Soteriology Session 40 Dr. Andy Woods Senior Pastor – Sugar Land Bible Church Professor of Bible & Theology – College of Biblical Studies

Soteriology Overview

- I. Definition
- II. Election
- III. Atonement
- IV. Salvation words
- V. God's one condition of salvation
- VI. Results of salvation
- VII. Eternal security
- VIII. Faulty views of salvation

Soteriology Overview

This Session

VII. Eternal Security



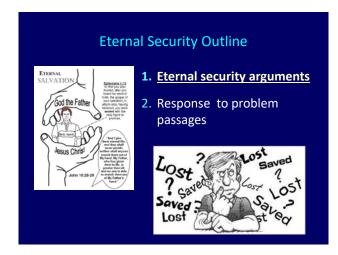


Definition of Eternal Security

"Eternal Security means that those who have been *genuinely saved* by God's grace through faith alone in Christ alone shall never be in danger of God's condemnation or loss of salvation but God's grace and power keep them forever saved and secure."

Dennis Rokser, Shall Never Perish Forever, p. 11

Eternal Security Outline 1. Eternal security arguments Cod the Fether Security arguments 2. Response to problem passages 1. Eternal security arguments 2. Response to problem passages



Eternal Security Outline

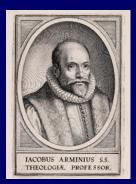


- 1. Eternal security arguments
- 2. Response to problem passages



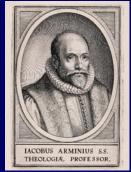
Response to Problem Passages

- 1. OT Passages
- 2. Passages from Matthew
- 3. Passages from John
- 4. Passages from Acts
- 5. Passages from Paul



Response to Problem Passages

- 6. Passages from James
- 7. Passages from Hebrews
- 8. Passages from 2 Peter
- 9. Passages from 1 John
- 10.Passages from Revelation
- 11. Miscellaneous argument



Passages from the General Letters & Revelation

a. Jas. 5:19-20

b. Heb. 3:6, 14

c. Heb. 5:9-10

d. Heb. 6:4-6

e. Heb. 10:26-30

f. Heb. 12:14

g. 2 Pet. 1:10-11



h. 2 Pet. 2:20-22

i. 1 John 2:3

i. 1 John 3:9

k. 1 John 3:15

l. 1 John 5:16

m. Rev. 3:5

n. Rev. 22:18-19

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l. 1 John 5:16

m. Rev. 3:5

n. Rev. 22:18-19

James 5:19-20 (NASB)

"19 My brethren, if any among you strays from the truth and one turns him back, 20 let him know that he who turns a sinner from the error of his way will save his soul from death and will cover a multitude of sins."



James 5:19-20

- Sin brings death Rom. 6:23; Jas. 1:14-15
- Maximum divine discipline Acts 5:1-11; 1 Cor. 11:30; 1 John 5:16; Rev. 2:22-23
- Temporal death
 - Jewish audience-Jas. 1:1
 - Covenant curses Deut. 28:15-68
 - Proverbs 2:18; 5:5; 14:12; 21:16
 - Life of David

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Hebrews 3:6, 14 (NASB)

"6 but Christ was faithful as a Son over His house—whose house we are, if we hold fast our confidence and the boast of our hope firm until the end...¹⁴For we



Hebrews 3:6, 14

- Not an admonition to stay saved or prove one was saved to begin with
- Believing audience Heb. 3:1
- Exhortation not to drift back into Judaism so as to avoid:
 - Immaturity Heb. 5:11-14
 - Loss of rewards
 - Divine discipline Heb. 12:5-11
- Hell not mentioned



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Hebrews 5:9-10 (NASB) "9And having been made perfect, He became to all those who obey Him the source of eternal salvation, 10 being designated by God as a high priest according to the order of Melchizedek."

Hebrews 5:9-10

- Believing audience Heb. 3:1
- Progressive sanctification
- Obedience of the faith?
 - To obey is a synonym to believe
 - Rom. 1:5, 16; 2 Thess. 1:8-10; 1 Pet. 1:22-25
 - Or else a contradiction of Eph. 2:8-9



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Phase	Justification	Sanctification	Glorification	
Tense	Past	Present	Future	
Saved from sin's:	Penalty	Power	Presence	
Scripture	Eph 2:8-9; Titus 3:5	Philip 2:12	Rom 5:10	

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Obedience of the Faith?

"Does the phrase "them that obey Him" (Heb. 5:9) suggest that, if we do not obey Him, we may lose that eternal salvation? To "obey God" is the same as "to trust God," as "them that obey Him" is a description of those who have put their faith in Jesus Christ. "A great company of the priests were obedient to the faith" (Acts 6:7). "But they have not all obeyed the Gospel" (Rom. 10:16). "Ye have purified your souls in obeying the truth" (1 Peter 1:22). Once we have put our faith in Jesus Christ, and thus obeyed His call, we experience His eternal salvation."

Wiersbe, W. W. (1996). The Bible Exposition Commentary (Vol. 2, p. 294). Wheaton, IL: Victor Books.



Obedience of the Faith?

"The provision of salvation was achieved through the obedience of the Son to the Father at the cross, and the appropriation of salvation is accomplished through the obedience of the repentant sinner toward Christ. In this passage, **obedience is synonymous with faith** (acts 6:7; Romans 6:17; 10:16)."

Gromacki, Robert. (2001). Bold in Grace: An Exposition of Hebrews (p. 96). Reprint, The Woodlands, TX: Kress Christian Publications.

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Hebrews 12:14

- Holy life + faith to get to heaven
- Others seeing the Lord though the believer's life and witness
- Not seeing the Lord in heaven
- Context = personal relationships with others (Heb. 12:14a, 15b)
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Without Personal Holiness No One Will See the Lord



"The New Testament lays before us a vast array of <u>conditions for final salvation</u>. Not only initial repentance and <u>faith</u>, <u>but perseverance</u> in both, demonstrated in love toward God and neighbor, are part of that holiness without which no one will see the lord (Hebrews 12:14)."

Horton, Michael. (2006). Introducing Covenant Theology (p. 182). Grand Rapids: Baker.

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Hebrews 12:14 (NKJV) "14 Pursue peace with all people, and holiness, without which no one will see the Lord: looking carefully lest anyone fall short of the grace of God; lest any root of bitterness springing up cause trouble, and by this many become defiled."

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CONCLUSION

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