

Slide 3

2 Timothy Introduction

The Call to Christian Perseverance

Answering Nine Questions

- 1) Who wrote it? Paul
- 2) What do we know about the author? <u>An Apostle</u>
- 3) To whom was it written? <u>Timothy</u>
- 4) When was it written? <u>A.D. 67</u>
 5) Where was it written from? <u>Rome</u>
- 6) Why was it written? <u>Timothy's timidity</u>
- 7) What is it about? <u>Perseverance</u>
- 8) What is inside (outline)? <u>4 part outline</u>
- 9) What makes the book different? Paul's final word

Slide 5

Four Part Structure

- 1. General call to faithful endurance in the ministry (chapter 1)
- 2. Ten metaphors describing what faithful endurance looks like (chapter 2)
- What to do in the midst of the coming apostasy (3:1-4:8)
- 4. How God met six needs in Paul's life (4:9-22)

Slide 6

Four Part Structure

- 1. <u>General call to faithful endurance in the ministry</u> (chapter 1)
- 2. Ten metaphors describing what faithful endurance looks like (chapter 2)
- 3. What to do in the midst of the coming apostasy (3:1-4:8)
- 4. How God met six needs in Paul's life (4:9-22)

Four Part Structure

- 1. General call to faithful endurance in the ministry (chapter 1)
- 2. Ten metaphors describing what faithful endurance looks like (chapter 2)
- 3. What to do in the midst of the coming apostasy (3:1–4:8)
- 4. How God met six needs in Paul's life (4:9-22)

Slide 8

2 Timothy 2

Ten Metaphors Illustrating Endurance

Slide 9

Ten Metaphors

2 Timothy 2:21

No and the set indicates the set of the set

- Teacher (2:2)
- Soldier (2:3-4)
- Athlete (2:5) Farmer (2:6)
- Christ (2:7-8)
 Paul (2:9-10)
- Trustworthy statement (2:11-13)
 Workman (2:14-18)
- Versel (2:19-23)
 Servant (2:24-26)



Four Part Structure

- 1. General call to faithful endurance in the ministry (chapter 1)
- 2. Ten metaphors describing what faithful endurance looks like (chapter 2)
- 3. What to do in the midst of the coming apostasy (3:1-4:8)
- 4. How God met six needs in Paul's life (4:9-22)

Slide 11

THE LAST DAYS APOSTASY OF THE CHURCH

Dr. Andy Woods



Definition of Apostasy opos = away from histēmi = to stand Apostasy = to stand away from Apostasy = a departure from known (or previously embraced) truth

Ten Characteristics of Apostasy

1) Sign of the last days

- 2) A massive NT subject
- 3) Impacts every major doctrine
- 4) Primarily internal
- 5) Knows no limits



Slide 14

Ten Characteristics of Apostasy



Slide 15

2 Timothy 3:1-4:6

What to Do in the Midst of the Apostasy

Apostasy (3:1-4:8)

- I. The Apostasy (3:1-9)
 - A. The evil (3:1-7)
 - B. The examples (3:8-9)
- II. The Antidote (3:10–4:8) A. Paul's example (3:10-13)

 - B. Preach the Word (3:14-4:8)

Slide 17

Apostasy (3:1–4:8)

I. <u>The Apostasy (3:1-9)</u>
 A. The evil (3:1-7)

- B. The examples (3:8-9)
- II. The Antidote (3:10-4:8)
- A. Paul's example (3:10-13)
- B. Preach the Word (3:14-4:8)

Slide 18

Apostasy (3:1-4:8)

- I. The Apostasy (3:1-9)
 - A. The evil (3:1-7)
 - B. The examples (3:8-9)
- II. The Antidote (3:10–4:8)
 - A. Paul's example (3:10-13)
 - B. Preach the Word (3:14-4:8)

A. The Evil (3:1-

- 1. Difficulty & danger (1)
- 2. Misplaced Love (2, 4)
- Pride (2)
 Alpha privitives (2-3)
- ------
- 5. Four concluding characteristics (5-7)

Slide 20

A. The Evil (3:1-7)

Difficulty & danger (1)
 Misplaced Love (2, 4)

Pride (2)
 Alpha privitives (2-3)



5. Four concluding characteristics (5-7)

Slide 21

A. The Evil (3:1-7)

- 1. Difficulty & danger (1)
- 2. Misplaced Love (2, 4)
- 3. Pride (2)
- 4. Alpha privitives (2-3)
- 5. Four concluding characteristics (5-7)

2. Misplaced love (2, 4)

- 1. Lovers of self (2)
- 2. Lovers of money (2) 3. Lovers of pleasure rather than lovers of God (4)



Slide 23

- 1. Lovers of self (2)
- 3. Lovers of pleasure rather than lovers of God (4)

Slide 24

2. Misplaced love (2, 4)

- 1. Lovers of self (2) 2. Lovers of money (2)
- 3. Lovers of pleasure rather than lovers of God (4)

2. Misplaced love (2, 4)

- 1. Lovers of self (2)
- 2. Lovers of money (2) 3. Lovers of pleasure rather than lovers of God (4)



Slide 26

- 1. Lovers of self (2)
- 2. Lovers of money (2) 3. Lovers of pleasure rather than lovers of God (4)

Slide 27

- 1. Difficulty & danger (1)
- 2. Misplaced Love (2, 4)
- 3. <u>Pride (2)</u>
- 4. Alpha privitives (2-3)
- 5. Four concluding characteristics (5-7)



Slide 29









Slide 32

- 1. Difficulty & danger (1)
- 2. Misplaced Love (2, 4)

4. Alpha privitives (2-3)

3. Pride (2)



5. Four concluding characteristics (5-7)

Slide 33

4. Alpha Privitives (2-3)

- 2. Ungrateful (2)
- 3. Unholy (2)
- 4. Unloving (3)
- 5. Irreconcilable (3)
- 6. Break up-Malicious gossips (3)
- 7. Without self control (3)
- 8. Brutal (3)
- 9. Haters of good (3)





4. Alpha Privitives (2-3)

- 1. Disobedient to parents (2)
- 2. Ungrateful (2)
- Unholy (2)
 Unloving (3)
- 5. Irreconcilable (3)
- 6. Break up-Malicious gossips (3)
- 7. Without self control (3)
- 8. Brutal (3)
- 9. Haters of good (3)

Slide 35

4. Alpha Privitives (2-3)

- Disobedient to parents (2)
 <u>Ungrateful (2)</u>
- Unholy (2)
 Unloving (3)
- 5. Irreconcilable (3)
- 6. Break up-Malicious gossips (3)
- 7. Without self control (3)
- 8. Brutal (3)
- 9. Haters of good (3)

Slide 36

4. Alpha Privitives (2-3)

- 1. Disobedient to parents (2)
- 2. Ungrateful (2)
- 3. <u>Unholy (2)</u>
- 4. Unloving (3)
- 5. Irreconcilable (3)
- 6. Break up-Malicious gossips (3)
- 7. Without self control (3)
- 8. Brutal (3)
- 9. Haters of good (3)



4. Alpha Privitives (2-3)

- 1. Disobedient to parents (2)
- 2. Ungrateful (2)
- Unholy (2)
 <u>Unloving (3)</u>
- 5. Irreconcilable (3)
- 6. Break up-Malicious gossips (3)
- 7. Without self control (3)
- 8. Brutal (3)
- 9. Haters of good (3)

Slide 38

4. Alpha Privitives (2-3)

- 1. Disobedient to parents (2)
- 2. Ungrateful (2)
- 3. Unholy (2)
- 4. Unloving (3)
- Irreconcilable (3)
 Break up-Malicious gossips (3)
- Without self control (3)
- 8. Brutal (3)
- 9. Haters of good (3)

Slide 39

4. Alpha Privitives (2-3)

- 1. Disobedient to parents (2)
- 2. Ungrateful (2)
- 3. Unholy (2)
- 4. Unloving (3)
- 5. Irreconcilable (3)
- 6. Break up-Malicious gossips (3)
- 7. Without self control (3)
- 8. Brutal (3)
- 9. Haters of good (3)





4. Alpha Privitives (2-3)

- 1. Disobedient to parents (2)
- 2. Ungrateful (2)
- 3. Unholy (2)
- Unloving (3)
 Irreconcilable (3)
- 6. Break up-Malicious gossips (3)
- 7. Without self control (3)
- 8. Brutal (3)
- 9. Haters of good (3)

Slide 41

4. Alpha Privitives (2-3)

- 1. Disobedient to parents (2)
- 2. Ungrateful (2)
- 3. Unholy (2)
- 4. Unloving (3)
- Irreconcilable (3)
 Break up-Malicious gossips (3)
- 7. Without self control (3)
- 8. <u>Brutal (3)</u>
- 9. Haters of good (3)

Slide 42



4. Alpha Privitives (2-3)

- 1. Disobedient to parents (2)
- 2. Ungrateful (2)
- Unholy (2)
 Unloving (3)
- 5. Irreconcilable (3)
- 6. Break up-Malicious gossips (3)
- 7. Without self control (3)
- 8. Brutal (3)
- 9. Haters of good (3)

Slide 44

A. The Evil (3:1-7)

Difficulty & danger (1)
 Misplaced Love (2, 4)

Pride (2)
 Alpha privitives (2-3)

- The Cruble Falleng Accord
- 5. Four concluding characteristics (5-7)

Slide 45

5. Four Concluding Characteristics (5-7)

- 1. Treacherous (4)
- 2. Reckless (4)
- 3. Conceited (4)
 - 100 A
- 4. Holding to a form of godliness but denying its power (5-7)

5. Four Concluding Characteristics (5-7)

1. Treacherous (4)





4. Holding to a form of godliness but denying its power (5-7)

Slide 47

5. Four Concluding Characteristics (5-7)

- 1. Treacherous (4)
- 2. Reckless (4)
- 3. Conceited (4)
- 4. Holding to a form of godliness

but denying its power (5-7)

Slide 48

5. Four Concluding Characteristics (5-7)

- 1. Treacherous (4)
- 2. Reckless (4)
- 3. Conceited (4)
- 4. Holding to a form of godliness but denying its power (5-7)



5. Four Concluding Characteristics (5-7)

1. Treacherous (4)



3. Conceited (4)

4. <u>Holding to a form of godliness</u> <u>but denying its power (5-7)</u>

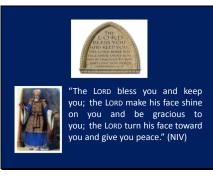
Slide 50



Slide 51

A. The Evil (3:1-7)

- 1. Difficulty & danger (1)
- 2. Misplaced Love (2, 4)
- 3. Pride (2)
- 4. Alpha privitives (2-3)
- 5. Four concluding characteristics (5-7)



2

Exod. 20:12- "Honor your father and your mother, so that you may live long in the land the LORD your God is giving you.

Deut 6:4-7-Hear, O Israel: The LORD our God, the LORD is one. **5** Love the LORD your God with all your heart and with all your soul and with all your strength. **6** These commandments that I give you today are to be on your hearts. **7** Impress them on your children. Talk about them when you sit at home and when you walk along the road, when you lie down and when you get up.

Josh 4:19-24-**19** The people came up from the Jordan on the tenth day of the first month, and camped in Gilgal on the eastern limits of Jericho. **20** At Gilgal Joshua set up the twelve stones that had been taken from the Jordan, **21** saying to the Israelites, "In the future, when your children ask their parents, 'What do these stones mean?' **22** you shall inform them, 'Israel crossed the Jordan here on dry ground.' **23** For the LORD, your God, dried up the waters of the Jordan in front of you until you

crossed over, just as the LORD, your God, had done at the Red Sea, drying it up in front of us until we crossed over, **24** in order that all the peoples of the earth may know that the hand of the LORD is mighty, and that you may fear the LORD, your God, forever."

Prob. 22:6-Train up a child [a]in the way he should go, even when he is old he will not depart from it.

Ephes. 6:1-4-Children, obey your parents in the Lord, for this is right. **2** HONOR YOUR FATHER AND MOTHER (which is the first commandment with a promise), **3** SO THAT IT MAY BE WELL WITH YOU, AND THAT YOU MAY LIVE LONG ON THE EARTH. Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord.

2 Tim 1:5-For I am mindful of the sincere faith within you, which first dwelt in your grandmother Lois and your mother Eunice, and I am sure that *it is*in you as well.

Rom. 1:28-<u>And just as they did not see fit [a]to acknowledge</u> <u>God any longer</u>, God gave them over to a depraved mind, to do those things which are not proper,

Rom. 1:30-slanderers, [a]haters of God, insolent, arrogant, boastful, inventors of evil, <u>disobedient to parents</u>.

1 Tim. 4:4-5- For everything created by God is good, and nothing is to be rejected if it is received with gratitude; ⁵ for it is sanctified by means of the word of God and prayer.

Lev. 11:44-For I am the LORD your God. Consecrate yourselves therefore, and be holy, for I am holy. And you shall not make yourselves unclean with any of the swarming things that swarm on the earth.

1 Pet. 1:16-because it is written, "YOU SHALL BE HOLY, FOR I AM HOLY."

1 Cor 1:7-so that you are not lacking in any gift, awaiting eagerly the revelation of our Lord Jesus Christ

<u>3</u>

Matt. 24:12- Because lawlessness is increased, most people's love will grow cold.

Rom. 1:31-without understanding, untrustworthy, unloving, unmerciful

Mark 7:9-13- He was also saying to them, "You are experts at setting aside the commandment of God in order to keep your tradition. **10** For Moses said, 'HONOR YOUR FATHER AND YOUR MOTHER'; and, 'HE WHO SPEAKS EVIL OF FATHER OR MOTHER, IS TO [a]BE PUT TO DEATH';**11** but you say, 'If a man says to *his* father or *his*mother, whatever I have that would help you is Corban (that is to say, [b]given *to God*),' **12** you no longer permit him to do anything for *his* father or *his* mother; **13** *thus* invalidating the word of God by

your tradition which you have handed down; and you do many things such as that."

Eph 4:32-Be kind to one another, tender-hearted, forgiving each other, just as God in Christ also has forgiven [a]you.

Matt. 18:21-35-21 Then Peter came and said to Him, "Lord, how often shall my brother sin against me and I forgive him? Up to seven times?" 22 Jesus *said to him, "I do not say to you, up to seven times, but up to seventy times seven. 23 "For this reason the kingdom of heaven [a]may be compared to a king who wished to settle accounts with his slaves. 24 When he had begun to settle *them*, one who owed him [b]ten thousand talents was brought to him. 25 But since he [c]did not have the means to repay, his lord commanded him to be sold, along with his wife and children and all that he had, and repayment to be made. 26 So the slave fell to the ground and prostrated himself before him, saying, 'Have patience with me and I will repay you everything.'27 And the lord of that slave felt compassion and released him and forgave him the [d]debt. 28 But that slave went out and found one of his fellow slaves who owed him a hundred [e]denarii; and he seized him and *began* to choke *him*, saying, 'Pay back what you owe.' 29 So his fellow slave fell to the ground and began to plead with him, saying, 'Have patience with me and I will repay you.'30 But he was unwilling [f]and went and threw him in prison until he should pay back what was owed. **31** So when his fellow slaves saw what had happened, they were deeply grieved and came and reported to their lord all that had happened.32 Then summoning him, his lord *said to him, 'You wicked slave, I forgave you all that debt because you

pleaded with me. **33** Should you not also have had mercy on your fellow slave, in the same way that I had mercy on you?' **34** And his lord, moved with anger, handed him over to the torturers until he should repay all that was owed him. **35** My heavenly Father will also do the same to you, if each of you does not forgive his brother from [g]your heart."

From Thomas Jefferson to Uriah McGregory, 13 August 1800-"I know that I might have filled the courts of the United States with actions for these slanders, & have ruined perhaps many persons who are not innocent. But this would be no equivalent in the [loss of my own] character [by retaliating against them]. I leave them therefore to the reproof of their own consciences. If these do not condemn them, there will yet come a day when the false witness will meet a judge who has not slept over his slanders."

Matt. 4:11-Then the **<u>devil</u>** left Him; and behold, angels came and *began* to minister to him.

Job 1:8-11-The LORD said to Satan, "Have you considered My servant Job? For there is no one like him on the earth, a blameless and upright man, fearing God and turning away from evil." **9** Then Satan answered the LORD, "Does Job fear God for nothing? **10** Have You not made a hedge about him and his house and all that he has, on every side? You have blessed the work of his hands, and his possessions have increased in the land.**11** <u>But put forth Your hand now and touch all that he</u> <u>has; he will surely curse You to Your face</u>." Zechariah 3:1-Then he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand <u>to accuse him</u>.

Rev. 12:10-Then I heard a loud voice in heaven, saying, "Now the salvation, and the power, and the kingdom of our God and the authority of His Christ have come, for <u>the accuser of our</u> <u>brethren</u> has been thrown down, he <u>who accuses them before</u> <u>our God day and night</u>.

Gal. 5:22-23-But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, 23-gentleness, <u>self-control</u>; against such things there is no law.

Prov. 25:28-*Like* a city that is broken into *and* without walls Is a man who has no control over his spirit.

Gen. 1:26-28-Then God said, "Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth."...28 God blessed them; and God said to them, "Be fruitful and multiply, and fill the earth, and subdue it; and rule over the fish of the sea and over the birds of the sky and over every living thing that moves on the earth."

Ps. 8:4-8-What is man that You take thought of him, And the son of man that You care for him? **5** Yet You have made him a little lower than God, And You crown him with glory and

majesty! **6** You make him to rule over the works of Your hands; You have put all things under his feet. All sheep and oxen, And also the beasts of the field,⁸The birds of the heavens and the fish of the sea, Whatever passes through the paths of the seas.

Dan. 4:30-31-The king reflected and said, 'Is this not Babylon the great, which I myself have built as a royal residence by the might of my power and for the glory of my majesty?' ³¹ While the word *was* in the king's mouth, a voice came from heaven, *saying*, 'King Nebuchadnezzar, to you it is declared: sovereignty has been removed from you.

Dan. 4:15-16-"Yet leave the stump with its roots in the ground, But with a band of iron and bronze *around it* In the new grass of the field; And let him be drenched with the dew of heaven, And let him share with the **beasts** in the grass of the earth. **16** "Let his mind be changed from *that of* a man And let a **beast's mind** be given to him, And let seven periods of time pass over him.

Rev. 13:1-And the dragon stood on the sand of the seashore. Then I saw <u>a beast</u> coming up out of the sea, having ten horns and seven heads, and on his horns *were* ten diadems, and on his heads *were blasphemous* names.

<u>The prayer as delivered on January 23, 1996 by Pastor Joe</u> Wright to the Kansas House of Representatives:

"Heavenly Father, we come before You today to ask Your forgiveness and seek Your direction and guidance. Lord, we

know Your Word says, "Woe to those who call evil good," but that's exactly what we've done. We have lost our spiritual equilibrium and inverted our values.

We confess that we have ridiculed the absolute truth of Your Word and called it moral pluralism.

We have worshipped other gods and called it multi-culturalism.

We have endorsed perversion and called it an alternative lifestyle.

We have exploited the poor and called it the lottery.

We have neglected the needy and called it self-preservation.

We have rewarded laziness and called it welfare.

We have killed our unborn and called it choice.

We have shot abortionists and called it justifiable.

We have neglected to discipline our children and called it building esteem.

We have abused power and called it political savvy.

We have coveted our neighbors' possessions and called it ambition.

We have polluted the air with profanity and pornography and

called it freedom of expression.

We have ridiculed the time-honored values of our fore-fathers and called it enlightenment.

Search us oh God and know our hearts today; try us and see if there be some wicked way in us; cleanse us from every sin and set us free.

Guide and bless these men and women who have been sent here by the people of Kansas, and who have been ordained by You, to govern this great state. Grant them Your wisdom to rule and may their decisions direct us to the center of Your will. I ask it in the name of Your Son, the Living Savior, Jesus Christ.

Amen."

Isa 5:20-Woe to those who call evil good, and good evil; Who substitute darkness for light and light for darkness; Who substitute bitter for sweet and sweet for bitter!

<u>4</u>

Ps. 41:9-Even my close friend in whom I trusted, Who ate my bread, Has lifted up his heel against me.

Rom. 1:22 Professing to be wise, they became fools.

Exodus. 7:11-Then Pharaoh also called for *the* wise men and *the* sorcerers, and they also, the [a]magicians of Egypt, did [b]the same with their secret arts.

Exodus 9:11-The [a]magicians could not stand before Moses because of the boils, for the boils were on the magicians [b]as well as on all the Egyptians.

Num. 6:24-26-The LORD bless you, and keep you;²⁵ The LORD make His face shine on you, And be gracious to you;²⁶ The LORD lift up His countenance on you, And give you peace.'