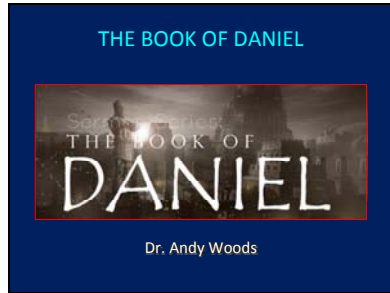


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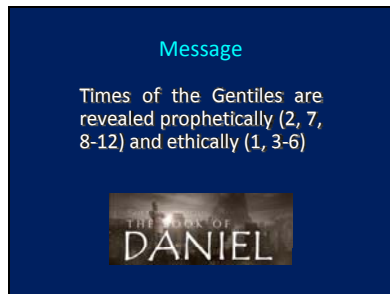
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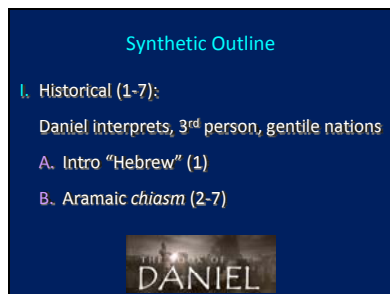
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Slide 3



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Slide 4

**Synthetic Outline**

**II. Prophetic (8-12):**  
Angel interprets, 1st person, Jewish nation, Hebrew

- A. Ram & Goat (8)
- B. 70 weeks (9)
- C. Final vision (10-12)



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Slide 5

**Synthetic Outline**

**I. Historical (1-7):**  
Daniel interprets, 3<sup>rd</sup> person, gentile nations

- A. Intro "Hebrew" (1)
- B. Aramaic *chiasm* (2-7)



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Slide 6

**Synthetic Outline**

**I. Historical (1-7):**  
Daniel interprets, 3<sup>rd</sup> person, gentile nations

- A. Intro "Hebrew" (1)
- B. Aramaic *chiasm* (2-7)



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Slide 16

Succession of Gentile Rulers

- 1-4: Nebuchadnezzar of Babylon
- 5: Belshazzar of Babylon
- 6: Darius of Media-Persia
- 7-8: Belshazzar of Babylon
- 9: Darius of Media-Persia
- 10-12: Cyrus of Media-Persia



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Slide 17

Succession of Gentile Rulers

- 1-4: Nebuchadnezzar of Babylon
- 5: Belshazzar of Babylon
- 6: Darius of Media-Persia
- 7-8: Belshazzar of Babylon
- 9: Darius of Media-Persia
- 10-12: Cyrus of Media-Persia



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Slide 18

Nebuchadnezzar's Image (3:1)



- 90 feet high & 9 feet wide
- 8 stories
- No internal chronological markers



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Slide 19



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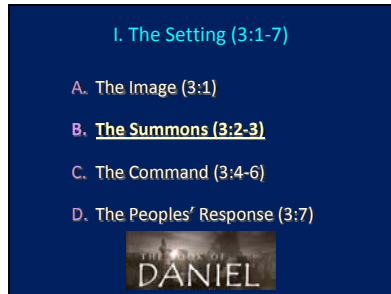
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Slide 20



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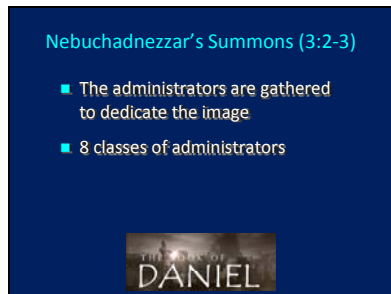
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Slide 21



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Slide 22

I. The Setting (3:1-7)

- A. The Image (3:1)
- B. The Summons (3:2-3)
- C. The Command (3:4-6)
- D. The Peoples' Response (3:7)



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Slide 23

Nebuchadnezzar's Command (3:4-6)

- Exodus 20:1-6
- Purpose of government (Gen 6:11; 9:6; Rom 13:1-7; 1 Tim 2:1-4; 1 Pet 2:23-15)
- Civil disobedience (Dan 3; 6; Acts 5:29)



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Slide 24

Noahic vs. Abrahamic & Mosaic Covenants			
Name	Noahic Covenant	Abrahamic Covenant	Mosaic Covenant
Human agent	Noah	Abraham	Moses
Scripture	Gen. 8-9	Gen. 12-17	Exod. 19-40
Covenant ( <i>Berith</i> )	Gen. 9:9	Gen. 15:18	Exod. 19:5
Party	World, humanity	Israel, Hebrews	Israel, Hebrews
Israel	Pre-Israel	Post-Israel	Post-Israel



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Slide 25

Noahic vs. Abrahamic & Mosaic Covenants			
	Noahic Covenant	Abrahamic Covenant	Mosaic Covenant
Conditional or unconditional	Unconditional	Unconditional	Conditional
Promises	No more flood judgment, enduring earth, capital punishment	Ownership of land, seed, and blessing	Enjoyment or possession of land, seed, and blessing
Sign	Rainbow	Circumcision	Sabbath
Purpose	Restrain & preserve	Redemptive	Redemptive
Directly binding today?	Yes	No	No

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Slide 26

**Synthetic Outline**

B. Chiasm "Aramaic" ( 2-7)

1. Gentile History (2)  
2. Protection (3)  
3. Revelation to a gentile king (4)  
3. Revelation to a gentile king (5)  
2. Protection (6)  
1. Gentile history (7)



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Slide 27

**Synthetic Outline**

B. Chiasm "Aramaic" ( 2-7)

1. Gentile History (2)  
**2. Protection (3)**  
3. Revelation to a gentile king (4)  
3. Revelation to a gentile king (5)  
**2. Protection (6)**  
1. Gentile history (7)



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Slide 28

**Principles of Civil Disobedience**

1. Clear conflict between the laws of man and God
2. Exhaustion of all creative legal remedies
3. A willingness to pay the consequences
4. Maintaining of respect for civil authorities



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Slide 29

**Baker Faces Prison for Refusing to Bake Same-Sex Wedding Cake**

"Jack Phillips is a baker who declined to bake a wedding cake for a same-sex couple because his Christian belief is that marriage exists only between a man and woman. Now a Colorado judge has ordered him to bake cakes for same-sex marriages, and if Phillips refuses, he could go to jail."

Ken Klukowski, "Baker Faces Prison for Refusing to Bake Same-Sex Wedding Cake," online; <http://www.breitbart.com/Big-Government/2013/12/22/Christian-Baker-Willing-to-Go-to-Jail-for-Declining-Gay-Wedding-Cake>, 12 December 2013, accessed 16 May 2014.

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Slide 30

**Oregon Declares War on Aaron & Melissa Klein**

"In yet another example of gay activist overreach, an Oregon official has not only burdened a Christian couple with a ridiculous fine, he has imposed a gag order on them...In one of the most egregious anti-Christian acts committed by a state official in recent memory, Oregon Labor Commissioner Brad Avakian not only upheld the ridiculous \$135,000 fine levied against **Aaron and Melissa Klein** for declining to bake a cake for a lesbian commitment ceremony, but he ordered the Kleins to 'cease and desist' from making any public comments about their religious convictions relative to this case."

<http://www.onenewsnow.com/perspectives/michael-brown/2015/07/06/oregon-declares-war-on-christian-faith>

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Slide 31

Nebuchadnezzar's Command (3:4-6)

- Musical Instruments
- Dating Argument



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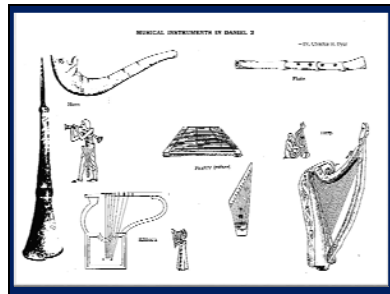
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Slide 32



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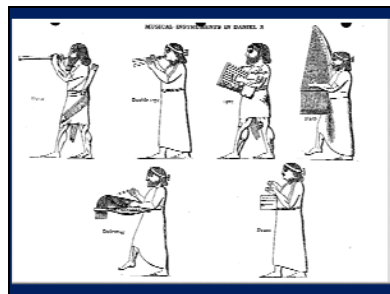
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Slide 33



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Slide 34

I. The Setting (3:1-7)

- A. The Image (3:1)
- B. The Summons (3:2-3)
- C. The Command (3:4-6)
- D. The Peoples' Response (3:7)



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Slide 35

Chapter 3 Outline

- I. The Setting (3:1-7)
- II. The Accusation (3:8-12)
- III. The Test (3:13-18)
- IV. The Deliverance (3:19-27)
- V. The Decree (3:28-30)



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Slide 36

II. The Accusation (3:8-12)

- Jealousy (2:49; 6:3-4; Acts 5:17)
- Monotheism (Esther 3:1-6)
- John 14:6; Acts 4:12; 1 Tim. 2:5
- Where is Daniel? 2:49



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Slide 37

**Synthetic Outline**

B. Chiasm "Aramaic" ( 2-7)

X

- 1. Gentile History (2)
- 2. **Protection (3)**
- 3. Revelation to a gentile king (4)
- 3. Revelation to a gentile king (5)
- 2. **Protection (6)**
- 1. Gentile history (7)



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Slide 38



"...one of the mistakes that human beings make is believing that there is only one way...We don't accept that there are diverse ways of being in the world; that there are millions of ways to be a human being. And many ways...many paths to what you call God. That her path might be something else and when she gets there she might call it the light. But her loving, and her kindness, and her generosity brings her to the...same point that it brings you..."

www.youtube.com/watch?v=Lt2RUgMDK34

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Slide 39



"...It doesn't matter whether she called it "God" along the way or not...There couldn't possibly be just one way!...There couldn't possibly be only one way with millions of people in the world!...You think...if you are somewhere on the planet and you never hear the name of Jesus but yet you live with a loving heart. You lived as Jesus would have had you to live. You lived for the same purpose as Jesus came to the planet to teach us all, but you are in some remote part of the earth and you never heard the name of Jesus. You cannot get to Heaven...?"

www.youtube.com/watch?v=Lt2RUgMDK34

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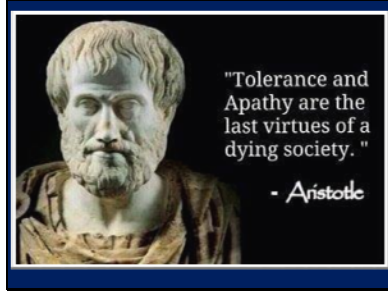
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Slide 40



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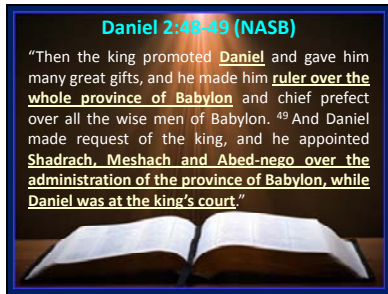
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Slide 41



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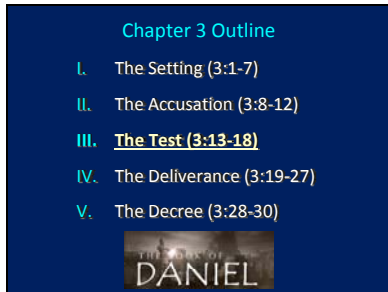
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Slide 42



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Slide 43

The Test (3:13-18)

- Nebuchadnezzar's ultimatum (3:13-15)
- Battle over sovereignty (3:15b)
- The response (3:16-18)
  - ◆ Heb. 11:35b
  - ◆ Principles of civil disobedience
    - Willingness to pay consequences
    - Maintain respect for the king



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Slide 44

Changing of the names

- Jewish names (Deut. 6:6-7; Prov. 22:6)
  - ◆ Daniel – God is my judge
  - ◆ Hananiah – Yahweh is gracious
  - ◆ Mishael – Who is what God is?
  - ◆ Azariah – Yahweh has helped



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Slide 45

Changing of the names

- Babylonian names (Gen 2:19; Rom 12:2)
  - ◆ Belshazzar – Lady protect the king
  - ◆ Shadrach – I am fearful of God
  - ◆ Meshach – I am of little account
  - ◆ Abed-nego – Servant of Nebo



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Slide 46

**Principles of Civil Disobedience**

1. Clear conflict between the laws of man and God
2. Exhaustion of all creative legal remedies
3. A willingness to pay the consequences
4. Maintaining of respect for civil authorities



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Slide 47

**Chapter 3 Outline**

- I. The Setting (3:1-7)
- II. The Accusation (3:8-12)
- III. The Test (3:13-18)
- IV. The Deliverance (3:19-27)**
- V. The Decree (3:28-30)



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Slide 48

**IV. The Deliverance (3:19-27)**

- A. Cast Into the Furnace (3:19-23)
- B. Protected in the Furnace (3:24-25)
- C. Summoned Out of the Furnace (3:26-27)



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Slide 49

IV. The Deliverance (3:19-27)

- A. Cast Into the Furnace (3:19-23)
- B. Protected in the Furnace (3:24-25)
- C. Summoned Out of the Furnace (3:26-27)



The title slide features a dark, atmospheric background with the words "THE BOOK OF DANIEL" in a serif font. The word "DANIEL" is significantly larger and more prominent than "THE BOOK OF".

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Slide 50

IV. The Deliverance (3:19-27)

- A. Cast Into the Furnace (3:19-23)
- B. Protected in the Furnace (3:24-25)
- C. Summoned Out of the Furnace (3:26-27)



The title slide features a dark, atmospheric background with the words "THE BOOK OF DANIEL" in a serif font. The word "DANIEL" is significantly larger and more prominent than "THE BOOK OF".

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Slide 51

IV. The Deliverance (3:19-27)



- Hebrews are cast into the fire (3:19-23)
- Hebrews are protected (3:24-25)
  - ◆ Theophany?
  - ◆ God's faithfulness
  - ◆ Intellectual v. experiential
- Hebrews summoned out of the fire (3:26-27)

The illustration shows three figures standing in a bright, fiery furnace. They appear to be looking upwards with expressions of awe or prayer. The fire is depicted with vibrant orange and yellow flames.

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Slide 52

**Synthetic Outline**

B. Chiasm "Aramaic" ( 2-7)

X

1. Gentile History (2)
2. **Protection (3)**
3. Revelation to a gentile king (4)
3. Revelation to a gentile king (5)
2. **Protection (6)**
1. Gentile history (7)

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Slide 53

**IV. The Deliverance (3:19-27)**

A. Cast Into the Furnace (3:19-23)

B. Protected in the Furnace (3:24-25)

C. **Summoned Out of the Furnace (3:26-27)**



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Slide 54

**Chapter 3 Outline**

- I. The Setting (3:1-7)
- II. The Accusation (3:8-12)
- III. The Test (3:13-18)
- IV. The Deliverance (3:19-27)
- V. **The Decree (3:28-30)**



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Slide 55

V. The Decree (3:28-30)

- A. Exaltation of God (3:28)
- B. The Decree (3:29)
- C. Prosperity (3:30)



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Slide 56

V. The Decree (3:28-30)

- A. Exaltation of God (3:28)
- B. The Decree (3:29)
- C. Prosperity (3:30)



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Slide 57

The Decree (3:28-30)

- Exaltation of God (3:28)
  - ◆ God at work on Nebuchadnezzar (2:47; 3:28-29; 4:35-37)
  - ◆ Why God allows trials
- The decree
  - ◆ Preservation
  - ◆ Sovereignty
- Promotion
  - ◆ How to live
  - ◆ God blesses a lack of compromise (1:15-15; 2:48)



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Slide 58

V. The Decree (3:28-30)

- A. Exaltation of God (3:28)
- B. **The Decree (3:29)**
- C. Prosperity (3:30)




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Slide 59

V. The Decree (3:28-30)

- A. Exaltation of God (3:28)
- B. The Decree (3:29)
- C. **Prosperity (3:30)**




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Slide 60

Conclusion

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Slide 61

Chapter 3 Outline

- I. The Setting (3:1-7)
- II. The Accusation (3:8-12)
- III. The Test (3:13-18)
- IV. The Deliverance (3:19-27)
- V. The Decree (3:28-30)




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Slide 62

Takeaways from Daniel 3

- Mosaic Law taught Israel how to live inside the land
- The examples of the four Hebrew youths taught them how to live outside the land
- Consecrate themselves to God
- Live by faith from crisis to crisis entrusting the results to God
- Allow God to promote us in His due time
- Our cue as well




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# 1

Walvoord-The consensus of conservative scholarship is that the most probable location is a mound located six miles southeast of Babylon consisting of a large square of brick construction which would have ideally served as a base for such an image as Nebuchadnezzar erected. Montgomery earlier had come to the same conclusion based on the findings of Oppert Its proximity to Babylon would make it convenient and yet its location in a valley plain would make its height impressive. The fact that a specific name is given to the location, which implies an intimate

knowledge of Babylon in the sixth century B.C., as Young points out, “is in reality an evidence of genuineness in that it seems to presuppose some knowledge of Babylonian geography.<sup>1</sup>

## **4-6**

Exod. 20:1-6- Then God spoke all these words, saying, <sup>2</sup>“I am the LORD your God, who brought you out of the land of Egypt, out of the house of <sup>[a]</sup>slavery.<sup>3</sup> “You shall have no other gods <sup>[b]</sup>before Me.<sup>4</sup> “You shall not make for yourself <sup>[c]</sup>an idol, or any likeness of what is in heaven above or on the earth beneath or in the water under the earth. <sup>5</sup> You shall not worship them or serve them; for I, the LORD your God, am a jealous God, visiting the iniquity of the fathers on the children, on the third and the fourth generations of those who hate Me, <sup>6</sup>but showing lovingkindness to thousands, to those who love Me and keep My commandments.

Gen. 6:11-Now the earth was corrupt in the sight of God, and the earth was filled with violence.

Gen. 9:6- “Whoever sheds man’s blood, By man his blood shall be shed, For in the image of God He made man.

Rom. 13:1-7- Every <sup>[a]</sup>person is to be in subjection to the governing authorities. For there is no authority except <sup>[b]</sup>from God, and those which exist are established by God. <sup>2</sup> Therefore <sup>[c]</sup>whoever resists authority has opposed the ordinance of God; and they who have opposed will receive condemnation upon

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<sup>1</sup> Walvoord, J. F. (2008). *Daniel: The Key To Prophetic Revelation* (pp. 81–82). Galaxie Software.

themselves. <sup>3</sup> For rulers are not a cause of fear for <sup>[d]</sup>good behavior, but for evil. Do you want to have no fear of authority? Do what is good and you will have praise from the same; <sup>4</sup> for it is a minister of God to you for good. But if you do what is evil, be afraid; for it does not bear the sword for nothing; for it is a minister of God, an avenger who brings wrath on the one who practices evil. <sup>5</sup> Therefore it is necessary to be in subjection, not only because of wrath, but also for conscience' sake. <sup>6</sup> For because of this you also pay taxes, for *rulers* are servants of God, devoting themselves to this very thing. <sup>7</sup> Render to all what is due them: tax to whom tax *is due*; custom to whom custom; fear to whom fear; honor to whom honor.

1 Tim. 2:1-4- First of all, then, I urge that entreaties *and* prayers, petitions *and* thanksgivings, be made on behalf of all men, <sup>2</sup> for kings and all who are in <sup>[a]</sup>authority, so that we may lead a tranquil and quiet life in all godliness and <sup>[b]</sup>dignity. <sup>3</sup> This is good and acceptable in the sight of God our Savior, <sup>4</sup> who desires all men to be saved and to come to the <sup>[c]</sup>knowledge of the truth.

Titus 3:1- Remind them to be subject to rulers, to authorities, to be obedient, to be ready for every good deed.

1 Pet. 2:13-17- Submit yourselves for the Lord's sake to every human institution, whether to a king as the one in authority, <sup>14</sup> or to governors as sent <sup>[p]</sup>by him for the punishment of evildoers and the praise of those who do right. <sup>15</sup> For <sup>[q]</sup>such is the will of God that by doing right you may silence the ignorance of foolish men. <sup>16</sup> *Act* as free men, and <sup>[r]</sup>do not use your freedom as a

covering for evil, but *use it* as bondslaves of God.<sup>17</sup> Honor all people, love the brotherhood, fear God, honor the <sup>[s]</sup>king.

Walvoord- While the exact identification of the instruments remains difficult, here is a proposed listing: horn, double reed pipe, lyre, harp, dulcimer, and drums.

Walvoord-Archer and others have challenged whether these words are actually Greek words, pointing out that *karo* (*herald*, classified as a Greek word by Brown, Driver, and Briggs *Lexicon*, has in recent works like Koehler-Baumgartner's *Hebrew Lexicon* been traced to the old Persian *khrausa*, meaning "caller." Conservative biblical scholarship has fully answered the objection of critics which would tend to reflect upon the accuracy and historicity of the book of Daniel. Robert Dick Wilson, for instance, has pointed out that the argument actually boomerangs as, if Daniel was written in a Greek period, there would be many more Greek words than the few that occur here and there.<sup>18</sup> The fact is that there is nothing strange about some amount of Greek influence in Babylonian culture in view of the contacts between them and the Greeks. Greek traders were common in Egypt and western Asia from the seventh century B.C. onward. The Greek mercenaries, who served as soldiers for various countries, are found more than one hundred years before Daniel, as for instance in the Assyrian army of Esarhaddon (682 b.c.) and even in the Babylonian army of Nebuchadnezzar.<sup>20</sup> Not only did the Greeks affect the Semitic



world but also influences of Assyria and Babylonia appear in the Greek language as well.<sup>2</sup>

## **8-12**

Dan. 2:49- And Daniel made request of the king, and he appointed Shadrach, Meshach and Abed-nego over the administration of the province of Babylon, while Daniel *was* at the king's [ba]court.

Dan. 6:3-4- Then this Daniel began distinguishing himself [b]among the commissioners and satraps because [c]he possessed an extraordinary spirit, and the king planned to appoint him over the entire kingdom. <sup>4</sup> Then the commissioners and satraps began trying to find a ground of accusation against Daniel in regard to [d]government affairs; but they could find no ground of accusation or *evidence of* corruption, inasmuch as he was faithful, and no negligence or corruption was *to be* found in him.

Acts 5:14-And all the more believers in the Lord, multitudes of men and women, were constantly added to *their number*

Acts 5:17- But the high priest rose up, along with all his associates (that is the sect of the Sadducees), and they were filled with jealousy.

Esther 3:1-6- After these events King Ahasuerus promoted Haman, the son of Hammedatha the Agagite, and advanced him and [a]established his authority over all the princes who *were* with him. <sup>2</sup> All the king's servants who were at the king's gate bowed down [b]and paid homage to Haman; for so the king had

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<sup>2</sup> Walvoord, J. F. (2008). *Daniel: The Key To Prophetic Revelation* (pp. 83–84). Galaxie Software.

commanded concerning him. But Mordecai neither bowed down nor paid homage. <sup>3</sup> Then the king's servants who were at the king's gate said to Mordecai, "Why are you transgressing the king's command?" <sup>4</sup> Now it was when they had spoken daily to him and he would not listen to them, that they told Haman to see whether Mordecai's reason would stand; for he had told them that he was a Jew. <sup>5</sup> When Haman saw that Mordecai neither bowed down nor paid homage to him, Haman was filled with rage. <sup>6</sup> But he <sup>[c]</sup>disdained to <sup>[d]</sup>lay hands on Mordecai alone, for they had told him *who* the people of Mordecai *were*; therefore Haman sought to destroy all the Jews, the people of Mordecai, who *were* throughout the whole kingdom of Ahasuerus.

John 14:6- Jesus \*said to him, "I am the way, and the truth, and the life; no one comes to the Father but through Me.

Acts 4:12- And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.

1 Tim. 2:5- For there is one God, *and* one mediator also between God and men, *the* man Christ Jesus

Matt. 7:13-14- Enter through the narrow gate; for the gate is wide and the way is broad that leads to destruction, and there are many who enter through it. <sup>14</sup> For the gate is small and the way is narrow that leads to life, and there are few who find it.

Gal. 2:21- I do not nullify the grace of God, for if righteousness *comes* through <sup>[u]</sup>the Law, then Christ died needlessly.

Aristotle-Tolerance and apathy are the last virtues of a dying society

Dan. 2:48-49- Then the king [ay]promoted Daniel and gave him many great gifts, and he made him ruler over the whole province of Babylon and chief [az]prefect over all the wise men of Babylon. <sup>49</sup> And Daniel made request of the king, and he appointed Shadrach, Meshach and Abed-nego over the administration of the province of Babylon, while Daniel *was* at the king's [ba]court.

Heb. 11:35-36-Women received *back* their dead by resurrection; and others were tortured, not accepting their [u]release, so that they might obtain a better resurrection; <sup>36</sup> and others [v]experienced mockings and scourgings, yes, also chains and imprisonment.

Rom. 13:7-Render to all what is due them: tax to whom tax *is due*; custom to whom custom; fear to whom fear; honor to whom honor.

Jer. 29:22-23-Because of them a curse will be [i]used by all the exiles from Judah who are in Babylon, saying, "May the LORD make you like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire, <sup>23</sup> because they have acted foolishly in Israel, and have committed adultery with their neighbors' wives and have spoken words in My name falsely, which I did not command them; and I am He who knows and am a witness," declares the LORD.'"

**19-27**

Josh. 5:13-15-Now it came about when Joshua was by Jericho, that he lifted up his eyes and looked, and behold, a man was standing opposite him with his sword drawn in his hand, and Joshua went to him and said to him, “Are you for us or for our adversaries?” <sup>14</sup> He said, “No; rather I indeed come now *as* captain of the host of the LORD.” And Joshua fell on his face to the earth, and bowed down, and said to him, “What has my lord to say to his servant?” <sup>15</sup> The captain of the LORD’S host said to Joshua, “Remove your sandals from your feet, for the place where you are standing is holy.” And Joshua did so.

Rev. 19:10-Then I fell at his feet to worship him. But he \*said to me, “Do not do that; I am a fellow servant of yours and your brethren who hold the testimony of Jesus; worship God. For the testimony of Jesus is the spirit of prophecy.

Rev. 22:8-9- I, John, am the one who heard and saw these things. And when I heard and saw, I fell down to worship at the feet of the angel who showed me these things. <sup>9</sup> But he \*said to me, “Do not do that. I am a fellow servant of yours and of your brethren the prophets and of those who <sup>[f]</sup>heed the words of this book. Worship God.

Dan. 3:28- Nebuchadnezzar responded and said, “Blessed be the God of Shadrach, Meshach and Abed-nego, who has sent His angel and delivered His servants who put their trust in Him, <sup>[aa]</sup>violating the king’s command, and yielded up their bodies so as not to serve or worship any god except their own God.

Dan. 6:22- My God sent His angel and shut the lions’ mouths and they have not harmed me, inasmuch as <sup>[o]</sup>I was found

innocent before Him; and also <sup>[p]</sup>toward you, O king, I have committed no crime.”

Dan. 12:1- Now at that time Michael, the great prince who stands *guard* over the sons of your people, will arise. And there will be a time of distress such as never occurred since there was a nation until that time; and at that time your people, everyone who is found written in the book, will be rescued.

Isa. 43:2- When you pass through the waters, I will be with you; And through the rivers, they will not overflow you. When you walk through the fire, you will not be scorched, Nor will the flame burn you.

Prov. 18:24- A man of *too many* friends *comes* to <sup>[m]</sup>ruin, But there is a <sup>[n]</sup>friend who sticks closer than a brother.

Matt. 28:20- teaching them to observe all that I commanded you; and lo, I am with you <sup>[f]</sup>always, even to the end of the age.

Heb. 13:5- *Make sure that* your character is free from the love of money, being content with what you have; for He Himself has said, “I WILL NEVER DESERT YOU, NOR WILL I EVER FORSAKE YOU,”

## **28**

Dan. 2:47- The king answered Daniel and said, “Surely your God is a God of gods and a Lord of kings and a revealer of mysteries, since you have been able to reveal this mystery.”

Dan. 3:28-29- Nebuchadnezzar responded and said, “Blessed be the God of Shadrach, Meshach and Abed-nego, who has sent His angel and delivered His servants who put their trust in Him,

[aa]violating the king's command, and yielded up their bodies so as not to serve or worship any god except their own God.

<sup>29</sup> Therefore I make a decree that any people, nation or tongue that speaks anything offensive against the God of Shadrach, Meshach and Abed-nego shall be torn limb from limb and their houses reduced to a rubbish heap, inasmuch as there is no other god who is able to deliver in this way.”

Dan. 4:35-37- “All the inhabitants of the earth are accounted as nothing, But He does according to His will in the host of heaven And *among* the inhabitants of earth; And no one can [ai]ward off His hand Or say to Him, ‘What have You done?’<sup>36</sup> At that time my [aj]reason returned to me. And my majesty and splendor were [ak]restored to me for the glory of my kingdom, and my counselors and my nobles began seeking me out; so I was reestablished in my [al]sovereignty, and surpassing greatness was added to me. <sup>37</sup> Now I, Nebuchadnezzar, praise, exalt and honor the King of heaven, for all His works are [am]true and His ways [an]just, and He is able to humble those who walk in pride.”

## 29

Gen. 12:3-And I will bless those who bless you, And the one who [c]urses you I will [d]curse. And in you all the families of the earth will be blessed.

## 30

Dan. 1:15-16- At the end of ten days their appearance seemed better and [o]they were fatter than all the youths who had been eating the king's choice food. <sup>16</sup> So the overseer continued to

[p]withhold their choice food and the wine they were to drink, and kept giving them vegetables.

2:48- Then the king [ay]promoted Daniel and gave him many great gifts, and he made him ruler over the whole province of Babylon and chief [az]prefect over all the wise men of Babylon.

3:30- Then the king caused Shadrach, Meshach and Abed-nego to prosper in the province of Babylon.

### **Conclusion**

Num. 6:24-26- 'The LORD bless you, and keep you; <sup>25</sup> The LORD make His face shine on you, And be gracious to you; <sup>26</sup> The LORD lift up His countenance on you, And give you peace.'