

Slide 2

Message Times of the Gentiles are revealed prophetically (2, 7, 8-12) and ethically (1, 3-6)

Slide 3

Synthetic Outline I. Historical (1-7): Daniel interprets, 3rd person, gentile nations A. Intro "Hebrew" (1) B. Aramaic chiasm (2-7)

Synthetic Outline III. Prophetic (8-12): Angel interprets, 1st person, Jewish nation, Hebrew A. Ram & Goat (8) B. 70 weeks (9) C. Final vision (10-12) Slide 5 I. Historical (1-7): Daniel interprets, 3rd person, gentile nations A. Intro "Hebrew" (1) B. Aramaic chiasm (2-7) DANIEL Slide 6 **Synthetic Outline** I. Historical (1-7): Daniel interprets, 3rd person, gentile nations A. Intro "Hebrew" (1) B. Aramaic chiasm (2-7)

Synthetic Outline B. Chiasm "Aramaic" (2-7) 1. Gentile History (2) 2. Protection (3) 3. Revelation to a gentile king (4) 3. Revelation to a gentile king (5) 2. Protection (6) 1. Gentile history (7)

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Synthetic Outline B. Chiasm "Aramaic" (2-7) 1. Gentile History (2) 2. Protection (3) 3. Revelation to a gentile king (4) 3. Revelation to a gentile king (5) 2. Protection (6) 1. Gentile history (7)

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Chapter 5 Outline

- Belshazzar's contribution to the feast: unrestrained sensuality (1-4)
- II. God's contribution to the feast: the handwriting on the wall (5-6)
- III. Daniel's contribution to the feast: an announcement of doom (7-29)
- IV. Darius's contribution to the feast: the conquest of Babylon (30-31)

April Galda (SE) ESC) - 49 DANIEL

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Chapter 5 Outline

- l. <u>Belshazzar's contribution to the feast:</u> <u>unrestrained sensuality (1-4)</u>
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PANIEL

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Changing of the names (Dan. 1:6)

- Jewish names (Deut. 6:6-7; Prov. 22:6)
- ◆ Daniel God is my judge
- ♦ Hananiah Yahweh is gracious
- ♦ Mishael Who is what God is?
- ♦ Azariah Yahweh has helped

Changing of the names

- Babylonian names (Gen 2:19; Rom 12:2)
 - Beltshazzar Lady protect the king
 - ◆ Shadrach I am fearful of God
 - Meshach I am of little account
 - ◆ Abed-nego Servant of Nebo

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- Nebuchadnezzar dies 562
- His son Evil-Merodach assassinated after reigning 2 years
- Nerigilsar reigns for 4 years and dies
 His son Laborosoarchod rules reigned 9 months before being beaten to death
- Co-conspirators appoint Nabonidus
- Nobonidus appoints his son Belshazzaar as co-regent



KINGS OF NEO-BABYLONIA						
KING	DATES BC	SCRIPTURE	COMMENT			
Nebuchadnezzer		2 Kings 24-25; Daniel	Dies after ruling 43 years			
Amel-Marduk (Evil-Merodach) [Nebuchadnezzer's son]	562-560	2 Kings 25:27-30; Jer. 52:31-34	Murdered by Neriglissar			
Neriglissar		Jer. 39:3, 13				
Labahi-Marduk [Neriglisser's son]	556		Rules 2 months and is assassinated by Nabonidus			
Nabonidus (Nabunaid)	556-539					
Belshazzar Nabonidus' son (appointed as co-regent)	?-539 BC					

Slide 19	Succession of Gentile Rulers 1-4: Nebuchadnezzar of Babylon 5: Belshazzar of Babylon 6: Darius of Media – Persia 7-8: Belshazzar of Babylon 9: Darius of Media – Persia 10-12: Cyrus of Media – Persia	- - -	
		- -	
Slide 20	Succession of Gentile Rulers 1-4: Nebuchadnezzar of Babylon 5: Belshazzar of Babylon 6: Darius of Media – Persia 7-8: Belshazzar of Babylon 9: Darius of Media – Persia 10-12: Cyrus of Media – Persia	- - - -	
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CHAPTER & VERSE IN DANIEL	CHRONOLOGICAL DATE	BIBLICAL DATE
1:1	605	3 rd year of Jehoiakim
2:1	603	2 nd year of Nebuchadnezzar
5	Sat. night 10/12/539 (Hoehner)	
7:1	553	1st year of Belshazzar
8:1	551	3 rd year of Belshazzar
9:1	538	1st year of Darius
10:1	536	3 rd year of Cyrus

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Slide 27

Succession of Leadership Nebuchadnezzar dies 562 His son Evil-Merodach assassinated after reigning 2 years Neriglisar reigns for 4 years and dies His son Laborosoarchod rules reigned 9 months before being beaten to death Co-conspirators appoint Nabonidus Nobonidus appoints his son Belshazzaar as co-regent

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Chapter 5 Outline

- Belshazzar's contribution to the feast: unrestrained sensuality (1-4)
- II. God's contribution to the feast: the handwriting on the wall (5-6)
- III. Daniel's contribution to the feast: an announcement of doom (7-29)
- IV. Darius's contribution to the feast: the conquest of Babylon (30-31)

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Slide 31	II. God's Contribution to the Feast: The Handwriting on the Wall (5-6) A. The writing v. 5 B. The reaction v. 6	
Slide 32	II. God's Contribution to the Feast: The Handwriting on the Wall (5-6) A. The writing v. 5 B. The reaction v. 6	
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- IV. Darius's contribution to the feast: the conquest of Babylon (30-31)

Byrin Study Bible, pp. 1007-41 DANIEL

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- III. Daniel's Contribution to the Feast: An
- A. Inability of the Chaldeans to interpret v. 7-9
- B. Daniel's summons v. 10-16
- C. Daniel's rebuke v. 17-23
- D. Daniel interprets the writing v. 24-28
- E. Belshazzar rewards Daniel v. 29



- III. Daniel's Contribution to the Feast: An Announcement of Doom (7-29)
- A. Inability of the Chaldeans to interpret v. 7-9
- B. Daniel's summons v. 10-16
- C. Daniel's rebuke v. 17-23
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Nebuchadnezzar Demands the Revelation & Interpretation (2:2-13)

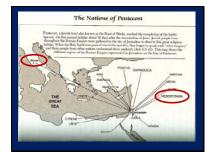
- Nebuchadnezzar's command (2:2-3)
- Chaldean's 1st response (2:4)
- Nebuchadnezzar reaffirms his command (2:5-6)
- Chaldean's 2nd response (2:7)
- Nebuchadnezzar reaffirms his command (2:8-9)
- Chaldean's 3rd response (2:10-11)
- Nebuchadnezzar's order for destruction (2:12-13)

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"MYSTERY" IN HARLOT'S TITLE? REV. 17:5

And on her forehead a name was written: MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH. (KJV, NIV)

... and upon her forehead a name was written, a mystery, "BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH." (NASB)



OT Descripti	ons of Babylon	in Rev 17–18
	Revelation 17–18	Old Testament
Waters	17:1	Psalm 137:1
Babylon the Great	17:5	Daniel 4:30
Mother harlots	17:5	Genesis 11:1-9
Fallen, fallen is Babylon	18:2	Isaiah 21:9
Will not see widowhood	18:7	Isaiah 47:7-9
Colorful attire	17:4; 18:16	Daniel 5:7, 16, 29
Sorcery	18:23	1saiah 47:9-13

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OT Descripti	ons of Babylon	in Rev 17–18
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Colorful attire	17:4; 18:16	Daniel 5:7, 16, 29
Sorcery	18:23	1saiah 47:9-13

King Nabonidus' reconstruction of pagi discovery of ancient inscriptions of for importantly, however, it offers historic confirmation of Beishazzar, who was previously either considered legendary the Bible was mistaken to identify him as "king" (Daniel 5:1) since he was absent from any official kings list.	mer kings, More
Confirms historical figure of Belshazzar (Daniel 5)	
Belshazzer was Nabonidus' son and co-regent (King, Daniel 5:1)	SHOWS
Explains why Daniel could rise no higher than 3 rd ruler in the kingdom	

Slide 43 III. Daniel's Contribution to the Feast: An Announcement of Doom (7-29) A. Inability of the Chaldeans to interpret v. 7-9 B. Daniel's summons v. 10-16 C. Daniel's rebuke v. 17-23 D. Daniel interprets the writing v. 24-28 E. Belshazzar rewards Daniel v. 29 Slide 44 B. Daniel's Summons (10-16) 1. The Queen's advice v. 10-12 2. The King's request v. 13-16

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B. Daniel's Summons (10-16)

- 1. The Queen's advice v. 10-12
- 2. The King's request v. 13-16



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- 1. The Queen's advice v. 10-12
- 2. The King's request v. 13-16



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- III. Daniel's Contribution to the Feast: An Announcement of Doom (7-29)
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- B. Daniel's summons v. 10-16
- C. Daniel's rebuke v. 17-23
- D. Daniel interprets the writing v. 24-28
- E. Belshazzar rewards Daniel v. 29



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C. Daniel's Rebuke (17-23)

- 1. Rejection of the King's gifts v. 17
- 2. Reminder of Nebuchadnezzar's judgment v. 18-21
- 3. Rehearsal of Nebuchadnezzar's sins (22-23)



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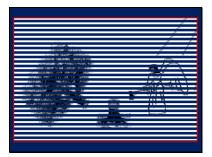


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- III. Daniel's Contribution to the Feast: An
- A. Inability of the Chaldeans to interpret v. 7-9
- B. Daniel's summons v. 10-16
- C. Daniel's rebuke v. 17-23
- D. Daniel interprets the writing v. 24-28
- E. Belshazzar rewards Daniel v. 29



- D. Daniel Interprets the Writing (24-28)
- 1. The message v. 24-25
- 2. The meaning v. 26-28



Slide 55	D. Daniel Interprets the Writing (24-28) 1. The message v. 24-25	
	2. The meaning v. 26-28	
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	D. Daniel Interprets the Writing (24-28) Mene. mene	
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Slide 57		
	D. Daniel Interprets the Writing (24-28)	
	 The message v. 24-25 The meaning v. 26-28 	



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6 Empires

- Babylon (2:36-38) 605-539 BC
- Media-Persia (2:39a) 539-331 BC
- Greece (2:39b) 331-63 BC
- Rome I (2:40) 63 BC 70 AD
- Rome II (2:41-43) Tribulation
- Kingdom (2:44-45) After 2nd Coming



Slide 61 4 Empires Babylon (2:36-38) 605-539 BC Media (2:39a) 539-331 BC Persia (2:39a) 539-331 BC ■ Greece (2:39b) 331-63 BC Slide 62 III. Daniel's Contribution to the Feast: An A. Inability of the Chaldeans to interpret v. 7-9 B. Daniel's summons v. 10-16 C. Daniel's rebuke v. 17-23 D. Daniel interprets the writing v. 24-28 E. Belshazzar rewards Daniel v. 29 Slide 63 Chapter 5 Outline Belshazzar's contribution to the feast:

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III. Daniel's contribution to the feast: an announcement of doom (7-29)

II. God's contribution to the feast: the handwriting on the wall (5-6)

IV. <u>Darius's contribution to the feast: the conquest</u> of Babylon (30-31)

Slide 64 IV. Darius's Contribution to the Feast: The Conquest of Babylon (30-31) A. Belshazzar's death v. 30 B. Babylon's fall v. 31 Slide 65 The Conquest of Babylon (30-31) A. Belshazzar's death v. 30 B. Babylon's fall v. 31 Slide 66 IV. Darius's Contribution to the Feast: The Conquest of Babylon (30-31) A. Belshazzar's death v. 30 B. Babylon's fall v. 31



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"...he conducted the river by a channel into the lake...and so he made the former course of the river passable by the sinking of the stream. When this had been done, the Persians who had been posted for this very purpose entered by the bed of the river Euphrates into Babylon, the stream having sunk so far that it reached about to the middle of a man's thigh...those Babylonians who dwelt in the middle did not know that they had been captured..."



Pritchard, The Ancient Near East Texts Relating to the Old Testament, 315-16.

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Pritchard, The Ancient Near East Texts Relating to the Old Testament, 315-16.

I (also) gathered all their (former) inhabitants and returned (to them) their habitations. Furthermore, I resettled . . unharmed, in their (former) chapels, the places which make them happy. May all the gods whom I have resettled in their sacred cities ask daily Bel and Nebo for a long life for me. . . all of them I resettled in a peaceful place . . . ducks and doves, . . . I endeavoured to fortify/repair their dwelling places . . .

C.	Isaiah 13-1
■ Da	ay of the Lord (13:6-9)
- Co	osmic disturbances (13:10-13)
= GI	obal judgment (13:11-12)
= So	dom and Gomorrah (13:19)
<u>Cc</u>	emplete and final desolation (13:20-22)
Ut	niversal peace and rest (14:5-8)
s Isı	ael's regeneration (14:1-4)
1928	Morris, Revelation Record, 348.



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Babylon's History After 539 B.C.

- Herodotus gives Babylon's measurements (450 B.C.)
- Alexander the Great visits and dies in Babylon (323 B.C.)
- Seleucus seizes Babylon (312 B.C.)
- Strabo pronounces Babylon's hanging gardens as one of "seven wonders of the world" (25 B.C)
- Babylonians present on Pentecost (Acts 2:9)
- Talmud promulgated from Babylon (A.D. 500)
- Haukal mentions Babylonian village (A.D. 917)
- Babylon known as "Two Mosques" and "Hilah" (A.D. 1100)

Hitchcock and Ice, The Truth Behind Left Behind, 109

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Dr. John Walvoord The Nations in Prophecy. 63-64

"As far as the historic fulfillment is concerned, it is obvious from both Scripture and history that these verses have not been literally fulfilled. The city of Babylon continued to flourish after the Medes conquered it, and though its glory dwindled, especially after the control of the Medes and the Persians ended in 323 B.C., the city continued in some form or substance until A.D. 1000 and did not experience a sudden termination such as anticipated in this prophecy."

Parallels Between Jeremiah 50-51 & Revelation 17-18				
	Jeremiah	Revelation		
Associated with a Golden cup	51:7a	17:3-4; 18:6		
Dwelling on many waters	51:13	17:1		
Intoxicating the nations	51:7b	17:2		
Same name	50:1	17:5		
Stone sinking into Euphrates	51:63-64	18:21		
Sudden destruction	51:8	18:8		
Destroyed by fire	51:30	17:16		
Final, uninhabitable	50:39	18:21		
Deserved	50:29	18:6		
Gods geople files	51:6, 45	18:4		
Heaven rejoices	51:48	18:20		
Dyer, "The Identity of Babylon in R	evelation 17–18 (Part	12)," 441-43.		

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Isaiah's Oracles Against the Nations (Isa 13–23)

- Babylon (13:1-14:23)
 Assyrfa (14:24-27)
 Philistia (14:28-32)
 Moab (15-16)
 Damascus and Samaria (17)
 Ethiopia (18)
 Egypt (19-20)

- 6. Ethiopia (18)
 7. Egypt (19-20)
 8. Babylon (21:1-10)
 9. Edom (21:11-12)
 10. Arabia (21:13-17)
 11. Jerusalem (22)
 12. Tyre (23)



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Isaiah's Oracles Against the Nations (Isa 13–23)

- Isaiah's Oracles Against th

 I. Babylon (13:1-14:23)

 2. Assyria (14:24-27)

 3. Phillistia (14:28-32)

 4. Moab (15-16)

 5. Damascus and Samaria (17)

 6. Ethiopia (18)

 7. Egypt (19-20)

 8. Babylon (21:1-10)

 9. Edom (21:11-12)

 10. Arabia (21:13-17)

 11. Jerusalem (22)

 12. Tyre (23)



Darius the Mede?

Darius the Mede – in the Bible, a king of the Medes who succeeded to the throne of Babylonia after Belshazzar. Otherwise unknown outside biblical tradition, it is likely that this Darius has been confused with Cyrus the Persian, who succeeded Belshazzar and decreed (539 B.C.) the return of exiled Jews. He is also mentioned by Herodotus and Josephus.



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Conclusion

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rierizudy Bible, pp. 1087-49 DAN



Luke 12:16-21-And He told them a parable, saying, "The land of a rich man was very productive. ¹⁷ And he began reasoning to himself, saying, 'What shall I do, since I have no place to store my crops?' ¹⁸ Then he said, 'This is what I will do: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹ And I will say to my soul, "Soul, you have many goods laid up for many years *to come*; take your ease, eat, drink *and* be merry."' ²⁰ But God said to him, 'You fool! This *very* night ^[i]your soul is required of you; and *now* who will own what you have prepared?' ²¹ So is the man who stores up treasure for himself, and is not rich toward God."

<u>2</u>

Dan. 1:2-The Lord gave Jehoiakim king of Judah into his hand, along with some of the <u>vessels</u> of the house of God; and he brought them to the land of Shinar, to the house of his ^[a]god, and he brought the vessels into the treasury of his ^[b]god.

Matt. 9:27-As Jesus went on from there, two blind men followed Him, crying out, "Have mercy on us, **Son of David!**"

<u>5</u>

1 Sam. 5:3-4-When the Ashdodites arose early the next morning, behold, Dagon had fallen on his face to the ground before the ark of the LORD. So they took Dagon and set him in his place again. ⁴ But when they arose early the next morning, behold, Dagon had fallen on his face to the ground before the ark of the LORD. And the head of Dagon and **both the palms of his hands** *were* **cut off** on the threshold; ^[a] only the trunk of Dagon was left to him.

<u>7-9</u>

Dan. 4:7-Then the magicians, the conjurers, the Chaldeans and the diviners came in and I related the dream to them, but <u>they</u> <u>could not make its interpretation known to me</u>.

Rev. 17:4-The woman was clothed in **purple** and scarlet, and ball adorned with gold and precious stones and pearls, having in her hand a **gold** cup full of abominations and of the unclean things of her immorality

Rev. 18:16-saying, 'Woe, woe, the great city, she who was clothed in fine linen and **purple** and scarlet, and [s] adorned with **gold** and precious [t] stones and pearls.

10-12

1 Cor. 2:14-15-But [f]a natural man does not accept the things of the Spirit of God, for they are foolishness to him; and he cannot understand them, because they are spiritually [g]appraised. 15 But he who is spiritual appraises all things, yet he himself is appraised by no one.

John 16:12-13-I have many more things to say to you, but you cannot bear *them* now. ¹³ But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come.

John 3:3-Jesus answered and said to him, "Truly, truly, I say to you, unless one is **born** [b] **again he cannot see** the kingdom of God."

Dan. 4:19-Then Daniel, whose name is Belteshazzar, was appalled for a while as his thoughts alarmed him. The king responded and said, 'Belteshazzar, do not let the dream or its interpretation alarm you.' Belteshazzar replied, 'My lord, *if only* the dream applied to those who hate you and its interpretation to your adversaries!

Dan. 4:27-Therefore, O king, may my advice be pleasing to you: break away now from your sins by *doing* righteousness and from your iniquities by showing mercy to *the* poor, in case there may be a prolonging of your prosperity.'

Matt. 11:20-24-Then He began to denounce the cities in which most of His ^[u]miracles were done, because they did not repent. ²¹ "Woe to you, <u>Chorazin!</u> Woe to you, <u>Bethsaida!</u> For if the ^[v]miracles had occurred in <u>Tyre and Sidon</u> which occurred in you, they would have repented long ago in ^[w]sackcloth and ashes. ²² Nevertheless I say to you, it will be <u>more tolerable for Tyre and Sidon</u> in *the* day of judgment than for you. ²³ And you, <u>Capernaum</u>, will not be exalted to heaven, will you? You will descend to Hades; for if the ^[x]miracles had occurred in <u>Sodom</u> which occurred in you, it would have remained to this day. ²⁴ Nevertheless I say to you that it will be <u>more tolerable</u> <u>for the land of Sodom</u> in *the* day of judgment, than for you.

Rom. 1:18-20-For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth ^[l]in unrighteousness, ¹⁹ because that which is known about God is evident ^[m]within them; for God made it evident to them. ²⁰ For since the creation of the world His invisible attributes, His eternal power and divine nature, have

been clearly seen, being understood through what has been made, so that they are without excuse.

Luke 12:48-but the one who did not know it, and committed deeds worthy of [x] a flogging, will receive but few. From everyone who has been given much, much will be required; and to whom they entrusted much, of him they will ask all the more.

<u>23</u>

1 Cor. 11:30-For this reason many among you are weak and sick, and a number [s] sleep.

Rev. 9:20-21-The rest of [r]mankind, who were not killed by these plagues, did not repent of the works of their hands, so as not to worship demons, and the idols of gold and of silver and of brass and of stone and of wood, which can neither see nor hear nor walk;

Isa. 46:1, 4-Bel has bowed down, Nebo stoops over; Their images are *consigned* to the beasts and the cattle. The things ^[a]that **you carry are burdensome**, A load for the weary *beast.*..Even to *your* old age I will be the same, And even to *your* ^[e]graying years **I will bear** *you*! I have ^[f]done *it*, and **I will carry** *you*; And **I will bear** *you* and **I will deliver** *you*.

<u>31</u>

1 Cor. 10:12- Therefore let him who thinks he stands take heed that he does not fall.

Dan. 4:28-29-All *this* happened to Nebuchadnezzar the king. ²⁹ Twelve months later he was walking on the *roof of* the royal palace of Babylon.

Dan. 2:38-39-and wherever the sons of men dwell, *or* the beasts of the field, or the birds of the sky, He has given *them* into your hand and has caused you to rule over them all. You are the head of gold.³⁹ After you there will arise another kingdom inferior to you, then another third kingdom of bronze, which will rule over all the earth.

Isa. 44:28-45:1-"It is I who says of <u>Cyrus</u>, 'He is My shepherd! And he will perform all My desire.' And ^[x]he declares of Jerusalem, 'She will be built,' And of the temple, '^[y]Your foundation will be laid." Thus says the LORD to <u>Cyrus</u> His anointed, Whom I have taken by the right hand, To subdue nations before him And ^[a]to loose the loins of kings; To open doors before him so that gates will not be shut:

John 13:19- From now on I am telling you before *it* comes to pass, so that when it does occur, you may believe that I am *He*.

John 14:29-Now I have told you before it happens, so that when it happens, you may believe.

Dan. 2:21-It is He who changes the times and the epochs; <u>He</u> removes kings and [ab] establishes kings; He gives wisdom to wise men And knowledge to [ac] men of understanding.

2 Sam. 12:24-25-Then David comforted his wife Bathsheba, and went in to her and lay with her; and she gave birth to a son, and [k]he named him **Solomon**. Now the LORD loved him ²⁵ and sent

word through Nathan the prophet, and he named him [1] **Jedidiah** for the LORD'S sake.

Num. 6:24-26-The LORD bless you, and keep you;²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.'