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ost, Faith that Endures (Grand Rapids, MI: Kregel, 2000), 60-

Slide 3

Why God Became Man (Heb. 2:5-18)

- <u>To restore God's original purpose for man (5-9a)</u>
- To taste death for every man (9b)

from J. Dwight Pi

- To bring many to glory (10-13)
- To break Satan's rule over humanity (14)
- To remove the fear of death (15)
- To become our merciful high priest (16-17a)
- To make a complete purification for sin (17b)
- To sympathize with those tested (18)

Adapted from J. Dwight Pentecost, Faith that Endures (Grand Rapids, MI: Kregel, 2000), 60-71.



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"Why is an earthly kingdom necessary? Did He not receive His inheritance when He was raised and exalted in heaven? <u>Is not His present rule His inheritance?</u> <u>Why does there need to be an earthly kingdom?</u> <u>Because He must be triumphant in the same arena</u> <u>where He was seemingly defeated. His rejection by the</u> <u>rulers of this world was on this earth (1 Cor. 2:8). His</u> <u>exaltation must also be on this earth. And so it shall be</u> when He comes again to rule this world in righteousness. He has waited long for His inheritance; soon He shall receive it."

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To Reverse Man's Sinful Condition

- Adam's disobedience affected all T
- Christ's obedience blessed all
- Christ is the last Adam
- 1 Cor 15:45; Rom 5:18-19



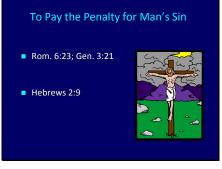


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An Important Doctrine Incarnation

- Hypostatic Union
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 Unique God-Man
- 100% God
- 100 % Man



"The act of kenosis as stated in Philippians 2 may therefore be Philippians 2 may therefore be properly understood to mean that Christ surrendered no attribute of deity, but that He did voluntarily restrict their independent use in keeping with His purpose of living among men and their limitations."

Walvoord, Jesus Christ Our Lord, 143-44

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- To remove the fear of death (15)
- To become our merciful high priest (16-17a) To make a complete purification for sin (17b)
- To sympathize with those tested (18)

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Romans 8:29-30

²⁹ For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren; ³⁰ and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified. Where's sanctification?

Where's



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- Christ is qualified to open the scroll (515-6)
- Christ takes the scroll (5:7)
- Christ praised by various entities (5:8-14)

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Satan's Progressive Defeat

- Initial eviction from heaven (Isa 14:12-15; Ezek 28:12-17)
- Eden (Gen 3:15)
- Pre-diluvian world (1 Pet 3:19-20)
- Cross (John 12:31; 16:11; Col 2:15; Heb 2:14;
- 1 John 3:8)
- Mid point of the Tribulation (Rev 12:9)
- Beginning of millennium (Rev 20:2-3)
- End of millennium (Rev 20:10)

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To Become Man's Merciful High Priest

- Definition of a priest
- Christ experienced temptations (Heb 4:15)
- Christ experienced our trials (Heb 2:18)



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Christ's Human Experiences

- Labor (Mark 6:3) Distress (Luke 22:44)
- Being troubled (John12:27)
- Thirst (John 19:28)
- Hunger (Matt 4:2)
- Fatigue (John 4:6)
- Sadness (John 11:35)
- Lack of understanding (Matt 24:36)
- Temptation (Luke 4:1-13; Heb. 4:15)

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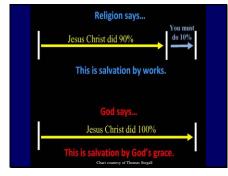




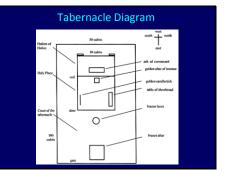


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Conclusion





<u>1</u>

Ps. 8:4-6- What is man that You ^[e]take thought of him, And the son of man that You care for him?⁵ Yet You have made him a little lower than ^[f]God, And You crown him with glory and majesty!⁶ You make him to rule over the works of Your hands; You have put all things under his feet.

Gen. 1:26-28- Then God said, "Let Us make man in Our image, according to Our likeness; and <u>let them rule over the fish of</u>

the sea and over the birds of the ^[a]sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth." ²⁸ God blessed them; and God said to them, "Be fruitful and multiply, and fill the earth, and <u>subdue it;</u> and rule over the fish of the sea and over the birds of the ^[al]sky and over every living thing that ^[am]moves on the earth."

2 Cor. 4:4- in whose case the **god of this** ^[b]**world** has blinded the minds of the unbelieving ^[c]so that they might not see the light of the gospel of the glory of Christ, who is the image of God.

Luke 4:5-8- And he led Him up and showed Him all the kingdoms of ^[b]the world in a moment of time. ⁶ And the devil said to Him, "<u>I will give You all this domain and ^[c]its glory;</u> for it has been handed over to me, and I give it to whomever <u>I wish</u>. ⁷ Therefore if You ^[d]worship before me, it shall all be Yours." ⁸ Jesus answered him, "It is written, 'YOU SHALL WORSHIP THE LORD YOUR GOD AND SERVE HIM ONLY."

John 12:31-Now judgment is upon this world; now <u>the ruler of</u> <u>this world</u> will be cast out.

Rev. 5:10- You have made them *to be* a kingdom and priests to our God; and they will reign upon the earth.

Rev. 11:15-_Then the seventh angel sounded; and there were loud voices in heaven, saying,"<u>The kingdom of the world has</u> <u>become *the kingdom* of our Lord and of His ^[j]Christ; and He</u> will reign forever and ever." ¹⁶ And the twenty-four elders, who sit on their thrones before God, fell on their faces and worshiped God.

1 Cor. 15:45- So also it is written, "The first MAN, Adam, BECAME A LIVING SOUL." <u>The last Adam</u> became a life-giving spirit.

Dan. 9:20-23- Now while I was speaking and praying, and confessing my sin and the sin of my people Israel, and ^[n]presenting my supplication before the LORD my God in behalf of the holy mountain of my God, ²¹ while I was still speaking in prayer, then the man Gabriel, whom I had seen in the vision ^[o]previously, ^[p]came to me ^[q]in *my* extreme weariness about the time of the evening offering. ²² He gave *me* instruction and talked with me and said, "O Daniel, I have now come forth to give you insight with understanding. ²³ At the beginning of your supplications the ^[r]command was issued, and I have come to tell *you*, for you are ^[S]highly esteemed; so give heed to the message and gain understanding of the vision.

<u>2</u>

Gen. 2:16-17- The LORD God commanded the man, saying, "From any tree of the garden you may eat freely; ¹⁷ but from the tree of the knowledge of good and evil you shall not ^[n]eat, for in the day that you eat from it <u>you will surely die</u>.

Ezek. 18:20- <u>The person who sins will die</u>. The son will not bear the punishment for the father's iniquity, nor will the father bear the punishment for the son's iniquity; the righteousness of

the righteous will be upon himself, and the wickedness of the wicked will be upon himself.

Jas. 1:14-15- But each one is tempted when he is carried away and enticed by his own lust. ¹⁵ Then when lust has conceived, it gives birth to sin; and when sin ^[p] is accomplished, it brings forth <u>death</u>.

Rom. 6:23- For t<u>he wages of sin is death</u>, but the free gift of God is eternal life in Christ Jesus our Lord.

Heb. 9:27- And inasmuch as <u>it is ^[y]appointed for men to die</u> <u>once and after this *comes* judgment</u>.

John 11:25-26- Jesus said to her, "I am the resurrection and the life; he who believes in Me will live even if he dies, ²⁶ and everyone who lives and believes in Me will never die. Do you believe this?"

John 1:14- <u>And the Word became flesh, and ^[k]dwelt among</u> <u>us, and we saw His glory</u>, glory as of ^[]the only begotten from the Father, full of grace and truth. ¹⁵ John *testified about Him and cried out, saying, "This was He of whom I said, 'He who comes after me ^[m]has a higher rank than I, for He existed before me.""

1 Tim 4:10- For it is for this we labor and strive, because we have fixed our hope on the living God, <u>who is the Savior of all</u> <u>men, especially of believers</u>.

1 John 2:2-and He Himself is the propitiation for our sins; and not for ours only, but also for *those of* the **whole world**.

<u>3</u>

Matt. 12:46-50- While He was still speaking to the crowds, behold, His mother and brothers were standing outside, seeking to speak to Him. ⁴⁷ Someone said to Him, "Behold, Your mother and Your brothers are standing outside seeking to speak to You."^{[ao] 48} But ^[ap]Jesus answered the one who was telling Him and said, "Who is My mother and who are My brothers?" ⁴⁹ And stretching out His hand toward His disciples, He said, "Behold My mother and My brothers! ⁵⁰ For whoever does the will of My Father who is in heaven, he is My brother and sister and mother."

Rom. 8:29-30- For those whom He foreknew, He also predestined *to become* conformed to the image of His Son, so that He would be <u>the firstborn among many brethren</u>; ³⁰ and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.

John 17:5- Now, Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

<u>4</u>

Rev. 5:2-4- And I saw a strong angel proclaiming with a loud voice, "Who is worthy to open the ^[c]book and to break its seals?" ³ And no one in heaven or on the earth or under the earth was able to open the ^[d]book or to look into it. ⁴ Then I *began* to

weep greatly because no one was found worthy to open the ^[e]book or to look into it

Rev. 5:5-7-_and one of the elders *said to me, "Stop weeping; behold, the Lion that is from the tribe of Judah, the Root of David, has overcome so as to open the ^[f]book and its seven seals."⁶ And I saw ^[g]between the throne (with the four living creatures) and the elders a Lamb standing, as if slain, having seven horns and seven eyes, which are the seven Spirits of God, sent out into all the earth. ⁷ And He came and took the book out of the right hand of Him who sat on the throne.

<u>5</u>

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2 Cor. 5:8- we are of good courage, I say, and prefer rather <u>to be</u> <u>absent from the body and to be at home with the Lord</u>.

Philip. 1:21-23- For to me, to live is Christ and to die is gain. ²² [s] But if *I am* to live *on* in the flesh, this *will mean* fruitful labor for me; and I do not know ^[t] which to choose. ²³ But I am hard-pressed from both *directions*, having the desire to depart and be with Christ, for *that* is very much better.

<u>6</u>

Heb. 4:15-16- For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as *we are, yet* without sin. ¹⁶ Therefore let us draw

near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need.

<u>7</u>

1 John 2:2-and He Himself is the **propitiation** for our sins; and not for ours only, but also for *those of* the whole world.

Propitiation-The cross has pacified, appeased, and placated God's anger against sin so that His wrath has been diverted from us.

Rom. 3:25- whom God displayed publicly as a ^[n]**propitiation** ^[o] in His blood through faith. *This was* to demonstrate His righteousness, ^[p]because in the forbearance of God He passed over the sins previously committed.

John 19:30-Therefore when Jesus had received the sour wine, He said, "<u>It is finished!</u>" And He bowed His head and gave up His spirit.

Ps. 40:6- Sacrifice and meal offering You have not desired; My ears You have ^[e]opened; Burnt offering and sin offering You have not required.

Titus 2:14- who gave Himself for us to redeem us from **every** lawless deed, and to purify for Himself a people for His own possession, zealous for good deeds.

Col. 2:13- When you were dead ^[k] in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us <u>all</u> our transgressions

John 19:30-Therefore when Jesus had received the sour wine, He said, "It is finished!" And He bowed His head and gave up His spirit.

<u>8</u>

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Num. 6:24-26- The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace.