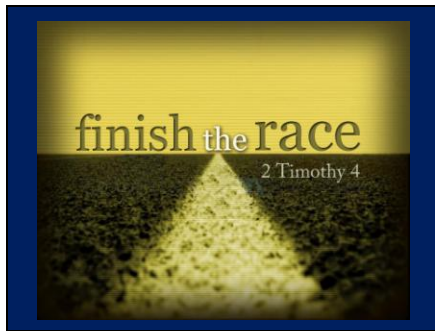


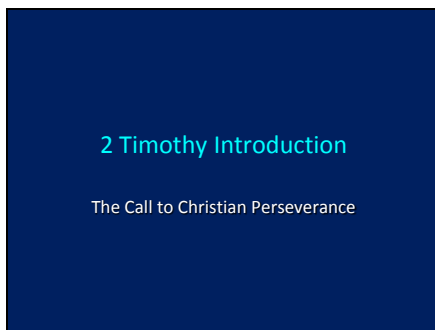
Slide 1



Slide 2




Slide 3



Slide 4

Answering Nine Questions



1) Who wrote it? – Paul

2) What do we know about the author? – An Apostle

3) To whom was it written? – Timothy

4) When was it written? - A.D. 67

5) Where was it written from? – Rome

6) Why was it written? – Timothy's timidity

7) What is it about? – Perseverance

8) What is inside (outline)? – 4 part outline

9) What makes the book different? – Paul's final word

Slide 5

Four Part Structure

1. General call to faithful endurance in the ministry (chapter 1)

2. Ten metaphors describing what faithful endurance looks like (chapter 2)

3. What to do in the midst of the coming apostasy (3:1–4:8)

4. How God met six needs in Paul's life (4:9-22)

Slide 6

Four Part Structure

1. General call to faithful endurance in the ministry (chapter 1)

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Slide 7

Four Part Structure

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4. How God met six needs in Paul's life (4:9-22)

Slide 8


2 Timothy 2

Ten Metaphors Illustrating Endurance

Slide 9

Ten Metaphors

- Teacher (2:2)
- Soldier (2:3-4)
- Athlete (2:5)
- Farmer (2:6)
- Christ (2:7-8)
- Paul (2:9-10)
- Trustworthy statement (2:11-13)
- Workman (2:14-18)
- Vessel (2:19-23)
- Servant (2:24-26)



Slide 10

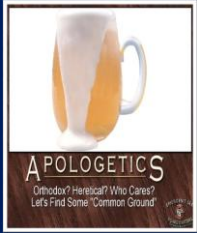
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Slide 11

Definition of Apostasy

- *apos* = away from
- *histēmi* = to stand
- Apostasy = to stand away from
- Apostasy = a departure from known (or previously embraced) truth



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Apostasy (3:1–4:8)

- I. The Apostasy (3:1-9)
 - A. The evil (3:1-7)
 - B. The examples (3:8-9)
- II. The Antidote (3:10–4:8)
 - A. Paul's example (3:10-13)
 - B. Preach the Word (3:14–4:8)

Slide 13

Apostasy (3:1–4:8)

I. The Apostasy (3:1-9)

A. The evil (3:1-7)

B. The examples (3:8-9)

II. The Antidote (3:10–4:8)

A. Paul’s example (3:10-13)

B. Preach the Word (3:14–4:8)

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II. The Antidote (3:10–4:8)

A. Paul’s example (3:10-13)

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II. The Antidote (3:10–4:8)

A. Paul’s example (3:10-13)

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Apostasy (3:1–4:8)

- I. The Apostasy (3:1-9)
 - A. The evil (3:1-7)
 - B. The examples (3:8-9)
- II. **The Antidote (3:10–4:8)**
 - A. Paul's example (3:10-13)
 - B. Preach the Word (3:14–4:8)

Slide 17


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- I. The Apostasy (3:1-9)
 - A. The evil (3:1-7)
 - B. The examples (3:8-9)
- II. The Antidote (3:10–4:8)
 - A. **Paul's example (3:10-13)**
 - B. Preach the Word (3:14–4:8)

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B. Paul's Example (3:10-13)

- 1. Paul's ministry (10a)
- 2. Paul's character (10b)
- 3. Paul's difficulties (11-13)



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Apostasy (3:1–4:8)

- I. The Apostasy (3:1-9)
 - A. The evil (3:1-7)
 - B. The examples (3:8-9)
- II. The Antidote (3:10–4:8)
 - A. Paul's example (3:10-13)
 - B. Preach the Word (3:14–4:8)

Slide 20

Preach the Word for Nine Reasons


- Impact on Paul (2 Tim 3:14)
- Impact on salvation (2 Tim 3:15)
- Divine origin (2 Tim 3:16a)
- Impact on sanctification (2 Tim 3:16b)
- Impact on equipping (2 Tim 3:17)
- Paul's charge to Timothy (2 Tim 4:1a, 2)
- Timothy's evaluation at the Bema Seat (2 Tim 4:1b)
- Preference of men to avoid the word (2 Tim 4:3-4)
- Need to complete Timothy's ministry (2 Tim 4:5-8)



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Slide 23

"Believe" Defined


pisteuō..."to believe," also "to be **persuaded of**," and hence, "to place **confidence** in, to **trust**," signifies, in this sense of the word, **reliance** upon, not mere credence. It is most frequent in the writings of the apostle John, especially the Gospel. He does not use the noun...Of the writers of the Gospels...uses of the verb...John **ninety-nine**.

W. E. Vine, Merrill F. Unger, and William White, Vine's Complete Expository Dictionary of the Old and New Testament Words (Nashville: Nelson, 1996), 61.

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Slide 25

INSPIRATION OF SCRIPTURE

2 Peter 2:20-21

- Men Wrote as they were inspired by Holy Spirit
“phero” = to carry Acts 27:15,17
- Opposite of Knowledge of False Teachers
 - ◆ Which is their own imagination
 - ◆ Jer. 23:16



Slide 26


Author	Date Written	Earliest MSS	Time Span	No. MSS
Caesar	100-44 BC	AD 900	1,000 yrs	10
Plato	427-347 BC	900 AD	1,200 yrs	7
Thucydides	460-400 BC	AD 900	1,300 yrs	8
Tacitus	AD 100	AD 1100	1,000 yrs	20
Suetonius	AD 75-160	AD 950	800 yrs	8
Homer (<i>Iliad</i>)	900 BC	400 BC	500 yrs	643
New Testament	AD 40-100	AD 125	25-50 yrs	>24,000!

<http://creationrevolution.com/2012/05/should-we-trust-the-bible/>

Slide 27

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Slide 33

Conclusion

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Preach the Word for Nine Reasons

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Slide 35

15

John 4:25-26-The woman *said to Him, “I know that Messiah is coming (He who is called Christ); when that One comes, He will declare all things to us.” ²⁶ Jesus *said to her, “I who speak to you am *He*.”

16

2 Pet 1:20-21-But know this first of all, that no prophecy of Scripture is *a matter* of one's own interpretation,²¹ for no

prophecy was ever made by an act of human will, but men **moved** by the Holy Spirit spoke from God.

Acts 27:15- and when the ship was caught *in it* and could not face the wind, we gave way *to it* and let ourselves be **driven along**

Acts 27:17-After they had hoisted it up, they used supporting cables in undergirding the ship; and fearing that they might run aground on *the shallows* of Syrtis, they let down the ^[i]sea anchor and in this way let themselves be **driven along**.

Jer. 23:16- Thus says the LORD of hosts, “Do not listen to the words of the prophets who are prophesying to you. They are leading you into futility; They speak a vision of their own ^[e]imagination, Not from the mouth of the LORD.”

Acts 1:18-Now this man acquired a field with the price of his wickedness, and falling headlong, **he burst open in the middle and all his intestines gushed out.**

Col 4:14- Luke, the beloved physician, sends you his greetings, and *also* Demas.

Matt. 17:24-27-When they came to Capernaum, those who collected the ^[i]two-drachma *tax* came to Peter and said, “Does your teacher not pay the ^[m]two-drachma *tax*?” ²⁵ He *said, “Yes.” And when he came into the house, Jesus spoke to him first, saying, “What do you think, Simon? From whom do the kings of the earth collect customs or poll-tax, from their sons or

from strangers?”²⁶ When Peter said, “From strangers,” Jesus said to him, “Then the sons are ^[n]exempt.²⁷ However, so that we do not ^[o]offend them, go to the sea and throw in a hook, and take the first fish that comes up; and when you open its mouth, you will find ^[p]a shekel. Take that and give it to them for you and Me.”

Matt. 9:9- As Jesus went on from there, He saw a man called Matthew, sitting in the tax collector’s booth; and He *said to him, “Follow Me!” And he got up and followed Him.

Matt. 22:43-44- He *said to them, “Then how does David ^[q]in the Spirit call Him ‘Lord,’ saying,⁴⁴ ‘THE LORD SAID TO MY LORD, “SIT AT MY RIGHT HAND, UNTIL I PUT YOUR ENEMIES BENEATH YOUR FEET”’?”

John 10:34-35-Jesus answered them, “Has it not been written in your Law, ‘I SAID, YOU ARE GODS’?”³⁵ If he called them gods, to whom the word of God came (and the Scripture cannot be broken)

Matt. 4:4-But He answered and said, “It is written, ‘MAN SHALL NOT LIVE ON BREAD ALONE, BUT ON EVERY WORD THAT PROCEEDS OUT OF THE MOUTH OF GOD.’”

Matt. 5:18-For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke shall pass from the Law until all is accomplished.

Matt. 4:4-But He answered and said, “It is written, ‘MAN SHALL NOT LIVE ON BREAD ALONE, BUT ON EVERY WORD THAT PROCEEDS OUT OF THE MOUTH OF GOD.’”

Deut 8:3-He humbled you and let you be hungry, and fed you with manna which you did not know, nor did your fathers know, that He might make you understand that man does not live by bread alone, but man lives by everything that proceeds out of the mouth of the LORD.

ACTS 20:26-27-Therefore, I testify to you this day that I am [\[p\]](#)innocent of the blood of all men. ²⁷ For I did not shrink from declaring to you the whole purpose of God.

John 17:17-Sanctify them in the truth; Your word is truth.

Num 6:24-26-The LORD bless you, and keep you;²⁵ The LORD make His face shine on you, And be gracious to you;²⁶ The LORD lift up His countenance on you, And give you peace