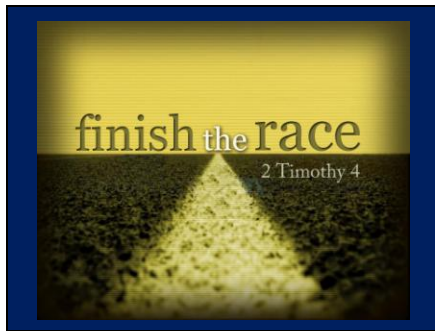


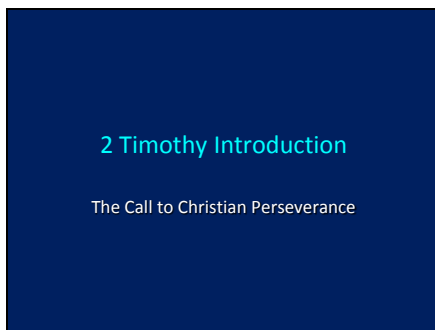
Slide 1



Slide 2




Slide 3



Slide 4

Answering Nine Questions



1) Who wrote it? – Paul

2) What do we know about the author? – An Apostle

3) To whom was it written? – Timothy

4) When was it written? - A.D. 67

5) Where was it written from? – Rome

6) Why was it written? – Timothy's timidity

7) What is it about? – Perseverance

8) What is inside (outline)? – 4 part outline

9) What makes the book different? – Paul's final word

Slide 5

Four Part Structure

1. General call to faithful endurance in the ministry (chapter 1)

2. Ten metaphors describing what faithful endurance looks like (chapter 2)

3. What to do in the midst of the coming apostasy (3:1–4:8)

4. How God met six needs in Paul's life (4:9-22)

Slide 6

Four Part Structure

1. General call to faithful endurance in the ministry (chapter 1)

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Slide 7

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Slide 8


2 Timothy 2

Ten Metaphors Illustrating Endurance

Slide 9

Ten Metaphors

- Teacher (2:2)
- Soldier (2:3-4)
- Athlete (2:5)
- Farmer (2:6)
- Christ (2:7-8)
- Paul (2:9-10)
- Trustworthy statement (2:11-13)
- Workman (2:14-18)
- Vessel (2:19-23)
- Servant (2:24-26)



Slide 10

Four Part Structure

1. General call to faithful endurance in the ministry (chapter 1)
2. Ten metaphors describing what faithful endurance looks like (chapter 2)
3. What to do in the midst of the coming apostasy (3:1–4:8)
4. How God met six needs in Paul's life (4:9-22)

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Definition of Apostasy

- *apos* = away from
- *histēmi* = to stand
- Apostasy = to stand away from
- Apostasy = a departure from known (or previously embraced) truth

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Apostasy (3:1–4:8)

- I. The Apostasy (3:1-9)
 - A. The evil (3:1-7)
 - B. The examples (3:8-9)
- II. The Antidote (3:10–4:8)
 - A. Paul's example (3:10-13)
 - B. Preach the Word (3:14–4:8)

Slide 13

Apostasy (3:1–4:8)

I. The Apostasy (3:1-9)

A. The evil (3:1-7)

B. The examples (3:8-9)

II. The Antidote (3:10–4:8)

A. Paul’s example (3:10-13)

B. Preach the Word (3:14–4:8)

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Apostasy (3:1–4:8)

I. The Apostasy (3:1-9)

A. The evil (3:1-7)

B. The examples (3:8-9)

II. The Antidote (3:10–4:8)

A. Paul’s example (3:10-13)

B. Preach the Word (3:14–4:8)

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Apostasy (3:1–4:8)

I. The Apostasy (3:1-9)

A. The evil (3:1-7)

B. The examples (3:8-9)

II. The Antidote (3:10–4:8)

A. Paul’s example (3:10-13)

B. Preach the Word (3:14–4:8)

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Apostasy (3:1–4:8)

- I. The Apostasy (3:1-9)
 - A. The evil (3:1-7)
 - B. The examples (3:8-9)
- II. **The Antidote (3:10–4:8)**
 - A. Paul's example (3:10-13)
 - B. Preach the Word (3:14–4:8)

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Apostasy (3:1–4:8)


- I. The Apostasy (3:1-9)
 - A. The evil (3:1-7)
 - B. The examples (3:8-9)
- II. The Antidote (3:10–4:8)
 - A. **Paul's example (3:10-13)**
 - B. Preach the Word (3:14–4:8)

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B. Paul's Example (3:10-13)

- 1. Paul's ministry (10a)
- 2. Paul's character (10b)
- 3. Paul's difficulties (11-13)


The Greek Falling Away!



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B. Paul' Example (3:10-13)


1. Paul's ministry (10a)
2. Paul's character (10b)
3. Paul's difficulties (11-13)



Slide 20

1. Paul' Ministry (3:10a)


- a. Teaching
- b. Conduct
- c. Purpose



Slide 21

B. Paul' Example (3:10-13)

1. Paul's ministry (10a)
2. Paul's character (10b)
3. Paul's difficulties (11-13)



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2. Paul' Character (3:10b)

- a. Faith
- b. Patience
- c. Love
- d. Perseverance

The Great Falling Away?
A silhouette of a cross stands against a dramatic, cloudy sky with a bright light source, possibly the sun or moon, creating a silhouette effect.

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B. Paul' Example (3:10-13)

- 1. Paul's ministry (10a)
- 2. Paul's character (10b)
- 3. Paul's difficulties (11-13)

The Great Falling Away?
A silhouette of a cross stands against a dramatic, cloudy sky with a bright light source, possibly the sun or moon, creating a silhouette effect.

Slide 24

3. Paul' Difficulties (3:11-13)

- a. Persecutions (11a)
- b. Sufferings (11b)
 - 1. An example (11c)
 - 2. A promise (12)
 - 3. A reason (13)

The Great Falling Away?
A silhouette of a cross stands against a dramatic, cloudy sky with a bright light source, possibly the sun or moon, creating a silhouette effect.

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3. Paul' Difficulties (3:11-13)


a. Persecutions (11a)

b. Sufferings (11b)

1. An example (11c)

2. A promise (12)

3. A reason (13)



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3. Paul' Difficulties (3:11-13)


a. Persecutions (11a)

b. Sufferings (11b)

1. An example (11c)

2. A promise (12)

3. A reason (13)



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3. Paul' Difficulties (3:11-13)


a. Persecutions (11a)

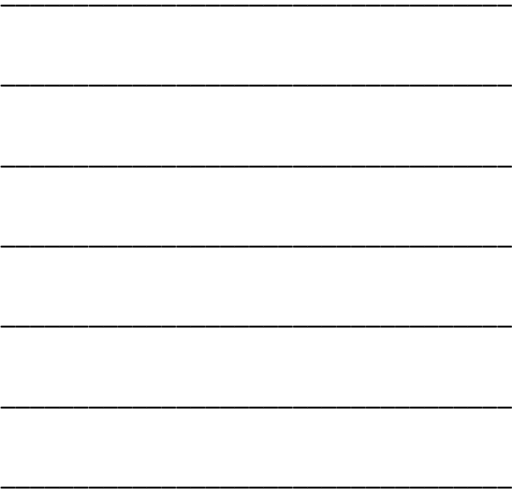
b. Sufferings (11b)

1. An example (11c)

2. A promise (12)

3. A reason (13)





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3. Paul' Difficulties (3:11-13)


a. Persecutions (11a)

b. Sufferings (11b)

1. An example (11c)

2. A promise (12)

3. A reason (13)



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4. Alpha Privitives (2-3)

1. Disobedient to parents (2)

2. Ungrateful (2)

3. Unholy (2)

4. Unloving (3)


5. Irreconcilable (3)

6. Break up-Malicious qossips (3)

7. Without self control (3)

8. Brutal (3)

9. Haters of good (3)



Slide 33

Matthew 13 Parables



Yeast in the Dough:

Christendom will experience internal corruption throughout the age

Slide 34

Conclusion

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3. Paul' Difficulties (3:11-13)

a. Persecutions (11a)

b. Sufferings (11b)

1. An example (11c)

2. A promise (12)

3. A reason (13)



Slide 36



"The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace." (NIV)

Intro

1 Cor. 4:16-Therefore I exhort you, be imitators of me.

1 Cor. 11:1-Be imitators of me, just as I also am of Christ.

11

Acts 9:1-2-Now Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest, and asked for letters from him to the synagogues at Damascus, so that if he found any belonging to the Way, both men and women, he might bring them bound to Jerusalem.

Acts 22:4-I persecuted this Way to the death, binding and putting both men and women into prisons.

1 Cor. 15:9-For I am the least of the apostles, and not fit to be called an apostle, because I persecuted the church of God.

1 Tim. 1:13-even though I was formerly a blasphemer and a persecutor and a violent aggressor. Yet I was shown mercy because I acted ignorantly in unbelief;

Acts 9:23-When many days had elapsed, the Jews plotted together to do away with him.

2 Cor. 11:23-33-Are they servants of Christ?—I speak as if insane—I more so; in [[a](#)]far more labors, in [[b](#)]far more

imprisonments, [c]beaten times without number, often in danger of death. **24** Five times I received from the Jews thirty-nine *lashes*. **25** Three times I was beaten with rods, once I was stoned, three times I was shipwrecked, a night and a day I have spent in the deep. **26** *I have been* on frequent journeys, in dangers from rivers, dangers from robbers, dangers from *my* countrymen, dangers from the Gentiles, dangers in the city, dangers in the wilderness, dangers on the sea, dangers among false brethren; **27** *I have been* in labor and hardship, [d]through many sleepless nights, in hunger and thirst, often without food, in cold and [e]exposure. **28** Apart from *such* [f]external things, there is the daily pressure on me *of* concern for all the churches. **29** Who is weak without my being weak? Who is [g]led into sin [h]without my intense concern? **30** If I have to boast, I will boast of what pertains to my weakness. **31** The God and Father of the Lord Jesus, He who is blessed forever, knows that I am not lying. **32** In Damascus the ethnarch under Aretas the king was guarding the city of the Damascenes in order to seize me, **33** and I was let down in a basket through a window [i]in the wall, and *so* escaped his hands. 1 Thess. 3:2-3-and we sent Timothy, our brother and God's fellow worker in the gospel of Christ, to strengthen and encourage you as to your faith, **3** so that no one would be [a]disturbed by these afflictions; for you yourselves know that we have been destined for this.

John 15:20-Remember the word that I said to you, 'A slave is not greater than his master.' If they persecuted Me, they will also persecute you; if they kept My word, they will keep yours also.

Matt. 5:10-12-Blessed are those who have been persecuted for the sake of righteousness, for theirs is the kingdom of heaven.¹¹ “Blessed are you when *people* insult you and persecute you, and falsely say all kinds of evil against you because of Me.¹² Rejoice and be glad, for your reward in heaven is great; for in the same way they persecuted the prophets who were before you.

1 Thess. 3:2-4-and we sent Timothy, our brother and God’s fellow worker in the gospel of Christ, to strengthen and encourage you as to your faith,³ so that no one would be ^[a]disturbed by these afflictions; for you yourselves know that we have been destined for this.⁴ For indeed when we were with you, we *kept* telling you in advance that we were going to suffer affliction; ^[b]and so it came to pass, ^[c]as you know.

2 Cor. 1:6-But if we are afflicted, it is for your comfort and salvation; or if we are comforted, it is for your comfort, which is effective in the patient enduring of the same sufferings which we also suffer;

2 Cor. 12:10-Therefore I am well content with weaknesses, with insults, with distresses, with persecutions, with difficulties, for Christ’s sake; for when I am weak, then I am strong.

Rom. 8:18-For I consider that the sufferings of this present time are not worthy to be compared with the glory that is to be revealed to us.

1 Pet. 4:12-Beloved, do not be surprised at the fiery ordeal among you, which comes upon you for your testing, as though some strange thing were happening to you

Acts 16:1- Paul came also to Derbe and to Lystra. And a disciple was there, named Timothy, the son of a Jewish woman who was a believer, but his father was a Greek.

Acts 14:19-20-But Jews came from Antioch and Iconium, and having won over the crowds, they stoned Paul and dragged him out of the city, supposing him to be dead. But while the disciples stood around him, he got up and entered the city. The next day he went away with Barnabas to Derbe.

Acts 14:22-strengthening the souls of the disciples, encouraging them to continue in the faith, and *saying*, “Through many tribulations we must enter the kingdom of God.”

Ps. 34:19-Many are the afflictions of the righteous, But the LORD delivers him out of them all.

Dan. 3:17- If it be *so*, our God whom we serve is able to deliver us from the furnace of blazing fire; and He will deliver us out of your hand, O king.

Heb. 13:8-Jesus Christ *is* the same yesterday and today and forever.

John 15:18-19-**18** “If the world hates you, you know that it has hated Me before *it hated* you. **19** If you were of the world, the world would love its own; but because you are not of the world, but I chose you out of the world, because of this the world hates you.

John 16:33- These things I have spoken to you, so that in Me you may have peace. In the world you have tribulation, but take courage; I have overcome the world.”

McGee-"Melvin Laird, long before he was Secretary of Defense, made a statement in San Francisco at a Republican convention. I do not know the circumstances which prompted the statement, but he said, 'In this world it is becoming more and more unpopular to be a Christian. Soon it may become dangerous.' We are seeing the accuracy of this statement. Real Christianity and real Christians are becoming very unpopular. "I am not really moved today when the press cries that there is no freedom of the press. The bleeding-heart press has played that theme for all it's worth, but have they said anything about the fact that real Christianity is stifled by the press? When was the last time you read a sympathetic article of the biblical position? The media stifles news that presents real Christianity. If a fundamental preacher gets any publicity, it will be distorted and misrepresented. Of course, if a preacher gets on the wrong side of the law he will make the front page; but if he saves a group of people from going to hell he is ignored. Friend, we are moving into an orbit when Christians may have to pay a price to stand for the faith."

Matt. 13:19-When anyone hears the word of the kingdom and does not understand it, the **evil one comes** and snatches away what has been sown in his heart. This is the one on whom seed was sown beside the road.

Matt. 13:33-He spoke another parable to them, “The kingdom of heaven is like leaven, which a woman took and hid in three ^[s]pecks of flour until it was all leavened.”

Constable-The wickedness of "evil people (men)," particularly charlatans ("imposters"), will increase as time passes ("proceed *from bad* to worse"). They will not only deceive others, but their sins and other deceivers will deceive them ("deceiving and being deceived") *increasingly*, too. Such is the perversity of sin.

Jer. 5:31-The prophets prophesy falsely, And the priests rule ^[m]on their *own* authority; And My people love it so! But what will you do at the end of it?

Num. 6:24-26-““The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace.””