

Who We Were	
Who We Are	
Who We Are Becoming	

#### **Session 4 Outline**

- I. Spiritual Anatomy Part 2
  - A. Brief Review Session 3 Concepts
  - B. Identification Truth Deeper in and Farther Along
    - 1. Clarification
    - 2. Identification Synonyms
    - 3. Death is Separation
    - 4. Adam's Spiritual History
    - 5. Christ's Spiritual History
    - 6. So is this all... just hypothetical?
  - C. Summation



#### In Adam





All human beings are conceived and born "in Adam", that is, *they* are positionally "in Adam" and identified with him.

Each unbeliever has Adam as his/her spiritual head since **Adam** is the seminal head of fallen mankind. This is the fixed position of each unbeliever.

All unbelievers share Adam's *spiritual history* and the *consequences* of that history, through their *identification with him*.

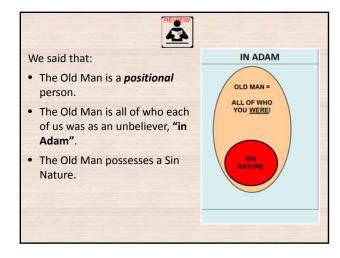
#### In Christ

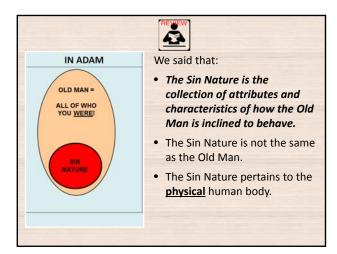


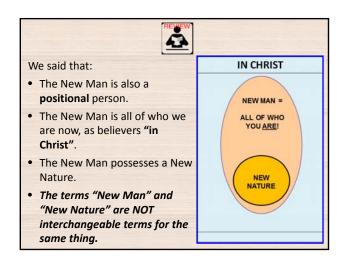


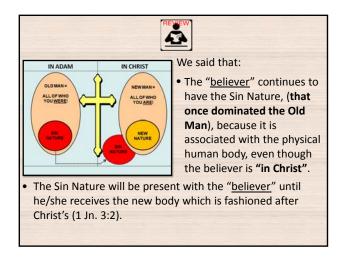
All of those who were conceived and born "in Adam", upon believing the gospel of salvation, are placed into Christ – they are from that time forward "in Christ", by God's doing (1 Cor. 1:30).

All believers, being "in Christ" share Christ's spiritual history, and the consequences of that history, through their identification with Him.

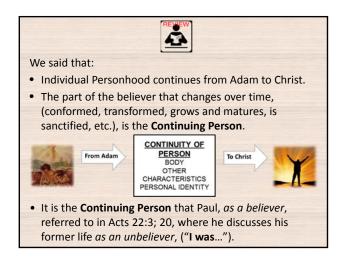


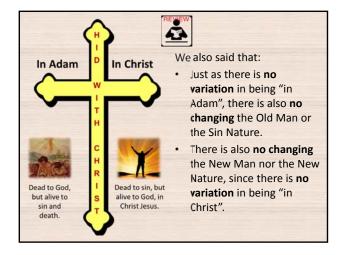


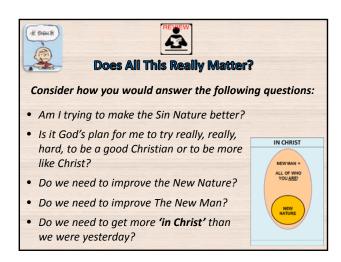


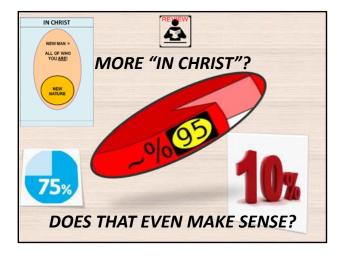


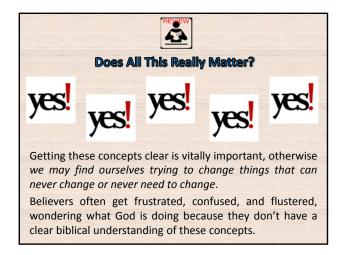


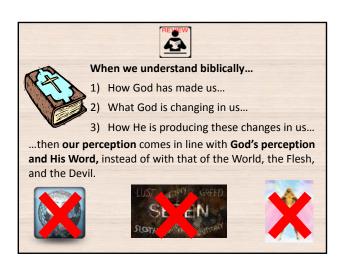


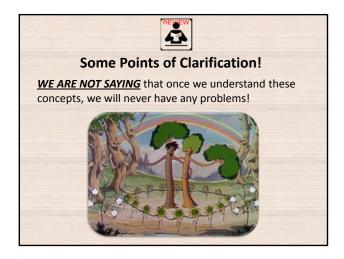


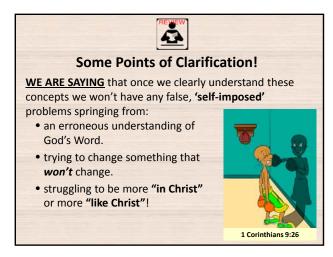


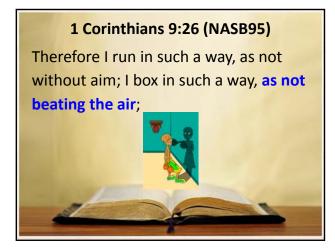


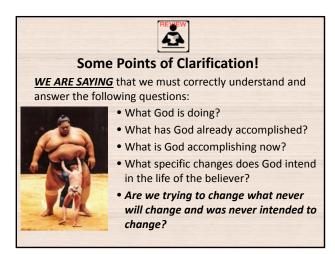












#### **Session 4 Outline**

- I. Spiritual Anatomy Part 2
  - A. Brief Review Session 3 Concepts
  - B. Identification Truth Deeper in and Farther Along
    - 1. Clarification
    - 2. Identification Synonyms
    - 3. Death is Separation
    - 4. Adam's Spiritual History
    - 5. Christ's Spiritual History
    - 6. So is this all... just hypothetical?
  - C. Summation

B. Identification Truth - Deeper in and Farther Along

#### 1. Clarification

- Identification Truth is predominantly related to Church age believers, (Acts 2 to the Rapture) being explained most fully by the Apostle Paul (although it is also evidenced in the writings of John, Peter, and other authors of Scripture as well).
- Identification truth is revealed and understood entirely by the will and actions of God, and the blessings of our identification with Christ are accomplished entirely by God's infinite, eternal and amazing grace.

# Eph. 1:3-4a "3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ, 4 just as He chose us in Him...".

2. Identification Synonyms	
The word 'iden	tification' is a convenient 'handle' for what the
Scripture teach biblical truth in	es, but the actual words used to convey this nclude:
İn	
With	
Together with	
United with (Rom. 6)	
Baptized into (Rom. 6; Col. 3)	



#### 3. Death is Separation

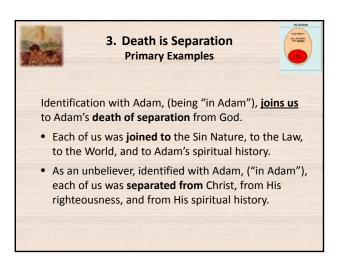


A key principle in Scripture is that **DEATH MEANS SEPARATION**.

- When Adam was told that he would surely die if he ate of the tree of the fruit of the knowledge of good and evil (Gen. 2:17), that meant separation.
- When Isaiah said that the sins of the people of Israel had caused a separation from God that meant spiritual death (Isa. 59:1-10).
- When Jesus told the Jewish leaders that unless they believed in Him they would 'die in their sins', He was pointing out that they would suffer a death that would separate them from the very God they claimed to know (John 8:24).
- Paul taught that death means separation in Eph. 2:1-3, 11-13; 4:18; Col. 1:21.









4. Adam's Spiritual history? "I put you in remembrance"



- Adam was created in <u>innocence</u> NOT created righteous -Innocence is simple 'not having sinned,' a condition which could be lost as was apparent with Adam.
- Adam died (became separated from God) because of rebellion in choosing his own way.
- · All humanity has inherited a sin nature through Adam.
- All unbelievers are now "in Adam" and share his spiritual history and subsequent consequences, through identification with him.



## 5. Christ's Spiritual history? "I put you in remembrance"



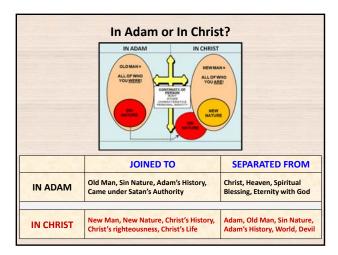
- The moment we believed we were identified with (joined to) Christ in His Death, Burial, Resurrection, Ascension, and Seating in Heaven.
- Christ is righteous. The moment we believed we were given Christ's righteousness which is unchangeable and eternal. Righteousness is right standing with God.
- The moment we believed we were positionally "in Christ", a New Man with a New Nature.



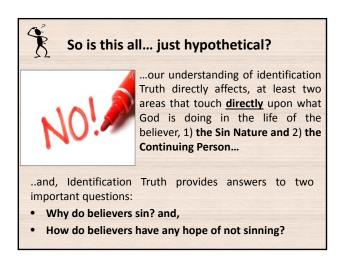
## 5. Christ's Spiritual history? "I put you in remembrance"



- Identification with Christ, (being "in Christ"), joins us to Christ. As believers, 'what was true' of our being joined to and identified with Adam has forever changed.
  - Identified with Christ, we were joined to Christ, to His righteousness, and to His spiritual history.
  - In our identification with Christ, each one of us was separated from the Sin Nature, the Law, the World, and from Adam's spiritual history.



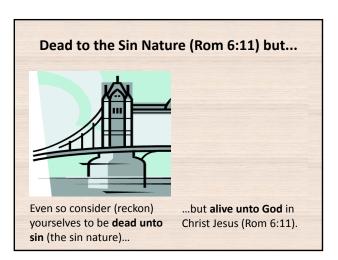


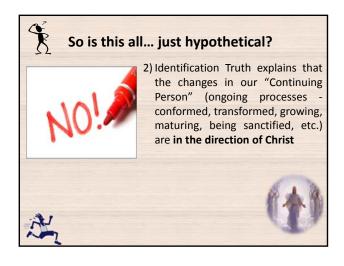


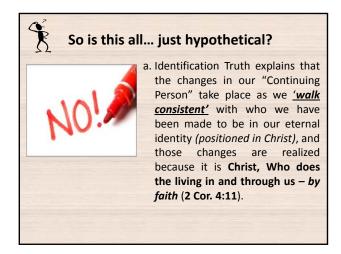
So is this all	just hypothetical?
NO!	) Identification Truth reveals the primary manner of dealing with the Sin Nature, which is – our identification with Christ (Romans 6:1-14).

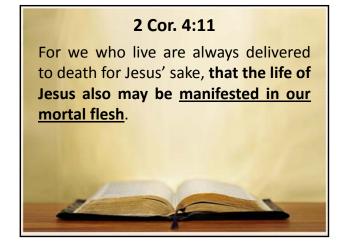
#### Romans 6:1–14 (NASB95) to continue in sin so that grace

¹ What shall we say then? Are we to continue in sin so that grace may increase? ² May it never bel How shall we who <u>died to sin</u> still live in !t? ³ Or do you not know that all of us who have been <u>baptized into Christ Jesus</u> have been <u>baptized into His death</u>? ⁴ Therefore we have been <u>buried with</u> Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life. ⁵ For if we have become <u>united with Him in the likeness of His death</u>, certainly we shall also be <u>in the likeness of His resurrection</u>, ⁶ knowing this, that our old <u>self was crucified with Him</u>, in order that our body of sin might be done away with, so that we would no longer be slaves to sin; ˀ for <u>he who has died is freed from sin</u>. <sup>8</sup> Now if we have <u>died with Christ</u>, we believe that <u>we shall also live with Him</u>, ⁶ knowing that Christ, having been raised from the dead, is never to die again; death no longer is master over Him. <sup>10</sup> For the death that He died, He died to sin once for all; but the life that He lives, He lives to God. <sup>11</sup> Even so consider <u>yourselves to be dead to sin</u>, but alive to God in Christ Jesus. <sup>12</sup> Therefore do not let sin reign in your mortal body so that you obey its lusts, <sup>13</sup> and do not go on presenting the members of your body to sin *as* instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members *as* instruments of righteousness to God. <sup>14</sup> For sin shall not be master over you, for you are not under law but under grace.







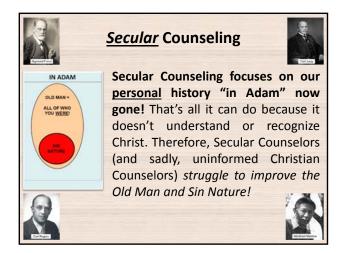


NO:	b. Identification Truth explains that these changes take place as we 'walk consistent' with the One Who we have been 'joined to' and what we have been 'separated from', in Christ.

## Summation



- God, Himself is carrying out specific processes in each believer to produce actual spiritual change. This spiritual change is taking place within our Continuing Person.
- God's processes are not random or vague, but are directed toward a Person – Christ. His processes are not merely to change our character, but have as their end that we will be like Christ when we see Him as He is.
- 3. God wants us to see that, "EVERTHING THAT HAPPENS TO US, IN US, AND AROUND US IS PART OF HIS PLAN TO ACCOMPLISH HIS PROCESSES IN US."
- **4. HIS PROCESSES IN US** are conforming us and transforming us into the image of His Son so that when we walk through Heaven's gates, we **WILL BE** like Christ.



### <u>True</u> Biblical Counseling

Biblical Counseling focuses on our personal shared history "in Christ"! Only informed Biblical Counselors can share real hope and encouragement because they do not address the Old Man "in Adam", but deal with the New Man who has a New History "in Christ".

