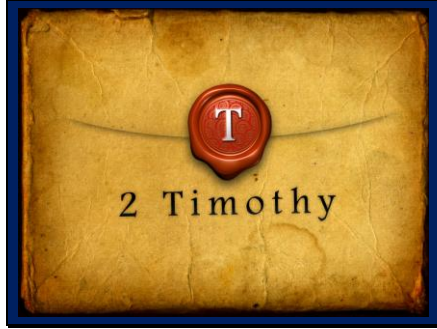


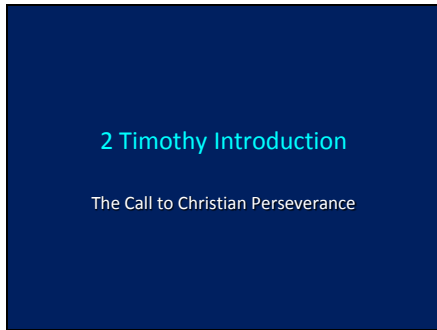
Slide 1



Slide 2



Slide 3



Slide 4

Answering Nine Questions

- 1) Who wrote it? – Paul
- 2) What do we know about the author? – An Apostle
- 3) To whom was it written? – Timothy
- 4) When was it written? – A.D. 67
- 5) Where was it written from? – Rome
- 6) Why was it written? – Timothy's timidity
- 7) What is it about? – Perseverance
- 8) What is inside (outline)? – 4 part outline
- 9) What makes the book different? – Paul's final word

Slide 5

Four Part Structure

1. General call to faithful endurance in the ministry (chapter 1)
2. Ten metaphors describing what faithful endurance looks like (chapter 2)
3. What to do in the midst of the coming apostasy (3:1–4:8)
4. How God met six needs in Paul's life (4:9-22)

Slide 6


Four Part Structure

1. General call to faithful endurance in the ministry (chapter 1)
2. Ten metaphors describing what faithful endurance looks like (chapter 2)
3. What to do in the midst of the coming apostasy (3:1–4:8)
4. How God met six needs in Paul's life (4:9-22)

Slide 7

2 Timothy 1 Outline


- I. Greeting (1-2)
- II. Thanksgiving (3-5)
- III. Gifting (6)
- IV. Courage (7)
- V. Unashamed (8-14)
- VI. Negative examples (15)
- VII. Positive example (16-18)



Slide 8

2 Timothy 1 Outline


- I. Greeting (1-2)
- II. Thanksgiving (3-5)
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Slide 9

2 Timothy 1 Outline

- I. Greeting (1-2)
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Slide 10

2 Timothy 1 Outline

- I. Greeting (1-2)
- II. Thanksgiving (3-5)
- III. Gifting (6)
- IV. Courage (7)
- V. Unashamed (8-14)
- VI. Negative examples (15)
- VII. Positive example (16-18)

Slide 11

2 Timothy 1 Outline

- I. Greeting (1-2)
- II. Thanksgiving (3-5)
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Slide 12


2 Timothy 1 Outline

- I. Greeting (1-2)
- II. Thanksgiving (3-5)
- III. Gifting (6)
- IV. Courage (7)
- V. Unashamed (8-14)
- VI. Negative examples (15)
- VII. Positive example (16-18)

Slide 19


2 Tim 2:2

- Teacher (2:2): four generations (from Paul to Timothy, from Timothy to faithful men, from faithful men to others)



Slide 20

Every Geographical Location in Acts/Epistles



Slide 21

The 7 Churches in Revelation



Slide 22

Ten Metaphors


- Teacher (2:2)
- **Soldier (2:3-4)**
- Athlete (2:5)
- Farmer (2:6)
- Christ (2:7-8)
- Paul (2:9-10)
- Trustworthy statement (2:11-13)
- Workman (2:14-18)
- Vessel (2:19-23)
- Servant (2:24-26)



Slide 23

2 Tim 2:3-4

- Soldier (2:3-4)
 - ◆ Endures hardship
 - ◆ Un-entangled
 - ◆ Limited options



Slide 24

Ten Metaphors


- Teacher (2:2)
- Soldier (2:3-4)
- **Athlete (2:5)**
- Farmer (2:6)
- Christ (2:7-8)
- Paul (2:9-10)
- Trustworthy statement (2:11-13)
- Workman (2:14-18)
- Vessel (2:19-23)
- Servant (2:24-26)



Slide 25

2 Tim 2:5

- Athlete (2:5)
 - ◆ 1 Cor. 9:25
 - ◆ Must compete according to the rules



Slide 26

Ten Metaphors


- Teacher (2:2)
- Soldier (2:3-4)
- Athlete (2:5)
- Farmer (2:6)
- Christ (2:7-8)
- Paul (2:9-10)
- Trustworthy statement (2:11-13)
- Workman (2:14-18)
- Vessel (2:19-23)
- Servant (2:24-26)



Slide 27

2 Tim 2:6

- Farmer (2:6)
 - ◆ Diligence
 - ◆ No immediate crop



Slide 28

Scripture's Five Crowns
(Rev 4:10; 3:11; 2 John 8)

Scripture	Title	Purpose
1 Cor. 9:24-27	Incorruptible crown	Gaining mastery over the old man
1 Thess 2:19-20	Crown of rejoicing	Soul winning
Jas 1:12; Rev 2:10	Crown of life	Enduring trials
1 Pet 5:2-4	Crown of glory	Shepherding God's people
2 Tim 4:8	Crown of righteousness	Longing for His appearing

Slide 29

Ten Metaphors


- Teacher (2:2)
- Soldier (2:3-4)
- Athlete (2:5)
- Farmer (2:6)
- **Christ (2:7-8)**
- Paul (2:9-10)
- Trustworthy statement (2:11-13)
- Workman (2:14-18)
- Vessel (2:19-23)
- Servant (2:24-26)



Slide 30

2 Tim 2:7-8


- Christ (2:7-8)
 - ◆ Ultimate example of endurance
 - ◆ Heb 12:2



Slide 31

Ten Metaphors


- Teacher (2:2)
- Soldier (2:3-4)
- Athlete (2:5)
- Farmer (2:6)
- Christ (2:7-8)
- **Paul (2:9-10)**
- Trustworthy statement (2:11-13)
- Workman (2:14-18)
- Vessel (2:19-23)
- Servant (2:24-26)



Slide 32

2 Tim 2:9-10

- Paul (2:9-10)
 - ◆ 2 Cor. 11:23-33
 - ◆ For the sake of the elect



Slide 33

Three Tenses of Salvation

Phase	Justification	Sanctification	Glorification
Tense	Past	Present	Future
Saved from sin's:	Penalty	Power	Presence
Scripture	Eph 2:8-9; Titus 3:5	Philip 2:12	Rom 5:10

Slide 34

Ten Metaphors

- Teacher (2:2)
- Soldier (2:3-4)
- Athlete (2:5)
- Farmer (2:6)
- Christ (2:7-8)
- Paul (2:9-10)
- **Trustworthy statement (2:11-13)**
- Workman (2:14-18)
- Vessel (2:19-23)
- Servant (2:24-26)



Slide 35


Trustworthy Statement (2:11-13)

- Believers died and will live with Christ (2:11)
- Four views (2:12)
 - ◆ Hypothetical
 - ◆ Arminian
 - ◆ Calvinistic
 - ◆ Rewards
- Christ will never cancel His promise of eternal life to all believers (2:13)

Slide 36

Ten Metaphors

- Teacher (2:2)
- Soldier (2:3-4)
- Athlete (2:5)
- Farmer (2:6)
- Christ (2:7-8)
- Paul (2:9-10)
- Trustworthy statement (2:11-13)
- **Workman (2:14-18)**
- Vessel (2:19-23)
- Servant (2:24-26)



Slide 37

2 Tim 2:14-26

- Workman (2:14-18)
 - ◆ Avoid non biblical speculation (2:14, 16-18)
 - ◆ Embrace biblical truth (2:15)
- Vessel (2:19-23)
 - ◆ Two kinds of vessels (2:20-21)
 - ◆ Avoidance of “these things” (2:19, 22, 23)
- Servant (2:24-26)
 - ◆ Teach with patience (2:24-25)
 - ◆ Reason for patience (2:26)

Slide 38

Ten Metaphors

- Teacher (2:2)
- Soldier (2:3-4)
- Athlete (2:5)
- Farmer (2:6)
- Christ (2:7-8)
- Paul (2:9-10)
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- Servant (2:24-26)



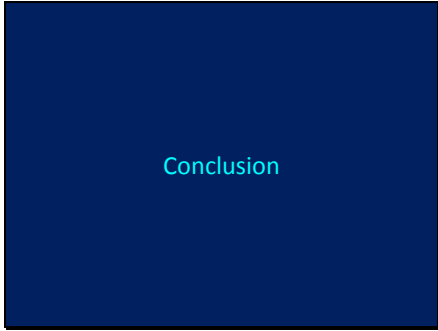
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Ten Metaphors

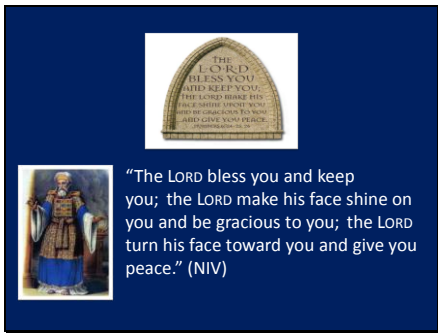
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- Paul (2:9-10)
- Trustworthy statement (2:11-13)
- Workman (2:14-18)
- Vessel (2:19-23)
- **Servant (2:24-26)**



Slide 40



Slide 41



2

John 2:23-Now when He was in Jerusalem at the Passover, during the feast, many believed in His name, observing His signs which He was doing.

John 15:14-15-You are My friends if you do what I command you. ¹⁵ No longer do I call you slaves, for the slave does not know what his master is doing; but I have called you friends, for

all things that I have heard from My Father I have made known to you.

1 Tim 3:4-7-*He must be* one who manages his own household well, keeping his children under control with all dignity ⁵ (but if a man does not know how to manage his own household, how will he take care of the church of God?), ⁶ *and* not a new convert, so that he will not become conceited and fall into the condemnation ^[d]incurred by the devil. ⁷ And he must have a good reputation with those outside *the church*, so that he will not fall into reproach and the snare of the devil.

1 Tim 3:10-These men must also first be tested; then let them serve as deacons if they are beyond reproach.

2 Tim. 4:6-For I am already being poured out as a drink offering, and the time of my departure has come.

Acts 19:9-10-But when some were becoming hardened and disobedient, speaking evil of the Way before the ^[c]people, he withdrew from them and took away the disciples, reasoning daily in the school of Tyrannus. ¹⁰ This took place for two years, so that all who lived in ^[d]Asia heard the word of the Lord, both Jews and Greeks.

4

Obviously Paul did not mean that a minister should *always* give all of his time to preaching and teaching, to the exclusion of any tent-making activities. He meant that he should not let other

duties drain off his energies or interests, or divert him from his primary responsibilities as a Christian soldier.

5

1 Cor. 9:25-Everyone who competes in the games exercises self-control in all things. They then *do it* to receive a perishable wreath, but we an imperishable.

Gal. 6:7-9-Do not be deceived, God is not mocked; for whatever a man sows, this he will also reap. ⁸ For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. ⁹ Let us not lose heart in doing good, for in due time we will reap if we do not grow weary.

1 Pet. 5:4-And when the Chief Shepherd appears, you will receive the unfading ^[c]crown of glory.

7

Luke 24:45-Then He opened their ^[a]minds to understand the Scriptures.

Matt. 24:15-Therefore when you see the ABOMINATION OF DESOLATION which was spoken of through Daniel the prophet, standing in the holy place (let the reader understand).

Rev. 1:1-The **Revelation** of Jesus Christ, which God gave Him to show to His bond-servants, the things which must soon take

place; and He sent and ^[a]communicated *it* by His angel to His bond-servant John

2 Pet. 3:15-16-and regard the patience of our Lord *as* salvation; just as also our beloved brother Paul, according to the wisdom given him, wrote to you, ¹⁶ as also in all *his* letters, speaking in them of these things, in which are some things hard to understand, which the untaught and unstable distort, as *they do* also the rest of the Scriptures, to their own destruction.

8

Heb. 12:2-fixing our eyes on Jesus, the ^[b]author and perfecter of faith, who for the joy set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

9

2 Cor. 11:23-33-Are they servants of Christ?—I speak as if insane—I more so; in ^[h]far more labors, in ^[i]far more imprisonments, ^[j]beaten times without number, often in danger of death. ²⁴ Five times I received from the Jews thirty-nine *lashes*. ²⁵ Three times I was beaten with rods, once I was stoned, three times I was shipwrecked, a night and a day I have spent in the deep. ²⁶ *I have been* on frequent journeys, in dangers from rivers, dangers from robbers, dangers from *my* countrymen, dangers from the Gentiles, dangers in the city, dangers in the wilderness, dangers on the sea, dangers among false brethren; ²⁷ *I have been* in labor and hardship, ^[k]through many sleepless

nights, in hunger and thirst, often without food, in cold and [l]exposure.²⁸ Apart from *such* [m]external things, there is the daily pressure on me *of* concern for all the churches.²⁹ Who is weak without my being weak? Who is [n]led into sin [o]without my intense concern?³⁰ If I have to boast, I will boast of what pertains to my weakness.³¹ The God and Father of the Lord Jesus, He who is blessed forever, knows that I am not lying.³² In Damascus the ethnarch under Aretas the king was guarding the city of the Damascenes in order to seize me,³³ and I was let down in a basket through a window [p]in the wall, and *so* escaped his hands.

Philip 1:12-18-Now I want you to know, brethren, that my circumstances have turned out for the greater progress of the gospel,¹³ so that my [i]imprisonment in *the cause of* Christ has become well known throughout the whole [i]praetorian guard and to everyone else,¹⁴ and that most of the [k]brethren, trusting in the Lord because of my [l]imprisonment, have far more courage to speak the word of God without fear.¹⁵ Some, to be sure, are preaching Christ even [m]from envy and strife, but some also [n]from good will;¹⁶ the latter *do it* out of love, knowing that I am appointed for the defense of the gospel;¹⁷ the former proclaim Christ out of selfish ambition [o]rather than from pure motives, thinking to cause me distress in my [p]imprisonment.¹⁸ What then? Only that in every way, whether in pretense or in truth, Christ is proclaimed; and in this I rejoice.

Num 6:24-26-““The LORD bless you and keep you;²⁵ the LORD make his face shine on you and be gracious to you;²⁶ the LORD turn his face toward you and give you peace.””