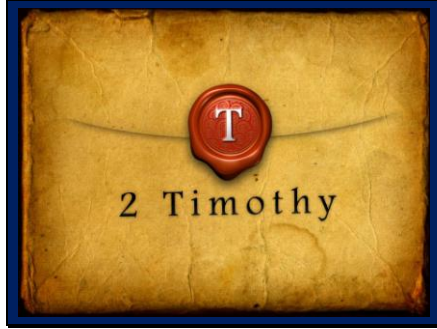


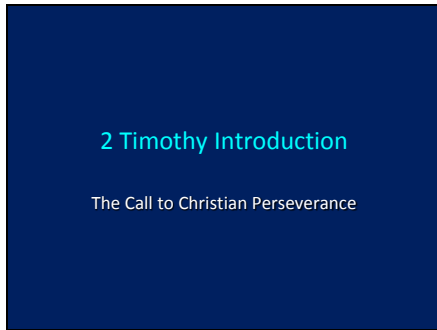
Slide 1



Slide 2




Slide 3



Slide 4

Answering Nine Questions



- 1) Who wrote it? – Paul
- 2) What do we know about the author? – An Apostle
- 3) To whom was it written? – Timothy
- 4) When was it written? - A.D. 67
- 5) Where was it written from? – Rome
- 6) Why was it written? – Timothy's timidity
- 7) What is it about? – Perseverance
- 8) What is inside (outline)? – 4 part outline
- 9) What makes the book different? – Paul's final word

Slide 5

Four Part Structure

1. General call to faithful endurance in the ministry (chapter 1)
2. Ten metaphors describing what faithful endurance looks like (chapter 2)
3. What to do in the midst of the coming apostasy (3:1–4:8)
4. How God met six needs in Paul's life (4:9-22)

Slide 6

Four Part Structure

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Slide 8


2 Timothy 2

Ten Metaphors Illustrating Endurance

Slide 9

Ten Metaphors

- Teacher (2:2)
- Soldier (2:3-4)
- Athlete (2:5)
- Farmer (2:6)
- Christ (2:7-8)
- Paul (2:9-10)
- Trustworthy statement (2:11-13)
- Workman (2:14-18)
- Vessel (2:19-23)
- Servant (2:24-26)



Slide 10

Four Part Structure

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Slide 11

Definition of Apostasy

- *apos* = away from
- *histēmi* = to stand
- Apostasy = to stand away from
- Apostasy = a departure from known (or previously embraced) truth

Slide 12

Apostasy (3:1–4:8)

- I. The Apostasy (3:1-9)
 - A. The evil (3:1-7)
 - B. The examples (3:8-9)
- II. The Antidote (3:10–4:8)
 - A. Paul's example (3:10-13)
 - B. Preach the Word (3:14–4:8)

Slide 13

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Slide 14

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Slide 16

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 - A. The evil (3:1-7)
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 - B. Preach the Word (3:14–4:8)

Slide 17


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- I. The Apostasy (3:1-9)
 - A. The evil (3:1-7)
 - B. The examples (3:8-9)
- II. The Antidote (3:10–4:8)
 - A. **Paul's example (3:10-13)**
 - B. Preach the Word (3:14–4:8)

Slide 18

B. Paul's Example (3:10-13)

- 1. Paul's ministry (10a)
- 2. Paul's character (10b)
- 3. Paul's difficulties (11-13)



The Great Falling Away!

Slide 19


Apostasy (3:1-4:8)

- I. The Apostasy (3:1-9)
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 - B. The examples (3:8-9)
- II. The Antidote (3:10-4:8)
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 - B. Preach the Word (3:14-4:8)

Slide 20

Preach the Word for Nine Reasons


- Impact on Paul (2 Tim 3:14)
- Impact on salvation (2 Tim 3:15)
- Divine origin (2 Tim 3:16a)
- Impact on sanctification (2 Tim 3:16b)
- Impact on equipping (2 Tim 3:17)
- Paul's charge to Timothy (2 Tim 4:1a, 2)
- Timothy's evaluation at the Bema Seat (2 Tim 4:1b)
- Preference of men to avoid the word (2 Tim 4:3-4)
- Need to complete Timothy's ministry (2 Tim 4:5-8)



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Slide 24

INSPIRATION OF SCRIPTURE
2 Peter 2:20-21


- Men Wrote as they were inspired by Holy Spirit
"phero" = to carry Acts 27:15,17
- Opposite of Knowledge of False Teachers
 - ◆ Which is their own imagination
 - ◆ Jer. 23:16



Slide 25

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Slide 26

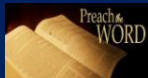
Three Tenses of Salvation

Phase	Justification	Sanctification	Glorification
Tense	Past	Present	Future
Saved from sin's:	Penalty	Power	Presence
Scripture	Eph 2:8-9; Titus 3:5	Philip 2:12	Rom 5:10

Slide 27

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Slide 28

2 Timothy 3:17

"so that the man of God may be adequate, equipped for every good work."

That the man of God may be perfect, thoroughly furnished to all good works.
— 2 Timothy 3:17

Slide 29

Preach the Word for Nine Reasons

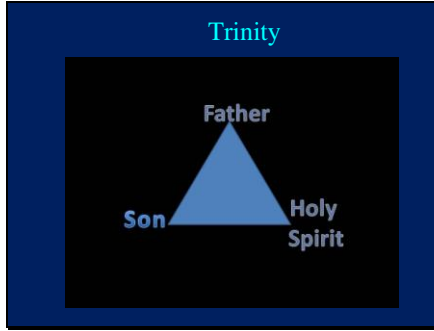
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Slide 31



Slide 32


OT PROPHETS DESCRIBE THE KINGDOM



- Kingdom Characteristics
- Is. 2:1-4; 11:6-9
 - ◆ Jerusalem = center of world spiritual and political authority
 - ◆ Perfect justice
 - ◆ World peace
 - ◆ Peace in the animal kingdom
 - ◆ Universal spiritual knowledge.

Slide 33

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Slide 34

Five Imperatives (4:2)

1. "Preach"
2. "Be ready"
3. "Reprove"
4. "Rebuke"
5. "Exhort"



Slide 35

Five Imperatives (4:2)

1. "**Preach**"
2. "Be ready"
3. "Reprove"
4. "Rebuke"
5. "Exhort"



Slide 36

MESSENGERS OF THE KINGDOM

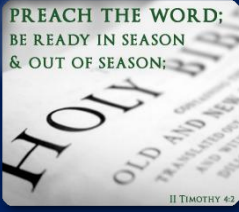
- John the Baptist
 - ◆ Matt. 3:2
- Jesus Christ
 - ◆ Matt. 4:17
- 12 Apostles
 - ◆ Matt. 10:5, 7
- Seventy
 - ◆ Luke 10:1, 9



Slide 40

Five Imperatives (4:2)

1. "Preach"
2. "Be ready"
3. "Reprove"
4. "Rebuke"
5. "Exhort"



Slide 41

Five Imperatives (4:2)

1. "Preach"
2. "Be ready"
3. "Reprove"
4. "Rebuke"
5. "Exhort"




Slide 42

Conclusion



Slide 43

Preach the Word for Nine Reasons

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Slide 44



"The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace." (NIV)

1a

Luke 16:28—for I have five brothers—in order that he may **warn** them, so that they will not also come to this place of torment

1b

James 3:1—Let not many *of you* become teachers, my brethren, knowing that as such we will incur a stricter judgment.

Ezek. 3:17-19-“Son of man, I have appointed you a watchman to the house of Israel; whenever you hear a word from My mouth, warn them from Me. ¹⁸ When I say to the wicked, ‘You will surely die,’ and you do not warn him or speak out to warn the wicked from his wicked way that he may live, that wicked man shall die in his iniquity, but his blood I will require at your hand. ¹⁹ Yet if you have warned the wicked and he does not turn from his wickedness or from his wicked way, he shall die in his iniquity; but you have delivered yourself.

Ezek. 33:7-9-“Now as for you, son of man, I have ^[b]appointed you a watchman for the house of Israel; so you will hear a ^[c]message from My mouth and give them warning from Me. ⁸ When I say to the wicked, ‘O wicked man, you will surely die,’ and you do not speak to warn the wicked from his way, that wicked man shall die in his iniquity, but his blood I will require from your hand. ⁹ But if you on your part warn a wicked man to turn from his way and he does not turn from his way, he will die in his iniquity, but you have delivered your life.

Acts 20:26-27-Therefore, I testify to you this day that I am innocent of the blood of all men. ²⁷ For I did not shrink from declaring to you the whole purpose of God.

2 Tim. 3:16-**All** Scripture is inspired by God and profitable for teaching, for reproof, for correction, for ^[i]training in righteousness.

Matt. 6:10-Your kingdom come. Your will be done, On earth as it is in heaven.

Acts 14:22-strengthening the souls of the disciples, encouraging them to continue in the faith, and *saying*, “Through many tribulations we must enter the kingdom of God.”

2

Matt. 3:1-2-Now in those days John the Baptist *^[a]came, ^[b]**preaching** in the wilderness of Judea, saying, ²“Repent, for the kingdom of heaven ^[c]is at hand.”

Matt. 4:17-From that time Jesus began to ^[g]**preach** and say, “Repent, for the kingdom of heaven is at hand.”

Matt. 10:7-And as you go, ^[h]**preach**, saying, ‘The kingdom of heaven ^[i]is at hand.’

Matt. 24:14-This gospel of the kingdom shall be **preached** in the whole ^[g]world as a testimony to all the nations, and then the end will come.

Mark 16:20-And they went out and **preached** everywhere, while the Lord worked with them, and confirmed the word by the ^[e]signs that followed.

Acts 8:5-Philip went down to the city of Samaria and *began* **proclaiming** ^[c]Christ to them.

Acts 9:20-and immediately he *began* to **proclaim** Jesus in the synagogues, ^[h]saying, “He is the Son of God.”

1 Pet. 3:19-in ^[o]which also He went and made **proclamation** to the spirits *now* in prison.

Rev. 5:2-And I saw a strong angel **proclaiming** with a loud voice, “Who is worthy to open the ^[c]book and to break its seals?”

Gal. 6:6-The one who is taught the **word** is to share all good things with the one who teaches *him*.

2 Tim. 3:16-**All** Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness.

Acts 2:37-Now when they heard *this*, they were ^[ai]pierced to the heart, and said to Peter and the rest of the apostles, “^[ak]Brethren, ^[al]what shall we do?”

2 Tim. 2:24-25-The Lord’s bond-servant must not be quarrelsome, but be kind to all, able to teach, patient when wronged, ²⁵ with gentleness correcting those who are in opposition, if perhaps God may grant them repentance leading to the knowledge of the truth.

Guthrie-"Christian reproof without the grace of long-suffering has often led to a harsh, censorious attitude intensely harmful to the cause of Christ. But the other requirement is equally essential, for correction must be intelligently understood and hence based on 'teaching'. To rebuke without instruction is to leave the root cause of error untouched."132

2 Tim. 3:16-All Scripture is inspired by God and profitable for **teaching**, for reproof, for correction, for training in righteousness.

2 Tim. 2:15-Be diligent to present yourself approved to God as a workman who does not need to be ashamed, accurately handling the word of truth.

Towner-"Christian ministry centers on the Word of God, God's own expression of his will for people whom he desires to bless. If God had not spoken, we would not have known about him. Since it is through his Word that he continues to speak with his people, ministry first and foremost must be the communication of his Word."

John 1:14-And the Word became flesh, and ^[a]dwelt among us, and we saw His glory, glory as of ^[b]the only begotten from the Father, full of grace and truth.

Num. 6:24-26-The LORD bless you, and keep you;²⁵ The LORD make His face shine on you, And be gracious to you;²⁶ The LORD lift up His countenance on you, And give you peace.