-8	Daniel's visions and dreams	Mid-60's
9	Daniel's seventy "sevens" prophecy	Early-80's
10-12	Final dreams and visions	Mid-80's


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- Succession of Gentile Rulers
- 1-4: Nebuchadnezzar of Babylon
- 5: Belshazzar of Babylon
- 6: Darius of Media – Persia
- 7-8: Belshazzar of Babylon
- 9: Darius of Media – Persia
- 10-12: Cyrus of Media – Persia


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Synthetic Outline


B. Chiasm "Aramaic" (2-7)



1. Gentile History (2)
2. Protection (3)
3. Revelation to a gentile king (4)
3. Revelation to a gentile king (5)
2. Protection (6)
1. Gentile history (7)




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The King's Dream

Statue
&
Stone



Slide 24

Identification of the Four Kingdoms



Part of Statue	Material	Kingdom	Scripture Reference
Head	Gold	Babylon	Dan 2:37
Torso	Silver	Medo-Persia	Dan 2:38
Belly and Thighs	Bronze	Greece	Dan 2:39
Legs and Feet	Iron	Rome	Dan 2:40

Chronology of Major Empires in Daniel

Empire	Approx. Dates
Babylon	605 - 562 BC
Medo-Persia	562 - 333 BC
Greece (Macedonia and Seleucid)	333 - 167 BC
Rome	167 BC - 476 AD


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	Daniel 2	Daniel 7
Receiver	Nebuchadnezzar	Daniel
Position	Oppressor	Oppressee
Nationality	Babylonian	Hebrew
Perspective	Gentile	Jewish
Viewpoint	Antropocentric	Theocentric
Description	Statue	Beasts
Appearance	Beautiful	Grotesque

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Chapter 7 Outline


- I. The Historical Setting (1)
- II. The Vision (2-14)
- III. The Vision's Interpretation (15-27)
- IV. The Personal Impact on Daniel (28)



Slide 27

DANIEL 7:2-14
Outline

- 4 Beasts Coming out of the Sea V.2-3
- A Description of the 4 Beasts V.4-8
- The Ancient of Days V. 9-12
- The Son of Man V.13-14



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Description of 4 Beasts

- 1st Beast (V.4)
 - Lion
 - Babylon
 - Head of Gold
 - 2:38
 - 605-539 BC
 - Eagle's Wings
 - Nebuchadnezzar's Experience



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Description of 4 Beasts

- 2nd Beast (V.5)
 - Bear
 - Media-Persia
 - Chest & Arms of Silver
 - 5:28; 8:20
 - 539-331 BC
 - Raised on One Side
 - Three Ribs
 - Arise and Devour



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Description of 4 Beasts

- 3rd Beast (V. 6)
 - Leopard
 - Greece
 - Belly & Thighs of Bronze
 - 8:21
 - 331-63 BC
 - Rapid Conquest (Wings & Leopard)
 - Four Generals (Wings & Heads)



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Description of 4 Beasts


- 4th Beast (V.7-8)
 - Description
 - Rome
 - Legs of Iron
 - Secular History
 - 63 Bc-70 AD
 - 10 Horns & Little Horn
 - Revelation 13:2



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DANIEL 7:2-14
Outline


- 4 Beasts Coming out of the Sea V.2-3
- A Description of the 4 Beasts V.4-8
- The Ancient of Days V. 9-12
- The Son of Man V.13-14



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Chapter 7 Outline


- I. The Historical Setting (1)
- II. The Vision (2-14)
- III. The Vision's Interpretation (15-27)
- IV. The Personal Impact on Daniel (28)



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DANIEL 7:15-27
OUTLINE


- The Vision Troubles Daniel V.15
- Daniel Requests An Interpretation V.16
- An Interpretation Is Given V. 17-18
- Daniel Requests Further Explanation V. 19-22
- Angelic Interpretation V. 23-27



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DANIEL 7:15-27
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- The Vision Troubles Daniel V.15
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DANIEL 7:15-27
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DANIEL 7:15-27
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DANIEL 7:15-27
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DANIEL 7:15-27
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Zbigniew Brzezinski
Between Two Ages: America's Role in the Technetronic Era (New York: Viking Press, 1970).

"Brezinski does make a number of statements about the decline of the nation-state: "the nation-state is gradually yielding its sovereignty" (p.56); "the fiction of sovereignty" (p.274); and "developing limitations on national sovereignty" (p.296)."



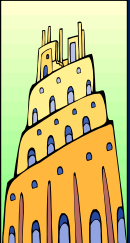
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Humanist Manifesto II (1973)
Page 21

"We deplore the division of humankind on nationalistic grounds. We have reached a turning point in human history where the best option is to transcend the limits of national sovereignty and to move toward the building of a world community... a system of world law and world order based upon transnational federal government."

Slide 45

Genesis 11:6



The Lord said, "Behold, they are one people, and they all have the same language. And this is what they began to do, and now nothing which they purpose to do will be impossible for them."


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God's Doctrine of Nations	
Since Babel	Deut. 32:8; Acts 17:26
Millennium	Isaiah 2:4; 66:18; Zech. 14:16-18; Rev. 12:5; 20:3
Eternal State	Rev. 21:24, 26

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Zbigniew Brzezinski
cited in Zbigniew Brzezinski, *Between Two Ages: America's Role in the Technetronic Era* (New York: Viking Press, 1970), 252-53.


"Another threat, less overt but no less basic, confronts liberal democracy. More directly linked to the impact of technology, it involves the gradual appearance of a more controlled and directed society. Such a society would be dominated by an elite whose claim to political power would rest on allegedly superior scientific knowhow. Unhindered by the restraints of traditional liberal values, this elite would not hesitate to achieve its political ends by using the latest modern techniques for influencing public behavior and keeping society under close surveillance and control."



Slide 48

Zbigniew Brzezinski
cited in Zbigniew Brzezinski, "America in the Technetronic Age", *Encounter* (January 1968), p. 21.


"At the same time, the capacity to assert social and political control over the individual will vastly increase. As I have already noted, it will soon be possible to assert almost continuous surveillance over every citizen and to maintain up-to-date, complete files, containing even most personal information about the health or personal behavior of the citizen, in addition to more customary data. These files will be subject to instantaneous retrieval by the authorities."



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Revelation 17:16-18 (NASB)

"And he causes all, the small and the great, and the rich and the poor, and the free men and the slaves, to be given a mark on their right hand or on their forehead, ¹⁷ and *he provides* that no one will be able to buy or to sell, except the one who has the mark, *either* the name of the beast or the number of his name. ¹⁸ Here is wisdom. Let him who has understanding calculate the number of the beast, for the number is that of a man; and his number is six hundred and sixty-six."



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Angelic Interpretation

- V. 24
 - A Ten King Confederacy
 - A Revived Roman Empire
 - EEC or ECM / European Common Market?
 - The Antichrist Will Subdue 3 Kings

Slide 51

Daniel 2:37-38 (NASB)

You, O king, are the king of kings, to whom the God of heaven has given the kingdom, the power, the strength and the glory; ³⁸ and wherever the sons of men dwell, *or* the beasts of the field, or the birds of the sky, He has given them into your hand and has caused you to rule over them all. You are the head of gold.



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Angelic Interpretation

- V. 25
 - His Boasting Mouth (Dan. 7:8,11,20; Rev 13:5-6)
 - Persecution Of The Saints (Rev. 6:9-11; 13:7, 17:6; Matt. 24:9)
 - The Creation of a New System
 - Three And A Half Years (Dan. 9:27, 12:7; Rev. 12:6, 14; 13:5)

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Angelic Interpretation

- V. 25
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Angelic Interpretation

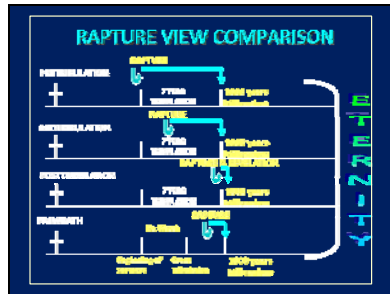
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Slide 55


When Will the Rapture Take Place Relative to the Tribulation Period?

- I. Pre-tribulation rapture theory
- II. Mid-tribulation rapture theory
- III. Post-tribulation rapture theory
- IV. Pre-wrath rapture theory

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Slide 57



"I personally do not believe that by the year 2020, any credible person will be teaching the secret pre-trib. rapture doctrine. I think the events that are coming in the next five years will utterly destroy the doctrine."
--Rick Wiles

<http://www.bnd.com/2015/08/15/everything-you-know-about-second-coming-is-wrong/>

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When is the Rapture? Seven Arguments Favoring the Pre-Tribulation View

- I. Tribulation's purpose concerns Israel (Jer 30:7; Dan 9:24)
- II. No biblical reference to the church on earth during the Tribulation period (Rev 4-22)
- III. Church is promised an exemption from divine wrath (1 Thess 1:10; 5:9; Rom 5:9; Rev 3:10; 6:17)
- IV. Rapture is imminent (1 Cor 15:51; 1 Thess 4:15)
- V. Rapture is a comfort (1 Thess 4:18)
- VI. Antichrist cannot come to power until the restrainer is removed (2 Thess 2:6-7)
- VII. Symbolic parallels (2 Peter 2:5-9)

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Pretribulationism is not Escapism

- Trials (John 16:33)
- Man's wrath (2 Tim 3:12)
- Satan's wrath (Ephesians 6:11-12)
- World's wrath (John 15:18-19)

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When is the Rapture? Seven Arguments Favoring the Pre-Tribulation View

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Slide 62

Ephesians 3:3-6 (NASB)


"that by revelation there was made known to me the mystery, as I wrote before in brief. ⁴ By referring to this, when you read you can understand my insight into the mystery of Christ, ⁵ which in other generations was not made known to the sons of men, as it has now been revealed to His holy apostles and prophets in the Spirit; ⁶ to be specific, that the Gentiles are fellow heirs and fellow members of the body, and fellow partakers of the promise in Christ Jesus through the gospel".



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Ephesians 3:9 (NASB)

"and to bring to light what is the administration of the mystery which for ages has been hidden in God who created all things."



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“Mystery” Defined

“In the N.T, it [*mystērion*] denotes, not the mysterious (as with the Eng. word), but that which, being outside the range of unassisted natural apprehension, can be made known only by Divine revelation, and is made known in a manner and at a time appointed by God, and to those who are illumined by His Spirit.”

W. E. Vine, Merrill F. Unger, and William White, *Vine's Complete Expository Dictionary of the Old and New Testament Words* (Nashville: Nelson, 1996), 424.

Slide 65

Distinctions Between 144,000 & Multitude

<u>REVELATION 7:1-8</u>	<u>REVELATION 7:9-17</u>
Numbered	Innumerable
Jews	All nations
Sealed	Slain
Sealed before the Tribulation	Converted out of the Tribulation

Hitchcock and Ice, *The Truth Behind Left Behind*, 77

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Angelic Interpretation

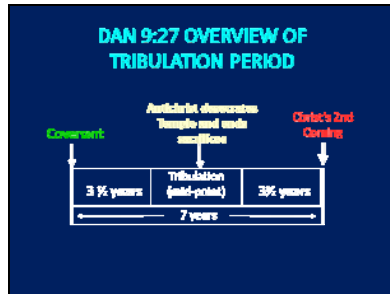
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Angelic Interpretation

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Angelic Interpretation

- V. 26
 - The Ancient of Days Destroys the Little Horn
 - The Ancient of Days is God the Father
 - Dan. 9:27; 2 Thess. 2:8; Rev. 19:20
 - Antichrist's Rise and Fall

Slide 70

Angelic Interpretation

- V. 27
 - The Millennium
 - Rev. 11:15; Dan. 2:44-45
 - Six Kingdoms?
 - The saints receive the kingdom
 - Judah's Focus
 - Our Hope
 - An eternal kingdom
 - Universal service and submission

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Angelic Interpretation

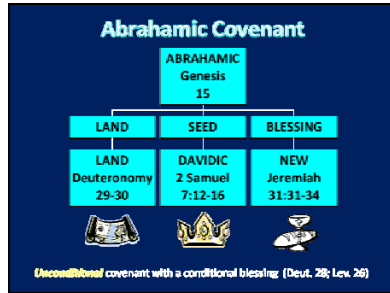
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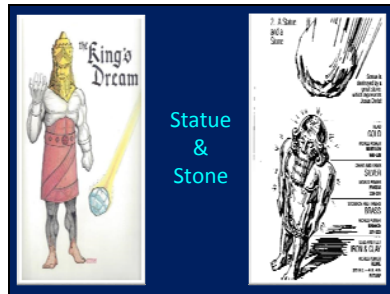
6 Empires

- Babylon (2:36-38) 605-539 BC
- Media-Persia (2:39a) 539-331 BC
- Greece (2:39b) 331-63 BC
- Rome I (2:40) 63 BC – 70 AD
- Rome II (2:41-43) Tribulation
- Kingdom (2:44-45) After 2nd Coming

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Slide 74



Slide 75

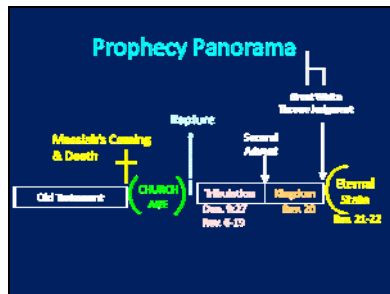
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Angelic Interpretation

- V. 27
 - The Millennium
 - Rev. 11:15; Dan. 2:44-45
 - Six Kingdoms?
 - The saints receive the kingdom
 - Judah's Focus
 - Our Hope
 - An eternal kingdom
 - Universal service and submission

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Angelic Interpretation

- V. 27
 - The Millennium
 - Rev. 11:15; Dan. 2:44-45
 - Six Kingdoms?
 - The saints receive the kingdom
 - Judah's Focus
 - Our Hope
 - An eternal kingdom
 - Universal service and submission

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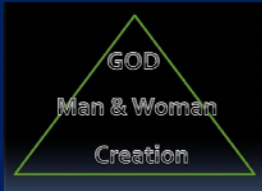
Zechariah 14:16-18 (NASB)

"Then it will come about that any who are left of all the nations that went against Jerusalem will go up from year to year to worship the King, the Lord of hosts, and to celebrate the Feast of Booths. ¹⁷ And it will be that whichever of the families of the earth does not go up to Jerusalem to worship the King, the Lord of hosts, there will be no rain on them. ¹⁸ If the family of Egypt does not go up or enter, then no rain will fall on them; it will be the plague with which the Lord smites the nations who do not go up to celebrate the Feast of Booths."



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Theocratic Administrator



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Chapter 7 Outline


- I. The Historical Setting (1)
- II. The Vision (2-14)
- III. The Vision's Interpretation (15-27)
- IV. The Personal Impact on Daniel (28)**



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THE EFFECT ON DANIEL
V. 28

- Daniel is Traumatized
- 7:15, 19, 21, 25
- Daniel's Heart for His People
- 8:27




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Conclusion

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Chapter 7 Outline

- I. The Historical Setting (1)
- II. The Vision (2-14)
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23

Dan. 2:40-43-Then there will be a fourth kingdom as strong as iron; inasmuch as iron crushes and shatters all things, so, like iron that breaks in pieces, it will crush and break all these in pieces. ⁴¹ In that you saw the feet and toes, partly of potter's clay and partly of iron, it will be a divided kingdom; but it will have in it the toughness of iron, inasmuch as you saw the iron mixed with [\[as\]](#)common clay. ⁴² As the toes of the feet *were* partly of iron and partly of pottery, *so* some of the kingdom will be strong and part of it will be brittle. ⁴³ And in that you saw the iron mixed with [\[at\]](#)common clay, they will combine with one another [\[au\]](#)in the seed of men; but they will not adhere to one another, even as iron does not combine with pottery.

Ezek. 28:13- On the day that you were **created** They were prepared.

Ezek. 28:15- You were blameless in your ways From the day you were **created** Until unrighteousness was found in you.

Rev. 13:16-18-And he causes all, the small and the great, and the rich and the poor, and the free men and the slaves, [\[m\]](#)to be given a mark on their right hand or on their forehead, ¹⁷ and *he provides* that no one will be able to buy or to sell, except the one who has the mark, *either* the name of the beast or the number of his name. ¹⁸ Here is wisdom. Let him who has understanding calculate the number of the beast, for the number is that of a man; and his number is [\[n\]](#)six hundred and sixty-six.

25a

Rev. 13:5-6-There was given to him a mouth speaking [c]arrogant words and blasphemies, and authority to act for forty-two months was given to him. And he opened his mouth in blasphemies against God, to blaspheme His name and His tabernacle, *that is*, those who [d]well in heaven.

Prov. 18:21- Death and life are in the [l]power of the tongue.

25b

Ps. 149:1- Praise ye the LORD. Sing unto the LORD a new song, and his praise in the congregation of **saints** (KJV)

Rom. 1:7- o all who are beloved of God in Rome, called *as* [f]**saints**: Grace to you and peace from God our Father and the Lord Jesus Christ.

Rev. 7:9-After these things I looked, and behold, a great multitude which no one could count, from every nation and *all* tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, and palm branches *were* in their hands...¹³ Then one of the elders answered, saying to me, “These who are clothed in the white robes, who are they, and where have they come from?”¹⁴ I [a]said to him, “My lord, you know.” And he said to me, “These are the ones who come out of the great tribulation, and they have washed their robes and made them white in the blood of the Lamb.

Matt. 16:18- I also say to you that you are [l]Peter, and upon this [m]rock I will build My church; and the gates of Hades will not overpower it.

25c

DeMar explains, “The seven-day week was replaced with a week of ten days with the result that Sunday as a day of rest and Christian worship was eliminated.”¹

Kennedy and Newcombe explain: When it comes to liberty of conscience, religious liberty, and civil liberty, it is interesting to note the vast difference between the American Revolution and the French Revolution...So, in their revolution, the French cracked down on the church and confiscated its properties. They desecrated the altar at Notre Dame by placing atop it a naked woman—the symbol of reason. They did away with Anno Domini, the Year of Our Lord, and made 1792 their year one, the first of the Republic—a Republic without God, and soon a Republic that was subject to chaos, anarchy, and finally tyranny.²

DeMar similarly notes: The French calendar was also changed to reflect the new anti-Christian spirit of the revolution. “The Convention voted on 5 October 1793 to abolish the Christian calendar and introduce a republican calendar.” The founding of the Republic on September 22, 1792, was the beginning of the new era and a new “Year One.” Instead of the birth of Jesus Christ being the focal point of history, the founding day of the new French Republic would define how time would be kept.³

¹ Gary DeMar, *America's Christian Heritage* (Nashville, TN: Broadman & Holman, 2003), 33-34.

² Kennedy and Newcombe, *What If Jesus Had Never Been Born?*, 88.

³ DeMar, *America's Christian Heritage*, 33.

25d

Rev. 13:5-There was given to him a mouth speaking ^[c]arrogant words and blasphemies, and authority to act for **forty-two months** was given to him.

Rev. 12:6- Then the woman fled into the wilderness where she *had a place prepared by God, so that there ^[c]she would be nourished for **one thousand two hundred and sixty days**.

Rev. 12:14- But the two wings of the great eagle were given to the woman, so that she could fly into the wilderness to her place, where she *was nourished for a time and **times and half a time**, from the ^[g]presence of the serpent.

Matt. 24:15-22- Therefore when you see the ABOMINATION OF DESOLATION which was spoken of through Daniel the prophet, standing in the holy place (let the reader understand), ¹⁶ then those who are in Judea must flee to the mountains. ¹⁷ ^[h]Whoever is on the housetop must not go down to get the things out that are in his house. ¹⁸ ^[i]Whoever is in the field must not turn back to get his cloak. ¹⁹ But woe to those who are pregnant and to those who are nursing babies in those days! ²⁰ But pray that your flight will not be in the winter, or on a Sabbath. ²¹ For then there will be a great tribulation, such as has not occurred since the beginning of the world until now, nor ever will. ²² Unless those days had been cut short, no ^[j]life would have been saved; but for the sake of the ^[k]elect those days will be cut short.

Rev. 12:6-17- Then the woman fled into the wilderness where she had a place prepared by God, so that there she would be nourished for one thousand two hundred and sixty days.⁷ And there was war in heaven, Michael and his angels waging war with the dragon. The dragon and his angels waged war,⁸ and they were not strong enough, and there was no longer a place found for them in heaven.⁹ And the great dragon was thrown down, the serpent of old who is called the devil and Satan, who deceives the whole [d]world; he was thrown down to the earth, and his angels were thrown down with him.¹⁰ Then I heard a loud voice in heaven, saying, “Now the salvation, and the power, and the kingdom of our God and the authority of His Christ have come, for the accuser of our brethren has been thrown down, he who accuses them before our God day and night.¹¹ And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they did not love their life even [e]when faced with death.¹² For this reason, rejoice, O heavens and you who [f]dwell in them. Woe to the earth and the sea, because the devil has come down to you, having great wrath, knowing that he has *only* a short time.”¹³ And when the dragon saw that he was thrown down to the earth, he persecuted the woman who gave birth to the male *child*.¹⁴ But the two wings of the great eagle were given to the woman, so that she could fly into the wilderness to her place, where she *was nourished for a time and times and half a time, from the [g]presence of the serpent.¹⁵ And the serpent [h]poured water like a river out of his mouth after the woman, so that he might cause her to be swept away with the flood.¹⁶ [i]But the earth helped the woman, and the earth opened its mouth and drank up the river which the dragon [i]poured out of his mouth.¹⁷ So the dragon was enraged with the woman, and went off to

make war with the rest of her ^[k]children, who keep the commandments of God and hold to the testimony of Jesus.

26

2 Thess. 2:8- Then that lawless one will be revealed whom the Lord will slay with the breath of His mouth and bring to an end by the appearance of His ^[f]coming.

Rev. 19:20- And the beast was seized, and with him the false prophet who performed the signs ^[h]in his presence, by which he deceived those who had received the mark of the beast and those who worshiped his image; these two were thrown alive into the lake of fire which burns with ^[i]brimstone.

Dan. 9:27-And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of ^[ae]abominations *will come* one who ^[af]makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who ^[ag]makes desolate.

Rev. 20:10-And the devil who deceived them was thrown into the lake of fire and ^[f]brimstone, **where the beast and the false prophet are also**; and they will be **tormented day and night forever and ever**.

27a

Dan. 2:44-45-In the days of those kings the God of heaven will set up a kingdom which will never be destroyed, and *that* kingdom will not be ^[av]left for another people; it will crush and put an end to all these kingdoms, but it will itself endure forever.

⁴⁵ Inasmuch as you saw that a stone was cut out of the mountain without hands and that it crushed the iron, the bronze, the clay, the silver and the gold, the great God has made known to the king what will take place ^[aw]in the future; so the dream is true and its interpretation is trustworthy.

Rev. 11:15-The kingdom of the world has become *the kingdom* of our Lord and of His ^[i]Christ; and He will reign forever and ever.”

27d

Zech. 14:16-18- Then it will come about that any who are left of all the nations that went against Jerusalem will go up from year to year to worship the King, the LORD of hosts, and to celebrate the Feast of Booths. ¹⁷ And it will be that whichever of the families of the earth does not go up to Jerusalem to worship the King, the LORD of hosts, there will be no rain on them. ¹⁸ If the family of Egypt does not go up or enter, then no *rain will fall* on them; it will be the plague with which the LORD smites the nations who do not go up to celebrate the Feast of Booths.

¹⁹ This will be the ^[h]punishment of Egypt, and the ^[i]punishment of all the nations who do not go up to celebrate the Feast of Booths.

28

Dan. 8:27- Then I, Daniel, was ^[ai]exhausted and sick for days. Then I got up *again* and carried on the king’s business; but I was astounded at the vision, and there was none to ^[ai]explain *it*.

2 Pet. 3:11-Since all these things are to be destroyed in this way, what sort of people ought you to be in holy conduct and godliness.

1 John 3:2-3-Beloved, now we are children of God, and it has not appeared as yet what we will be. We know that when He appears, we will be like Him, because we will see Him just as He is. ³ And everyone who has this hope *fixed* on Him purifies himself, just as He is pure.

Titus 2:13- looking for the blessed hope and the appearing of the glory of ^[h]our great God and Savior, Christ Jesus

Conclusion

Num. 6:24-26-The LORD bless you, and keep you;²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.'