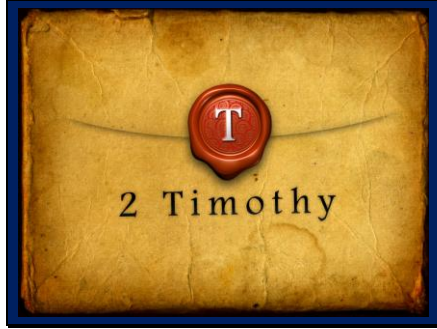


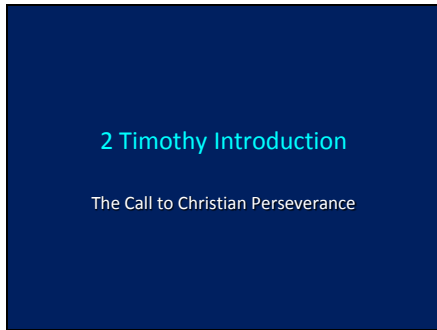
Slide 1



Slide 2




Slide 3



Slide 4

Answering Nine Questions



- 1) Who wrote it? – Paul
- 2) What do we know about the author? – An Apostle
- 3) To whom was it written? – Timothy
- 4) When was it written? - A.D. 67
- 5) Where was it written from? – Rome
- 6) Why was it written? – Timothy's timidity
- 7) What is it about? – Perseverance
- 8) What is inside (outline)? – 4 part outline
- 9) What makes the book different? – Paul's final word

Slide 5

Four Part Structure

1. General call to faithful endurance in the ministry (chapter 1)
2. Ten metaphors describing what faithful endurance looks like (chapter 2)
3. What to do in the midst of the coming apostasy (3:1–4:8)
4. How God met six needs in Paul's life (4:9-22)

Slide 6

Four Part Structure

1. General call to faithful endurance in the ministry (chapter 1)
2. Ten metaphors describing what faithful endurance looks like (chapter 2)
3. What to do in the midst of the coming apostasy (3:1–4:8)
4. How God met six needs in Paul's life (4:9-22)

Slide 7

Four Part Structure

1. General call to faithful endurance in the ministry (chapter 1)
2. Ten metaphors describing what faithful endurance looks like (chapter 2)
3. What to do in the midst of the coming apostasy (3:1-4:8)
4. How God met six needs in Paul's life (4:9-22)

Slide 8

2 Timothy 2

Ten Metaphors Illustrating Endurance

Slide 9

Ten Metaphors


- Teacher (2:2)
- Soldier (2:3-4)
- Athlete (2:5)
- Farmer (2:6)
- Christ (2:7-8)
- Paul (2:9-10)
- Trustworthy statement (2:11-13)
- Workman (2:14-18)
- Vessel (2:19-23)
- Servant (2:24-26)



Slide 10

Ten Metaphors


- Teacher (2:2)
- Soldier (2:3-4)
- Athlete (2:5)
- Farmer (2:6)
- Christ (2:7-8)
- Paul (2:9-10)
- Trustworthy statement (2:11-13)
- Workman (2:14-18)
- Vessel (2:19-23)
- Servant (2:24-26)



Slide 11

Ten Metaphors

- Teacher (2:2)
- Soldier (2:3-4)
- Athlete (2:5)
- Farmer (2:6)
- Christ (2:7-8)
- Paul (2:9-10)
- Trustworthy statement (2:11-13)
- Workman (2:14-18)
- Vessel (2:19-23)
- Servant (2:24-26)



Slide 12

Ten Metaphors

- Teacher (2:2)
- Soldier (2:3-4)
- Athlete (2:5)
- Farmer (2:6)
- Christ (2:7-8)
- Paul (2:9-10)
- Trustworthy statement (2:11-13)
- Workman (2:14-18)
- Vessel (2:19-23)
- Servant (2:24-26)



Slide 16

Ten Metaphors

- Teacher (2:2)
- Soldier (2:3-4)
- Athlete (2:5)
- Farmer (2:6)
- Christ (2:7-8)
- Paul (2:9-10)
- Trustworthy statement (2:11-13)
- Workman (2:14-18)
- Vessel (2:19-23)
- Servant (2:24-26)

Slide 17

Ten Metaphors

- Teacher (2:2)
- Soldier (2:3-4)
- Athlete (2:5)
- Farmer (2:6)
- Christ (2:7-8)
- Paul (2:9-10)
- Trustworthy statement (2:11-13)
- Workman (2:14-18)
- Vessel (2:19-23)
- Servant (2:24-26)

Slide 18

Ten Metaphors

- Teacher (2:2)
- Soldier (2:3-4)
- Athlete (2:5)
- Farmer (2:6)
- Christ (2:7-8)
- Paul (2:9-10)
- Trustworthy statement (2:11-13)
- Workman (2:14-18)
- Vessel (2:19-23)
- Servant (2:24-26)

Slide 19

Ten Metaphors


- Teacher (2:2)
- Soldier (2:3-4)
- Athlete (2:5)
- Farmer (2:6)
- Christ (2:7-8)
- Paul (2:9-10)
- Trustworthy statement (2:11-13)
- Workman (2:14-18)
- Vessel (2:19-23)
- **Servant (2:24-26)**



Slide 20

Servant (2:24-26)


- I. What is a servant (24)
- II. Why become a servant? (25-26)
 - A. It assists God’s work (25)
 - B. It hinders Satan’s work (26)



Slide 21

Servant (2:24-26)

- I. What is a servant (24)
- II. Why become a servant? (25-26)
 - A. It assists God’s work (25)
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Slide 22

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Slide 23

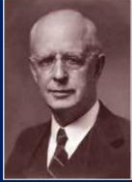
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Slide 24



[A] serious Arminian error respecting this doctrine occurs when repentance is added to faith or believing as a condition of salvation. It is true that repentance can very well be required as a condition of salvation, but then only because the change of mind which...has been involved when turning from every other confidence to the *one needful trust* in Christ. Such turning about, of course, cannot be achieved without a change of mind.

Lewis Sperry Chafer, vol. 7, *Systematic Theology* (Grand Rapids, MI: Kregel Publications, 1993), 265-66.

Slide 25



This vital newness of mind is a part of believing, after all, and therefore it may be and is used as a **synonym** for believing at times (cf. Acts 17:30; 20:21; 26:20; Rom. 2:4; 2Tim. 2:25; 2Pet. 3:9). Repentance nevertheless cannot be added to believing as a condition of salvation, because upwards of 150 passages of Scripture condition salvation upon believing only (cf. John 3:16; Acts 16:31).

Lewis Sperry Chafer, vol. 7, *Systematic Theology* (Grand Rapids, MI: Kregel Publications, 1993), 265-66.


Slide 26

Servant (2:24-26)

I. What is a servant (24)

II. Why become a servant? (25-26)

- A. It assists God's work (25)
- B. **It hinders Satan's work (26)**



Slide 27

Ephesians 6:10-20

Dressed for Success!



Slide 28

Satan's Existence

- OT-Job 1-2; Zech 3:1; Gen 3:1 (Rev 12:9); 1 Chr 21:1
- NT
 - ◆ Every author
 - ◆ Christ (25x)



Slide 29

Satan's Personhood

- Elements of personhood
 - ◆ Intellect (2 Cor 2:11)
 - ◆ Emotions (Rev 12:12, 17)
 - ◆ Will (2 Tim 2:26)
- Personal pronouns (Mt 4:10)
- Moral accountability (Mt 25:41)



Slide 30


Conclusion

Slide 31



Just do not be quarrelsome but patiently enduring evil, hoping for mercy from the Lord. For if you are kind to those who hate you, God may reward you with kindness, and you will overcome and win. For if you love those who love you, what reward will you have? For even sinners love those who love them. But if you love those who hate you, if you are kind to those who curse you, if you pray for those who spitefully use you, then you will be perfect, as your Father in heaven is perfect. (Matthew 5:44-48)

Servant (2:24-26)

- I. What is a servant (24)
- II. Why become a servant? (25-26)
 - A. It assists God's work (25)
 - B. It hinders Satan's work (26)



Slide 32



“The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace.” (NIV)

24

John 8:34-Jesus replied, “Very truly I tell you, everyone who sins is a slave to sin.

John 8:36-So if the Son sets you free, you will be free indeed.

Rom. 6:16- Don't you know that when you offer yourselves to someone as obedient slaves, you are slaves of the one you obey—whether you are slaves to sin, which leads to death, or to obedience, which leads to righteousness?

1 Cor. 13:2-If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but do not have love, I am nothing.

Eph 4:15-Instead, **speaking the truth in love**, we will grow to become in every respect the mature body of him who is the head, that is, Christ.

1 Tim. 3:2-Now the overseer is to be above reproach, faithful to his wife, temperate, self-controlled, respectable, hospitable, able to teach.

Acts 4:18- Then they called them in again and commanded them not to speak or teach at all in the name of Jesus.

Gen. 6:3- Then the LORD said, “My Spirit will not contend with humans forever, for they are mortal^[b]; their days will be a **hundred and twenty years.**”

25

1 Pet. 3:15-But in your hearts revere Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with **gentleness and respect**.

2 Tim. 3:12-In fact, everyone who wants to live a godly life in Christ Jesus will be persecuted.

Rom. 2:4-Or do you show contempt for the riches of his kindness, forbearance and patience, not realizing that **God's kindness is intended to lead you to repentance?**

26

2 Cor. 4:4-The god of this age has blinded the minds of unbelievers, so that they cannot see the light of the gospel that displays the glory of Christ, who is the image of God.

Rev. 12:9-The great dragon was hurled down—that ancient serpent called the devil, or Satan, who leads the whole world astray. He was hurled to the earth, and his angels with him.

Matt. 16:21-23-From that time on Jesus began to explain to his disciples that he must go to Jerusalem and suffer many things at the hands of the elders, the chief priests and the teachers of the law, and that he must be killed and on the third day be raised to life. Peter took him aside and began to rebuke him. “Never, Lord!” he said. “This shall never happen to you!” Jesus turned and said to Peter, “**Get behind me, Satan!** You are a stumbling block to me; you do not have in mind the concerns of God, but merely human concerns.”

Acts 5:3-Then Peter said, “Ananias, how is it that **Satan has so filled your heart** that you have lied to the Holy Spirit and have kept for yourself some of the money you received for the land?

Acts 5:11-Great fear seized the whole church and all who heard about these events.

Eph. 4:26-27-BE ANGRY, AND *yet* DO NOT SIN; do not let the sun go down on your anger, ²⁷ and **do not give the devil ^[s]an opportunity.**

Rom. 12:2-And do not be conformed to this ^[c]world, but be transformed by the renewing of your mind, so that you may ^[d]prove what the will of God is, that which is good and ^[e]acceptable and perfect.

John 10:10-The thief comes only to steal and kill and destroy; I came that they may have life, and ^[a]have *it* abundantly.

Num. 6:24-26-“““The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace.””