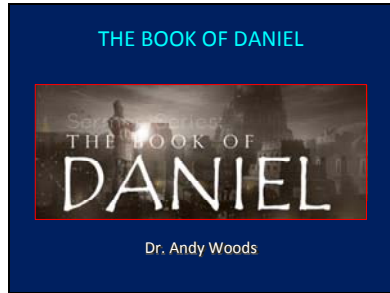
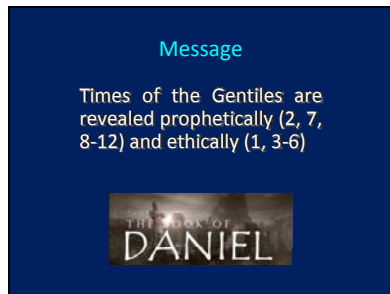


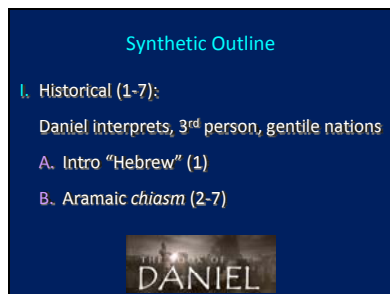
Slide 1



Slide 2



Slide 3




Slide 4

Synthetic Outline

II. Prophetic (8-12):
Angel interprets, 1st person, Jewish nation, Hebrew

- A. Ram & Goat (8)
- B. 70 weeks (9)
- C. Final vision (10-12)




Slide 5

Synthetic Outline

I. Historical (1-7):
Daniel interprets, 3rd person, gentile nations

- A. Intro "Hebrew" (1)
- B. Aramaic *chiasm* (2-7)




Slide 6

Synthetic Outline

I. Historical (1-7):
Daniel interprets, 3rd person, gentile nations

- A. Intro "Hebrew" (1)
- B. Aramaic *chiasm* (2-7)




Slide 7

Synthetic Outline

B. Chiasm "Aramaic" (2-7)

X

- 1. Gentile History (2)
- 2. Protection (3)
- 3. Revelation to a gentile king (4)
- 3. Revelation to a gentile king (5)
- 2. Protection (6)
- 1. Gentile history (7)




Slide 8

Synthetic Outline

B. Chiasm "Aramaic" (2-7)


X

- 1. Gentile History (2)
- 2. Protection (3)
- 3. Revelation to a gentile king (4)
- 3. Revelation to a gentile king (5)
- 2. Protection (6)
- 1. Gentile history (7)



Slide 9


Statue
&
Stone



Slide 13

V. The Decree (3:28-30)


- A. Exaltation of God (3:28)
- B. The Decree (3:29)
- C. Prosperity (3:30)



Slide 14

V. The Decree (3:28-30)

- A. Exaltation of God (3:28)
- B. The Decree (3:29)
- C. Prosperity (3:30)



Slide 15

“Believe” Defined


pisteuō...“to believe,” also “to be persuaded of,” and hence, “to place confidence in, to trust,” signifies, in this sense of the word, reliance upon, not mere credence. It is most frequent in the writings of the apostle John, especially the Gospel. He does not use the noun...Of the writers of the Gospels...uses of the verb...John ninety-nine.

W. E. Vine, Merrill F. Unger, and William White, *Vine's Complete Expository Dictionary of the Old and New Testament Words* (Nashville: Nelson, 1996), 61.

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Passage Conditioning Salvation
on **Faith Alone** (*Sola Fide*)

- Genesis 15:6
- John 3:16; 5:24; 6:28-29, 47; 16:8-9; 20:30-31
- Acts 16:30-31
- Romans 1:16; Ephesians 2:8-9
- Hebrews 11:6




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V. The Decree (3:28-30)

A. Exaltation of God (3:28)

B. **The Decree (3:29)**

C. Prosperity (3:30)



Slide 18

V. The Decree (3:28-30)

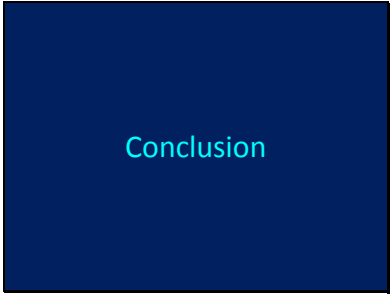
A. Exaltation of God (3:28)

B. The Decree (3:29)

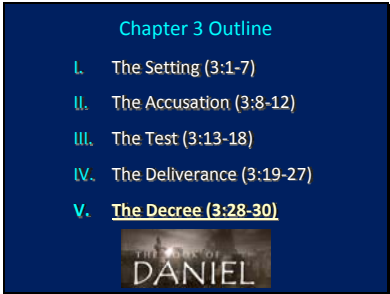
C. **Prosperity (3:30)**



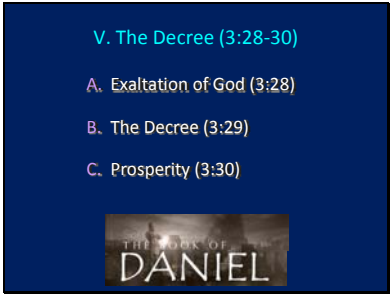
Slide 19



Slide 20




Slide 21



Takeaways from Daniel 3

- Mosaic Law taught Israel how to live inside the land
- The examples of the three Hebrew youths taught them how to live outside the land
- Consecrate themselves to God
- Live by faith from crisis to crisis entrusting the results to God
- Be willing to pay the consequences if necessary
- Allow God to promote us in His due time
- Our cue as well



The Decree (28-30)

28

Dan. 2:47- The king answered Daniel and said, “Surely your God is a God of gods and a Lord of kings and a revealer of mysteries, since you have been able to reveal this mystery.”

Dan. 3:28-29- Nebuchadnezzar responded and said, “Blessed be the God of Shadrach, Meshach and Abed-nego, who has sent His angel and delivered His servants who put their trust in Him, [\[aa\]](#)violating the king’s command, and yielded up their bodies so as not to serve or worship any god except their own God.

²⁹ Therefore I make a decree that any people, nation or tongue that speaks anything offensive against the God of Shadrach, Meshach and Abed-nego shall be torn limb from limb and their houses reduced to a rubbish heap, inasmuch as there is no other god who is able to deliver in this way.”

Dan. 4:35-37- “All the inhabitants of the earth are accounted as nothing, But He does according to His will in the host of heaven And *among* the inhabitants of earth; And no one can [\[ai\]](#)ward off

His hand Or say to Him, ‘What have You done?’³⁶ At that time my [aj]reason returned to me. And my majesty and splendor were [ak]restored to me for the glory of my kingdom, and my counselors and my nobles began seeking me out; so I was reestablished in my [al]sovereignty, and surpassing greatness was added to me. ³⁷ Now I, Nebuchadnezzar, praise, exalt and honor the King of heaven, for all His works are [am]true and His ways [an]just, and He is able to humble those who walk in pride.”

Ron Rhodes, *40 Days Through Daniel*, 93. Don't misunderstand Nebuchadnezzar. He was not here coming to following the Hebrew God alone. He was still a polytheist who believed in many gods. The king essentially added yahweh to a large pantheon of deities.

Ps. 34:7-The angel of the LORD encamps around those who fear Him, And rescues them.

Heb. 1:14-Are they not all ministering spirits, sent out to render service for the sake of those who will inherit salvation?

Billy Graham, *Angels: God's Secret Agents*, pp. 16-17-The Reverend John G. Paton, pioneer missionary in the New Hebrides Islands, told a thrilling story involving the protective care of angels. Hostile natives surrounded his mission headquarters one night, intent on burning the Patons out and killing them. John Paton and his wife prayed all during that terror-filled night that God would deliver them. When daylight came they were amazed to see that, unaccountably, the attackers had left. They thanked God for delivering them. A year later, the chief of the tribe was converted to Jesus Christ, and Mr. Paton, remembering what had happened, asked the chief what had kept

him and his men from burning down the house and killing them. The chief replied in surprise, "Who were all those men you had with you there?" The missionary answered, "There were no men there; just my wife and I." The chief argued that they had seen many men standing guard - hundreds of big men in shining garments with drawn swords in their hands. They seemed to circle the mission station so that the natives were afraid to attack. Only then did Mr. Paton realize that God had sent His angels to protect them. The chief agreed that there was no other explanation. Could it be that God had sent a legion of angels to protect His servants, whose lives were being endangered?

Heb. 11:6- And without faith it is impossible to please *Him*, for he who comes to God must believe that He is and *that* He is a rewarder of those who seek Him.

Gen. 15:6- Then he believed in the LORD; and He reckoned it to him as righteousness.

Rom. 1:17-For in it *the* righteousness of God is revealed ^[i]from faith to faith; as it is written, "BUT THE RIGHTEOUS *man* SHALL LIVE BY FAITH."

Rev. 6:9- When the Lamb broke the fifth seal, I saw underneath the altar the souls of those who had been slain because of the word of God, and because of the testimony which they had maintained

Rev. 12:11- And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they did not love their life even ^[e]when faced with death.

Matt. 16:24-25- Then Jesus said to His disciples, “If anyone wishes to come after Me, he must deny himself, and take up his cross and follow Me. ²⁵ For whoever wishes to save his [\[v\]](#)life will lose it; but whoever loses his [\[w\]](#)life for My sake will find it.

29

Gen. 12:3-And I will bless those who bless you, And the one who [\[c\]](#)curse you I will [\[d\]](#)curse. And in you all the families of the earth will be blessed.

Exodus 4:22- Then you shall say to Pharaoh, ‘Thus says the LORD, “Israel is My son, My firstborn.

Esther 7:10- So they hanged Haman on the [\[h\]](#)gallows which he had prepared for Mordecai, and the king’s anger subsided.

Exodus 15:11- Who is like You among the gods, O LORD? Who is like You, majestic in holiness, Awesome in praises, working wonders?

30

Dan. 1:15-16- At the end of ten days their appearance seemed better and [\[o\]](#)they were fatter than all the youths who had been eating the king’s choice food. ¹⁶ So the overseer continued to [\[p\]](#)withhold their choice food and the wine they were to drink, and kept giving them vegetables.

2:48-Then the king [\[ay\]](#)promoted Daniel and gave him many great gifts, and he made him ruler over the whole province of Babylon and chief [\[az\]](#)prefect over all the wise men of Babylon.

3:30- Then the king caused Shadrach, Meshach and Abed-nego to prosper in the province of Babylon.

Haggai 1:3-11- Then the word of the LORD came by Haggai the prophet, saying, ⁴“Is it time for you yourselves to dwell in your paneled houses while this house *lies* desolate?” ⁵ Now therefore, thus says the LORD of hosts, “[b]Consider your ways! ⁶ You have sown much, but [c]harvest little; you eat, but *there is not enough* to be satisfied; you drink, but *there is [d]not enough* to become drunk; you put on clothing, but no one is warm *enough*; and he who earns, earns wages *to put* into a purse with holes.”⁷ Thus says the LORD of hosts, “[e]Consider your ways! ⁸ Go up to the [f]mountains, bring wood and rebuild the [g]temple, that I may be pleased with it and be glorified,” says the LORD. ⁹“*You* look for much, but behold, *it comes* to little; when you bring *it* home, I blow it *away*. Why?” declares the LORD of hosts, “Because of My house which *lies* desolate, while each of you runs to his own house. ¹⁰ Therefore, because of you the sky has withheld [h]its dew and the earth has withheld its produce. ¹¹ I called for a drought on the land, on the mountains, on the grain, on the new wine, on the oil, on what the ground produces, on men, on cattle, and on all the labor of [i]your hands.”

Conclusion

Num. 6:24-26- The LORD bless you, and keep you; ²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.’