

# Soteriology

Session 17



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## Soteriology Overview

- I. Definition
- II. Election
- III. Atonement
- IV. Salvation words
- V. God's one condition of salvation
- VI. Results of salvation
- VII. Eternal security
- VIII. Faulty views of salvation

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## Soteriology Overview

### This Session

VI. Results of Salvation, (cont'd)



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### Results of Salvation

- Sonship/adoption (Gal 4:5-7; Rom 8:14-17)
- Eternal life (John 3:16)
- Regeneration (John 3:5; Titus 3:5)
- Justification (Rom 8:33-34)
- Forgiveness of all pre-cross sins (Acts 17:30; Rom 3:25)
- Good works (Eph 2:8-10)
- **Sanctification (John 17:17)**
- Glorification (Rom 8:30)
- End of the Law (Rom 10:4)
- Miscellaneous privileges (Philip 3:20; 1 Pet 2:5, 9; Rev 19:7; 1 Pet 1:4; Rom 5:1)

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### Sanctification

- *Kodesh, hagiozo*
- Three tenses
  - Past – 1 Cor. 1:2
  - Present – John 17:17
  - Future – 1 Thess. 3:13; 5:23
- Sanctifier: Trinity
  - Father – John 17:17
  - Son – 1 Cor. 1:2
  - Spirit – 1 Pet. 1:2
- Means of sanctification
  - Past: Christ's body & blood (Heb. 9:13-14; 10:10, 14)
  - Present: Word (John 17:17; Acts 20:32; 2 Tim 3:16-17) & Holy Spirit (Gal 5:16)




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### Three Tenses of Salvation

| Phase             | Justification           | Sanctification | Glorification |
|-------------------|-------------------------|----------------|---------------|
| Tense             | Past                    | Present        | Future        |
| Saved from sin's: | Penalty                 | Power          | Presence      |
| Scripture         | Eph 2:8-9;<br>Titus 3:5 | Philip 2:12    | Rom 5:10      |

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### Three Tenses of Salvation

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**Romans 8:29–30**

<sup>29</sup> For those whom He **foreknew**, He also **predestined** to *become* conformed to the image of His Son, so that He would be the firstborn among many brethren; <sup>30</sup> and these whom He predestined, He also **called**; and these whom He called, He also **justified**; and these whom He justified, He also **glorified**. (NASB95)




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### End of the Law



- Stated – Romans 10:4
- Justification—Acts 13:39; 15:10-11; Gal. 3:23-25; Rom. 3:20
- Sanctification
  - Law was only for Israel’s sanctification – Ps. 147:19-20; Exod. 19:1ff; Gal 3:13 (curse of the Law)
  - Gal. 5:22-23; 2 Cor. 3:6-11
  - Why are 9 of the 10 commandments repeated in the NT? (Rom. 13:9; 1 Pet. 1:16)
  - Improper solution – Civil, ceremonial, and moral division of the Law-1. artificial 2. all or nothing (Jas. 2:10)
  - Proper solution – We are under a similar yet different system

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### Exodus 14:30-31



<sup>30</sup> Thus the LORD saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. <sup>31</sup> When Israel saw the great power which the LORD had used against the Egyptians, the people feared the LORD, and **they believed in the LORD** and in His servant Moses.”




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### Contrasts Between the Old and New Covenants (2 Cor. 3:6-11)

| Verse    | Old Covenant | New Covenant  |
|----------|--------------|---------------|
| 6        | Old          | New           |
| 6        | Letter       | Spirit        |
| 6        | Death        | Life          |
| 7        | Stone        | Spirit        |
| 7, 8, 10 | Some glory   | Greater glory |
| 9        | Condemnation | Righteousness |
| 11       | Temporary    | Permanent     |

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### Similar Yet Different System



- Texas v. California example
- Differences:
  - Ceremonial & civil
  - Punitive (Num. 15:32-36)
  - Empowerment (Gal 5:16)
- NT system given a different name
  - Law of Christ (Gal. 6:2)
  - Law of the Spirit (Rom. 8:2)

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### Miscellaneous Privileges

- Heavenly citizenship – Philip. 3:20
- Membership in a priesthood – Rev. 1:6
- Engaged & soon to be married – Eph. 5:22-33; Rev. 19:7
- Inheritance – 1 Pet. 1:4
- Peace – Rom 5:1, 8; 8:1




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### CONCLUSION

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**Soteriology Overview**

**Next Session**

**VII. Eternal security**



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