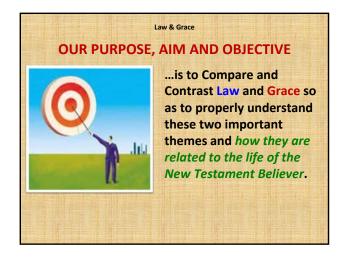
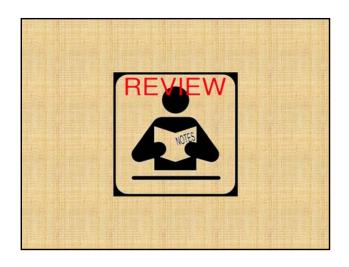


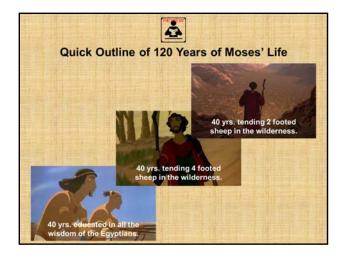
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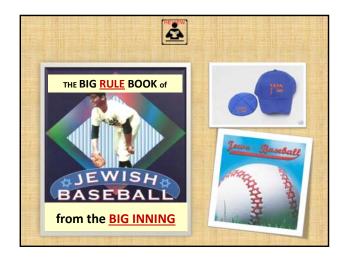
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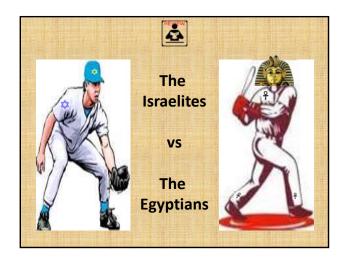


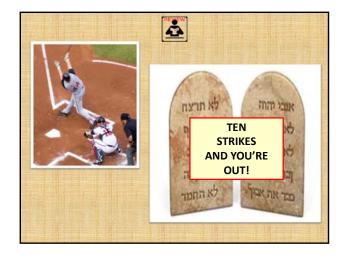
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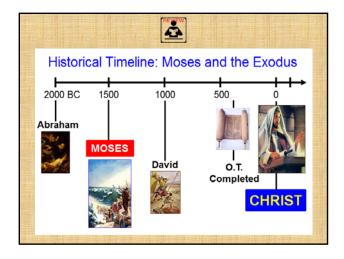


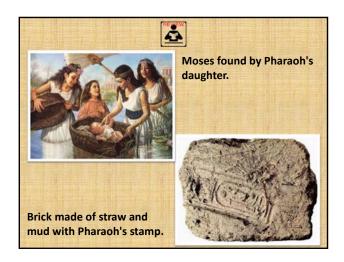


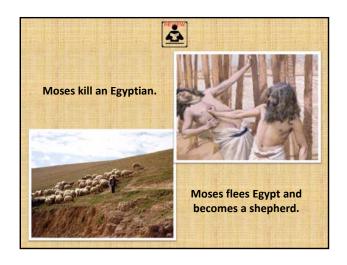


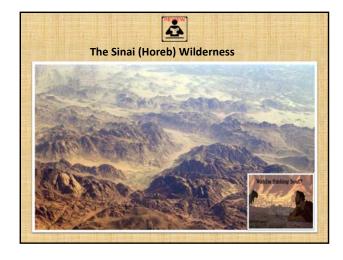


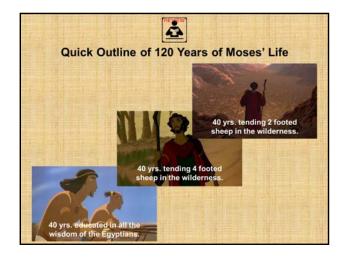


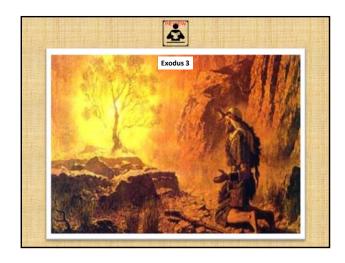


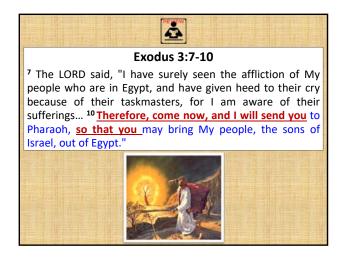


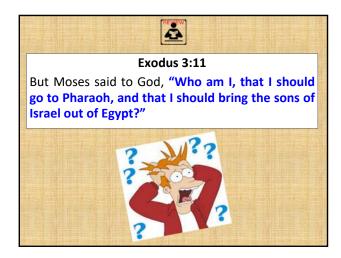


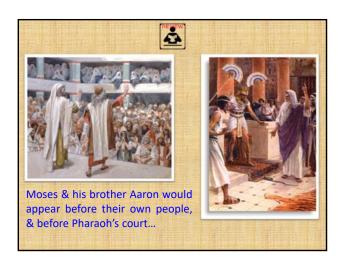




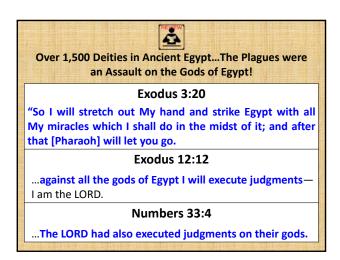








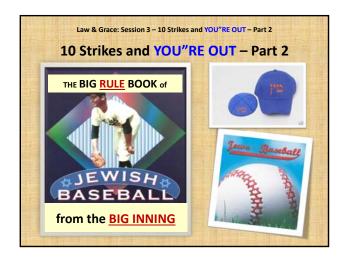






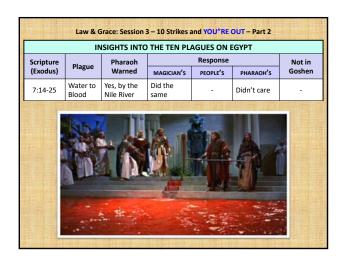


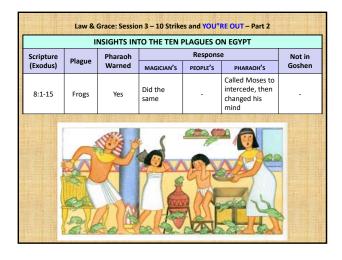
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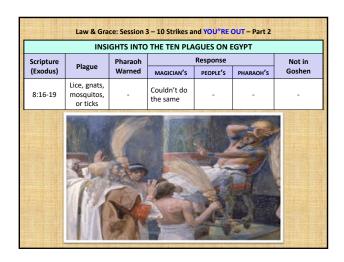


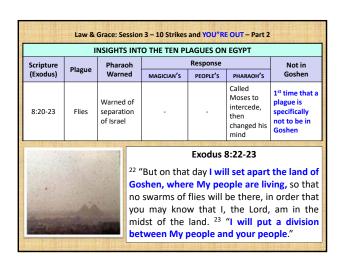
	IN	ISIGHTS INTO	THE TEN PL	AGUES ON E	GYPT	
Scripture	Plague	Pharaoh		Response		Not in
(Exodus)	riague	Warned	MAGICIAN'S	PEOPLE'S	PHARAOH'S	Goshen
7:14-25	Water to Blood	Yes, by the Nile River	Did the same	-	Didn't care	1
8:1-15	Frogs	Yes	Did the same	=	Called Moses to intercede, then changed his mind	-
8:16-19	Lice, gnats, mosquitos , or ticks	-	Couldn't do the same	=	-	-
8:20-23	Flies	Warned of separation of Israel	-	=	Called Moses to intercede, then changed his mind	1st time that a plague is specifically not to be in Goshen
9:1-7	Livestock Dies	Yes	-	-	Sent someone to check on Goshen	Israel's livestock is all healthy

	IN	ISIGHTS INTO	THE TEN PL	AGUES ON E	GYPT	
Scripture	Plague	Pharaoh		Response		Not in
(Exodus)	1 lugue	Warned	MAGICIAN'S	PEOPLE'S	PHARAOH'S	Goshen
9:8-12	Boils	Yes, threw soot at him	Also struck with boils	-	Didn't listen to Moses	Assumed: n boils in Israe
9:13-35	Hail, Fire & Thunder	Yes	-	Some took warning & hid	-	No plague found in Goshen
10:1-20	Locusts	Yes	-	Servants pled to let Israel go	Called Moses, then changed his mind	Assumed: n locusts in Israel
10:21-29	Darkness for 3 days	-	-	-	They can go but no livestock – banished Moses	Darkness everywhere but light in Goshen
11:1-10	Death of firstborn	Yes	-	Gave gifts to Israel	Called Moses & said, "Get out"	No death among Israelites, Goshen











Law & Grace: Session 3 – 10 St Set Apart & Separa	
Israel	Church
God made Israel to be set apart & separate physically, in the land, so that Israel did not share in the plagues upon Egypt, even though they were in Egypt.	God made us who are in the Church to be set apart & separate spiritually, in the heavenlies, so that we do not share in the wrath of God upon the world.
OUR BEING SET APART IN CHRIST SEP SIN NATURE, THE LA	•

	rikes and YOU"RE OUT - Part 2
Israel	Believing Jewish Remnant
In Exodus 8:20-23 God calls Israel, "My people", twice. In Judges 20:2 Israel is also called, "the people of God."	In 1 Peter 2:9-10 Peter, the apostle, writes that the "believing Jewish remnant" of his day, are likewise called, "the people of God".

Law & Grace: Session 3 – 10 Strikes and YOU"RE OUT – Part 2

The Peoples of God

During the future Eternal Reign of Christ, the saved Gentiles, Israel and the Church are referred to as the peoples of God (Rev. 21:3).

Revelation 21:3

And I heard a loud voice from the throne, saying, "Behold, the tabernacle of God is among men, and He will dwell among them, and they shall be **His people***, and God Himself will be among them,

*Literally – His peoples (αὐτοὶ λαοὶ αὐτοῦ)



Law & Grace: Session 3 – 10 Strikes and YOU"RE OUT – Part 2

The Peoples of God

"The conclusion is that the church is never called a 'spiritual Israel' or a 'new Israel.' The term Israel is either used of the nation or the people as a whole, or of the believing remnant within. It is never used of the church in general or of Gentile believers in particular. In fact, even after the Cross there remains a threefold distinction. First, there is a distinction between Israel and the Gentiles as in 1 Corinthians 10:32 and Ephesians 2:11–12. Second, there is a distinction between Israel and the church in 1 Corinthians 10:32. Third, there is a distinction between Jewish believers (the Israel of God) and Gentile believers in Romans 9:6 and Galatians 6:16."

Fruchtenbaum, Arnold G. "Israel and the Church." In Issues in Dispensationalism, pp. 113–30. Edited by Wesley R. Willis and John R. Master. Chicago: Moody Press, 1994.

an kalijaan kalijaan kalij	rikes and YOU"RE OUT – Part 2 g Contrast!
Moses	Christ
Speaking for God, and for the benefit of Israel, Moses told Pharaoh, "Let my people go" Exo. 5:1	In the Epistles, the Apostles, under the direction of the Lord Jesus told the Church, "Let my people know"

"Let my people know...."

Growth toward spiritual maturity can be summed up as "having faith (aka trust) in biblically revealed facts" and can only take place when we learn, know, and understand:

• who we are in Christ

• who He is in us and,

• when we place our faith in Him accordingly.

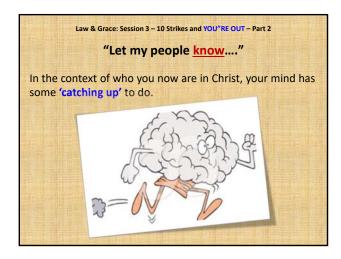
As our learning, knowing, and understanding of what God has done, is doing and will do, increases, so does our growth toward spiritual maturity.

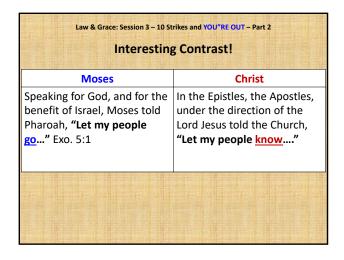
Law & Grace: Session 3 – 10 Strikes and YOU"RE OUT – Part 2

"Let my people know...."

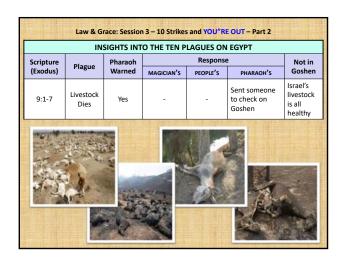
It is imperative the we understand that the focal point of all of the teachings of the New Testament epistles is that God graciously causes all of us who believe, to share Christ's history, in these five events and locations:

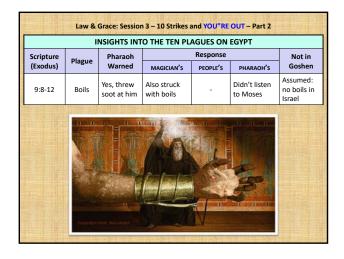
| Death | Burial | Resurrection | Ascension | Heavenly Seating | Christ's history is now OUR HISTORY!

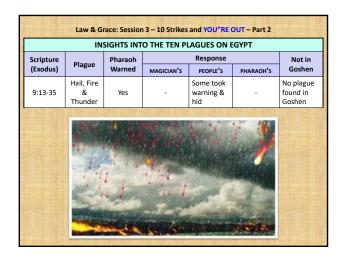


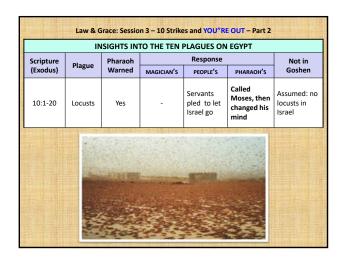


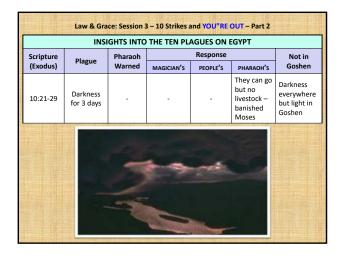


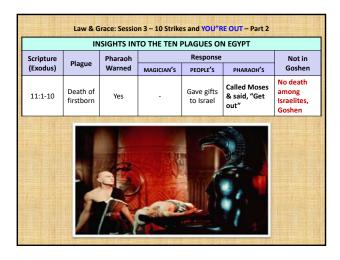












Law & Grace: Session 3 – 10 Strikes and YOU"RE OUT – Part 1

Over 1,500 Deities in Ancient Egypt...The Plagues were an Assault on the Gods of Egypt!

Exodus 3:20

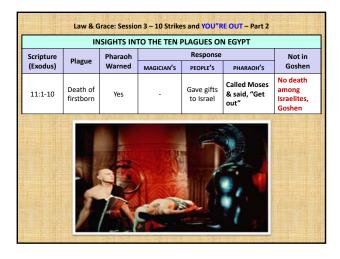
"So I will stretch out My hand and strike Egypt with all My miracles which I shall do in the midst of it; and after that [Pharaoh] will let you go.

Exodus 12:12

...against all the gods of Egypt I will execute judgments—I am the LORD.

Numbers 33:4

...The LORD had also executed judgments on their gods.



Exodus 12:1-13 (NASB95)

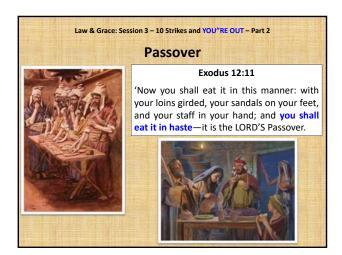
¹ Now the LORD said to Moses and Aaron in the land of Egypt, ² "This month shall be the beginning of months for you; it is to be the first month of the year to you. ³ "Speak to all the congregation of Israel, saying, 'On the tenth of this month they are each one to take a lamb for themselves, according to their fathers' households, a lamb for each household. ⁴ 'Now if the household is too small for a lamb, then he and his neighbor nearest to his house are to take one according to the number of persons *in them;* according to what each man should eat, you are to divide the lamb. ⁵ 'Your lamb shall be an unblemished male a year old; you may take it from the...

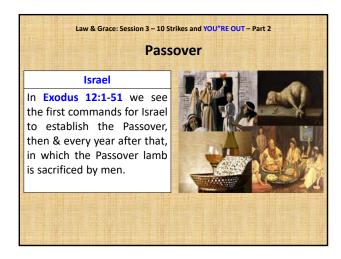
Exodus 12:1-13 (NASB95)

...sheep or from the goats. ⁶ 'You shall keep it until the fourteenth day of the same month, then the whole assembly of the congregation of Israel is to kill it at twilight. ⁷ 'Moreover, they shall take some of the blood and put it on the two doorposts and on the lintel of the houses in which they eat it. ⁸ 'They shall eat the flesh that *same* night, roasted with fire, and they shall eat it with unleavened bread and bitter herbs. ⁹ 'Do not eat any of it raw or boiled at all with water, but rather roasted with fire, *both* its head and its legs along with its entrails. ¹⁰ 'And you shall not leave any of it over until morning, but whatever is left of it until morning, you shall...

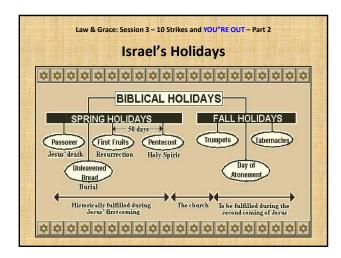
Exodus 12:1–13 (NASB95) ...burn with fire. ¹¹ 'Now you shall eat it in this manner: with your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste—it is the LORD's

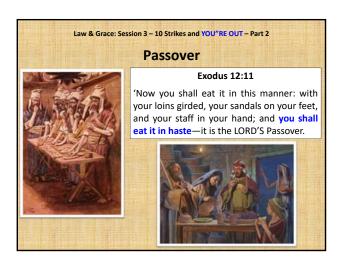
your hand; and you shall eat it in haste—it is the LORD'S Passover. ¹² 'For I will go through the land of Egypt on that night, and will strike down all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgments—I am the LORD. ¹³ 'The blood shall be a sign for you on the houses where you live; and when I see the blood I will pass over you, and no plague will befall you to destroy *you* when I strike the land of Egypt.





Lav	v & Grace: Session 3 – 10 Strikes and YOU"RE OUT – Part 2
	Israel's Holidays
March April	 Passover (Pesach) – Nisan 14 Unleavend Bread (Chag Hamotzi) – Nisan 15-22 First Fruits (Yom habikkurim) – Nisan 16
Late May Early June	4. Pentecost (Shavu"ot) – Sivan 6
September October	 5. Trumpets (Yom Teru"ah) – Tishri 1 6. Atonement (Yom Kippur) - Tishri 10 7. Tabernacles (Sukkot) – Tishri 15









Law & Grace: Session 3 – 10 Strikes and YOU"RE OUT – Part 2

Exodus: from position to condition

In Exodus 12:1-51 we also see the Exodus of Israel from the land and control of Egypt.

So the physical Exodus fulfilled in their condition their being separate and set apart in their position.

WE IN THE CHURCH HAVE BEEN SEPARATED AND SET APART IN OUR SPIRITUAL POSITION, AND OUR CALLING TO LIVE BY THE VERY LIFE OF CHRIST, FULFILLS IN CONDITION WHO WE ARE BY OUR POSITION.

Law & Grace: Session 3 - 10 Strikes and YOU"RE OUT - Part 2

With Whom are YOU Identified?

1 Corinthians 10:1-2 (NASB95)

¹ For I do not want you to be unaware, brethren, that our fathers were all under the cloud and all passed through the sea; ² and <u>all were baptized into Moses</u> in the cloud and in the sea;

Israel - Baptized into Moses

1 Cor. 10:2 says that the people of Israel were all baptized into Moses under the cloud & through the sea, a physical presence. This baptism placed them all under the principle of Law.

Law & Grace: Session 3 – 10 Strikes and YOU"RE OUT – Part 2

With Whom are YOU Identified?

Romans 6:3 (NASB95)

Or do you not know that all of us who have been **baptized** into Christ Jesus have been baptized into His death?

Galatians 3:27 (NASB95)

For all of you who were <u>baptized into Christ</u> have clothed yourselves with Christ.

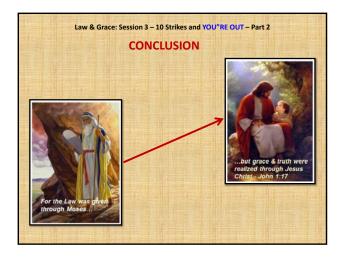
Church - Baptized into Christ

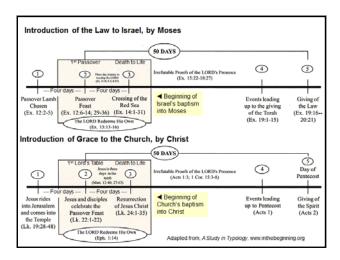
And Rom. 6:3 & also Gal. 3:27 say that we in the Church were all baptized into Christ Jesus, which is a spiritual presence. This baptism places all of us under the principle of Grace.

Outline

- I. Our Purpose, Aim, and Objective
- II. Review
- III. Contrast and Comparison of Law & Grace Exodus 12:1-13

IV.Conclusion





Law & Grace: Session 3 – 10 Strikes and YOU"RE OUT – Part 2
What Should I Take Away From This?

For the Believer:

We in the church have been separated and set apart in our spiritual position.

Our calling to live by the very life of Christ, fulfills in condition who we are by our position.

Israel was baptized into Moses and that baptism placed them all under the principle of Law.

Believers are baptized into Christ and that baptism places all of us under the principle of Grace.

aw & Grace: Session 3 – 10 Strikes and YOU"RE OUT – Part 2
What Should I Take Away From This?
n-Believer:
nonition to those present who are unbelievers is: the Day of Salvation.
ur faith in Christ's promises right now.
WHAT MUST I DO
TO BE SAVED?
BELIEVE ON THE LORD
JESUS CHRIST
r