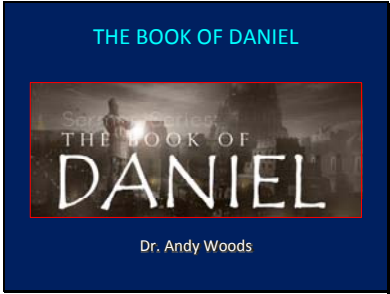
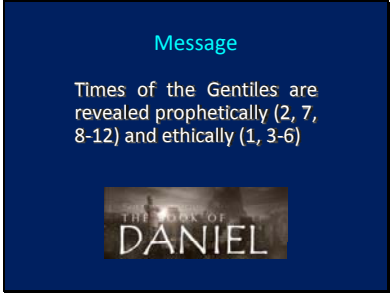


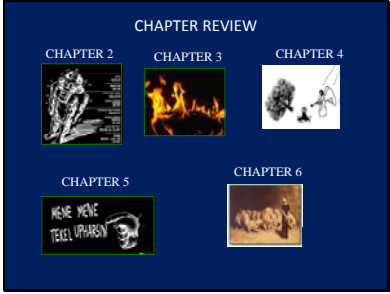
Slide 1



Slide 2



Slide 3




Slide 4

Synthetic Outline

I. Historical (1-7):
Daniel interprets, 3rd person, gentile nations

- A. Intro "Hebrew" (1)
- B. Aramaic *chiasm* (2-7)




Slide 5

Synthetic Outline

II. Prophetic (8-12):
Angel interprets, 1st person, Jewish nation, Hebrew

- A. Ram & Goat (8)
- B. 70 weeks (9)
- C. Final vision (10-12)




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Synthetic Outline

I. Historical (1-7):
Daniel interprets, 3rd person, gentile nations

- A. Intro "Hebrew" (1)
- B. Aramaic *chiasm* (2-7)




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Synthetic Outline

I. Historical (1-7):
Daniel interprets, 3rd person, gentile nations

A. Intro "Hebrew" (1)

B. Aramaic chiasm (2-7)




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Synthetic Outline

B. Chiasm "Aramaic" (2-7)

1. Gentile History (2)
2. Protection (3)
3. Revelation to a gentile king (4)
3. Revelation to a gentile king (5)
2. Protection (6)
1. Gentile history (7)




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Synthetic Outline

B. Chiasm "Aramaic" (2-7)

1. Gentile History (2)
2. Protection (3)
3. Revelation to a gentile king (4)
3. Revelation to a gentile king (5)
2. Protection (6)
1. Gentile history (7)



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Synthetic Outline

B. Chiasm "Aramaic" (2-7)

1. Gentile History (2)
2. **Protection (3)**
3. Revelation to a gentile king (4)
3. Revelation to a gentile king (5)
2. Protection (6)
1. Gentile history (7)




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Synthetic Outline

B. Chiasm "Aramaic" (2-7)

1. Gentile History (2)
2. Protection (3)
3. **Revelation to a gentile king (4)**
3. Revelation to a gentile king (5)
2. Protection (6)
1. Gentile history (7)





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Synthetic Outline

B. Chiasm "Aramaic" (2-7)

- 1. Gentile History (2)
- 2. Protection (3)
- 3. Revelation to a gentile king (4)
- 3. Revelation to a gentile king (5)
- 2. Protection (6)
- 1. Gentile history (7)




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Synthetic Outline

B. Chiasm "Aramaic" (2-7)

- 1. Gentile History (2)
- 2. Protection (3)
- 3. Revelation to a gentile king (4)
- 3. Revelation to a gentile king (5)
- 2. Protection (6)
- 1. Gentile history (7)




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THE EVENTS OF CHAPTER 5

THE FALL OF BABYLON

DARIUS REPLACES BELSHAZZAR



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Succession of Gentile Rulers

- 1-4: Nebuchadnezzar of Babylon
- 5: Belshazzar of Babylon
- 6: Darius of Media – Persia
- 7-8: Belshazzar of Babylon
- 9: Darius of Media – Persia
- 10-12: Cyrus of Media – Persia

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Succession of Gentile Rulers

- 1-4: Nebuchadnezzar of Babylon
- 5: Belshazzar of Babylon
- 6: Darius of Media – Persia
- 7-8: Belshazzar of Babylon
- 9: Darius of Media – Persia
- 10-12: Cyrus of Media – Persia

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| CHAPTER & VERSE IN DANIEL | CHRONOLOGICAL DATE | BIBLICAL DATE |
|---------------------------|-------------------------------|--|
| 1:1 | 605 | 3 rd year of Jehoiakim |
| 2:1 | 603 | 2 nd year of Nebuchadnezzar |
| 5 | Sat. night 10/12/539 (Hohner) | |
| 7:1 | 553 | 1 st year of Belshazzar |
| 8:1 | 551 | 3 rd year of Belshazzar |
| 9:1 | 538 | 1 st year of Darius |
| 10:1 | 536 | 3 rd year of Cyrus |


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| Daniel's Age | | |
|--------------|--|------------|
| CHAPTER | EVENTS | AGE |
| 1 | Taken to Babylonian captivity | 15 |
| 2 | Interpreting Nebuchadnezzar's 1 st dream (huge image) | 17 |
| 3 | Daniel's 3 friends cast into the fiery furnace | 19 or 20 |
| 4 | Interpreting Nebuchadnezzar's 2nd dream (huge tree) | 45-50 |
| 5 | Interpreting handwriting of the wall at Belshazzar's feast | Early 80's |
| 6 | Delivered from the den of lions | c.83 |
| 7-8 | Daniel's visions and dreams | Mid-60's |
| 9 | Daniel's seventy "sevens" prophecy | Early-80's |
| 10-12 | Final dreams and visions | Mid-80's |

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Chapter 6 Outline


- I. The Position of Daniel (1-3)
- II. The Plot Against Daniel (4-9)
- III. The Prayer of Daniel (10-11)
- IV. The Prosecution of Daniel (12-15)
- V. The Presentation of Daniel into the Lion's Den (16-17)
- VI. The Protection of Daniel (18-23)
- VII. The Product of Daniel's Ordeal (24-28)



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Chapter 6 Outline

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THE POSITION OF DANIEL V.1




- Darius reorganizes conquered Babylon
- 120 satraps

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THE POSITION OF DANIEL V.2

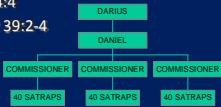


- Three commissioners
- One commissioner per 40 satraps
- Daniel becomes one of the commissioners

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THE POSITION OF DANIEL V.3

- Daniel distinguishes himself
 - ↳ 1 John 4:4
 - ↳ Genesis 39:2-4



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Succession of Gentile Rulers

- 1-4: Nebuchadnezzar of Babylon
- 5: Belshazzar of Babylon
- 6: Darius of Media – Persia
- 7-8: Belshazzar of Babylon
- 9: Darius of Media – Persia
- 10-12: Cyrus of Media – Persia

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Succession of Gentile Rulers

- 1-4: Nebuchadnezzar of Babylon
- 5: Belshazzar of Babylon
- 6: Darius of Media – Persia
- 7-8: Belshazzar of Babylon
- 9: Darius of Media – Persia
- 10-12: Cyrus of Media – Persia

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| Daniel's Age | | |
|--------------|--|------------|
| CHAPTER | EVENTS | AGE |
| 1 | Taken to Babylonian captivity | 15 |
| 2 | Interpreting Nebuchadnezzar's 1 st dream (huge image) | 17 |
| 3 | Daniel's 3 friends cast into the fiery furnace | 19 or 20 |
| 4 | Interpreting Nebuchadnezzar's 2nd dream (huge tree) | 45-50 |
| 5 | Interpreting handwriting of the wall at Belshazzar's feast | Early 80's |
| 6 | Delivered from the den of lions | c.83 |
| 7-8 | Daniel's visions and dreams | Mid-60's |
| 9 | Daniel's seventy "sevens" prophecy | Early-80's |
| 10-12 | Final dreams and visions | Mid-80's |

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THE PLOT AGAINST DANIEL V. 4-9

- What a complement! v. 5
- The request v.6-9
 - ◆ A set-up
 - ◆ Esther 1:19; 8:8

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THE PRAYER OF DANIEL V.10-11

- Civil disobedience
 - ◆ Genesis 6:11; 9:6;
 - ◆ Rom. 13:1-7; 1 Tim. 2:1-4; 1 Pet. 2:13-15
 - ◆ Acts 5:29; Daniel 3:4-6



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Baker Faces Prison for Refusing to Bake Same-Sex Wedding Cake


“Jack Phillips is a baker who declined to bake a wedding cake for a same-sex couple because his Christian belief is that marriage exists only between a man and woman. Now a Colorado judge has ordered him to bake cakes for same-sex marriages, and if Phillips refuses, he could go to jail.”

Ken Klukowski, "Baker Faces Prison for Refusing to Bake Same-Sex Wedding Cake," online: <http://www.brennart.com/Big-Government/2013/12/12/Christian-Baker-Willing-to-Go-to-Jail-for-Declining-Gay-Wedding-Cake>, 12 December 2013, accessed 16 May 2024.

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THE PRAYER OF DANIEL V.10-11


- Ingredients of a healthy prayer life
 - Priority
 - Obedience & faith: 1 Kgs. 8:44, 48-49
 - Consistency: Matt. 14:23
 - Humility: kneeling
 - Thanksgiving
 - Petitioning God
 - Supplication: Phil. 4:6



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Chapter 6 Outline


- The Position of Daniel (1-3)
- The Plot Against Daniel (4-9)
- The Prayer of Daniel (10-11)
- The Prosecution of Daniel (12-15)**
- The Presentation of Daniel into the Lion's Den (16-17)
- The Protection of Daniel (18-23)
- The Product of Daniel's Ordeal (24-28)



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PROSECUTION OF DANIEL V.12-15


- The enemies' question v.12a
- The king's affirmation v. 12b



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PROSECUTION OF DANIEL V.12-15


- The enemies' question
v.12a
- The king's affirmation
v. 12b



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PROSECUTION OF DANIEL V.12-15

- The enemies' question
v.12a
- The king's affirmation
v. 12b



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PROSECUTION OF DANIEL V.12-15

- The enemies' complaint v. 13
 - ◆ Anti-Semitic motivation (3:12)
- Darius' distress v. 14
- The enemies' technicality v.15

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PROSECUTION OF DANIEL V.12-15

- The enemies' complaint v. 13
 - ◆ Anti-Semitic motivation (3:12)
- Darius' distress v. 14
- The enemies' technicality v.15

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PROSECUTION OF DANIEL V.12-15


- The enemies' complaint v. 13
 - ◆ Anti-Semitic motivation (3:12)
- Darius' distress v. 14
- The enemies' technicality v.15

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JUDGMENT OF DANIEL V.16-17



- The king's order v. 16a
- The king's judgment v.16b
- The king's authorization v. 17

⚡ Matthew 27:66

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JUDGMENT OF DANIEL V.16-17



- The king's order v. 16a
- The king's judgment v.16b
- The king's authorization v. 17

⚡ Matthew 27:66

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JUDGMENT OF DANIEL V.16-17




- The king's order v. 16a
- The king's judgment v.16b
- The king's authorization v. 17

⚡ Matthew 27:66

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JUDGMENT OF DANIEL V.16-17




- The king's order v. 16a
- The king's judgment v.16b
- The king's authorization v. 17
 - ◆ Matthew 27:66

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Chapter 6 Outline


- I. The Position of Daniel (1-3)
- II. The Plot Against Daniel (4-9)
- III. The Prayer of Daniel (10-11)
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- V. The Presentation of Daniel into the Lion's Den (16-17)
- VI. The Protection of Daniel (18-23)
- VII. The Product of Daniel's Ordeal (24-28)



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THE PROTECTION OF DANIEL V. 18-23


- The king's agony v. 18
- The king's inquiry v. 19-20



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THE PROTECTION OF DANIEL V. 18-23


- The king's agony v. 18
- The king's inquiry v. 19-20



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THE PROTECTION OF DANIEL V. 18-23

- The king's agony v. 18
- The king's inquiry v. 19-20



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THE PROTECTION OF DANIEL V. 18-23

- Daniel's response v. 21-22
 - ◆ Daniel 3:25
- The king's command v.23
 - ◆ Daniel 3:27



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THE PROTECTION OF DANIEL V. 18-23


- Daniel's response v. 21-22
 - ♦ Daniel 3:25
- The king's command v.23
 - ♦ Daniel 3:27



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Chapter 6 Outline

- I. The Position of Daniel (1-3)
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- VI. The Protection of Daniel (18-23)
- VII. The Product of Daniel's Ordeal (24-28)



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THE RESULTS OF DANIEL'S ORDEAL V. 24-28

- Judgment on Daniel's enemies v. 24
 - ♦ Rom. 12:19; Esther 7:9-10
- Glorification of Daniel's God v. 25-27
 - ♦ Darius describes God's attributes
 - ♦ Daniel 3:28
 - ♦ God's revelation to Darius
- The success of Daniel's leadership v.28
 - ♦ Daniel 1:21

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THE RESULTS OF DANIEL'S ORDEAL V. 24-28

- Judgment on Daniel's enemies v. 24
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- Glorification of Daniel's God v. 25-27
 - ♦ Darius describes God's attributes
 - ♦ Daniel 3:28
 - ♦ God's revelation to Darius
- The success of Daniel's leadership V.28
 - ♦ Daniel 1:21

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The 4 Jewish Youths Rise to Favor (1:17-21)

- The length of their service (1:21)
 - ◆ Nebuchadnezzar's initial siege (605)
 - ◆ Decree of Cyrus (536)
 - ◆ Daniel served for 69 years
 - ◆ Daniel served through 2 gentile empires and 4 successive gentile administrations

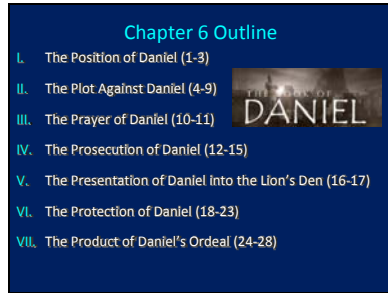
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Basic Chronology

- Babylon (605-539)
 - ◆ Nebuchadnezzar
 - ◆ Belshazzar
- Media-Persia (538-536)
 - ◆ Darius
 - ◆ Cyrus

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Conclusion



3

Gen. 39:2-4-The LORD was with Joseph, so he became a [b]successful man. And he was in the house of his master, the Egyptian. ³ Now his master saw that the LORD was with him and *how* the LORD caused all that he did to prosper in his hand. ⁴ So Joseph found favor in his sight and [c]became his personal servant; and he made him overseer over his house, and all that he owned he put in his [d]charge.

1 John 4:4-You are from God, little children, and have overcome them; because greater is He who is in you than he who is in the world.

Mal. 3:6-For [k]I, the LORD, do not change; therefore you, O sons of Jacob, [l]are not consumed.

Heb. 13:8-Jesus Christ *is* the same yesterday and today and forever.

Ps. 37:25-I have been young and now I am old, Yet I have not seen the righteous forsaken Or his [g]descendants begging bread.

4

Col. 3:23-Whatever you do, do your work ^[w]heartily, as for the Lord ^[x]rather than for men.

6-9

Esther 1:19-If it pleases the king, let a royal ^[i]edict be issued by him and let it be written in the laws of Persia and Media so that it cannot ^[i]be repealed, that Vashti may no longer come into the presence of King Ahasuerus, and let the king give her royal position to ^[k]another who is more worthy than she.

Esther 8:8-Now you write to the Jews ^[a]as you see fit, in the king's name, and seal *it* with the king's signet ring; for a decree which is written in the name of the king and sealed with the king's signet ring may not be revoked.

10-11

1 Kgs. 8:44-When Your people go out to battle against ^[u]their enemy, by whatever way You shall send them, and they pray to the LORD ^[v]toward the city which You have chosen and the house which I have built for Your name

1 Kgs. 8:48-49-if they return to You with all their heart and with all their soul in the land of their enemies who have taken them captive, and pray to You toward their land which You have given to their fathers, the city which You have chosen, and the house which I have built for Your name; ⁴⁹ then hear their prayer and their supplication in heaven Your dwelling place, and maintain their ^[z]cause.

Jas. 1:6-8-But he must ask in faith without any doubting, for the one who doubts is like the surf of the sea, driven and tossed by the wind. ⁷ For that man ought not to expect that he will receive anything from the Lord, ⁸ *being* a ^[i]double-minded man, unstable in all his ways.

Matt. 14:23-After He had sent the crowds away, He went up on the mountain by Himself to pray; and when it was evening, He was there alone.

Dan. 2:19-Then the mystery was revealed to Daniel in a night vision. Then Daniel blessed the God of heaven.

Philip. 4:6-Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

Matt. 6:11-13-Give us this day ^[e]our daily bread.¹² ‘And forgive us our debts, as we also have forgiven our debtors.’¹³ ‘And do not lead us into temptation, but deliver us from ^[f]evil. ^[g][For Yours is the kingdom and the power and the glory forever. Amen.]’

13

Dan. 3:12-There are certain Jews whom you have appointed over the administration of the province of Babylon, *namely* Shadrach, Meshach and Abed-nego. These men, O king, have disregarded you; they do not serve your gods or worship the golden image which you have set up.

Esther 3:5-When Haman saw that Mordecai neither bowed down nor paid homage to him, Haman was filled with rage.

Esther 3:8-Then Haman said to King Ahasuerus, “There is a certain people scattered and dispersed among the peoples in all the provinces of your kingdom; their laws are different from *those* of all *other* people and they do not observe the king’s laws, so it is not in the king’s interest to let them remain.

John 14:6-Jesus *said to him, “I am the way, and the truth, and the life; no one comes to the Father but through Me.

14

Dan. 11:1-In the first year of Darius the Mede, ^[a]I arose to be ^[b]an encouragement and a protection for him.

15

Esther 1:19-If it pleases the king, let a royal ^[i]edict be issued by him and let it be written in the laws of Persia and Media so that it cannot ^[i]be repealed, that Vashti may no longer come into the presence of King Ahasuerus, and let the king give her royal position to ^[k]another who is more worthy than she.

Esther 8:8-Now you write to the Jews ^[a]as you see fit, in the king’s name, and seal *it* with the king’s signet ring; for a decree which is written in the name of the king and sealed with the king’s signet ring may not be revoked.

17

Matthew 27:66-And they went and made the grave secure, and along with the guard they set a seal on the stone.

21-22

Dan. 3:25-He said, “Look! I see four men loosed *and* walking *about* in the midst of the fire ^[v]without harm, and the appearance of the fourth is like a son of *the* gods!”

Dan. 3:28-Nebuchadnezzar responded and said, “Blessed be the God of Shadrach, Meshach and Abed-nego, who has sent His angel and delivered His servants who put their trust in Him, ^[aa]violating the king’s command, and yielded up their bodies so as not to serve or worship any god except their own God.

Dan. 12:1- Now at that time Michael, the great prince who stands *guard* over the sons of your people, will arise. And there will be a time of distress such as never occurred since there was a nation until that time; and at that time your people, everyone who is found written in the book, will be rescued.

23

Dan. 3:27- The satraps, the prefects, the governors and the king’s high officials gathered around *and* saw in regard to these men that the fire had no ^[w]effect on ^[x]the bodies of these men nor was the hair of their head singed, nor were their ^[y]trousers ^[z]damaged, nor had the smell of fire *even* come upon them.

24

Gen. 12:3- And I will bless those who bless you, And the one who ^[c]curses you I will ^[d]curse. And in you all the families of the earth will be blessed.

Exod. 4:22- Then you shall say to Pharaoh, ‘Thus says the LORD, “Israel is My son, My firstborn.

Exod. 1:22- Then Pharaoh commanded all his people, saying, “Every son who is born ^[u]you are to cast into the Nile, and every daughter you are to keep alive.”

Esther 7:9-10- Then Harbonah, one of the eunuchs who *were* before the king said, “Behold indeed, the gallows standing at Haman’s house fifty cubits high, which Haman made for Mordecai who spoke good on behalf of the king!” And the king said, “Hang him on it.” ¹⁰ So they hanged Haman on the ^[h]gallows which he had prepared for Mordecai, and the king’s anger subsided.

Rom. 12:19- Never take your own revenge, beloved, but ^[p]leave room for the wrath *of God*, for it is written, “VENGEANCE IS MINE, I WILL REPAY,” says the Lord.

Dt. 6:6-7- These words, which I am commanding you today, shall be on your heart. ⁷ You shall teach them diligently to your sons and shall talk of them when you sit in your house and when you walk by the way and when you lie down and when you rise up.

Josh. 6:21- They ^[i]utterly destroyed everything in the city, both man and woman, young and old, and ox and sheep and donkey, with the edge of the sword.

25-27

Dan. 4:34-35-But at the end of ^[ag]that period, I, Nebuchadnezzar, raised my eyes toward heaven and my ^[ah]reason returned to me, and I blessed the Most High and praised and honored Him who lives forever; For His dominion is

an everlasting dominion, And His kingdom *endures* from generation to generation.³⁵ “All the inhabitants of the earth are accounted as nothing, But He does according to His will in the host of heaven And *among* the inhabitants of earth; And no one can [\[ai\]](#)ward off His hand Or say to Him, ‘What have You done?’

Dan. 3:28-Nebuchadnezzar responded and said, “Blessed be the God of Shadrach, Meshach and Abed-nego, who has sent His angel and delivered His servants who put their trust in Him, [\[aa\]](#)violating the king’s command, and yielded up their bodies so as not to serve or worship any god except their own God.

28

Dan. 1:21- And Daniel [\[x\]](#)continued until the first year of Cyrus the king.

Num. 6:24-26- The LORD bless you, and keep you;²⁵ The LORD make His face shine on you, And be gracious to you;²⁶ The LORD lift up His countenance on you, And give you peace.’