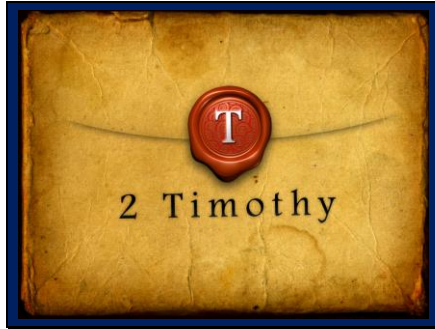


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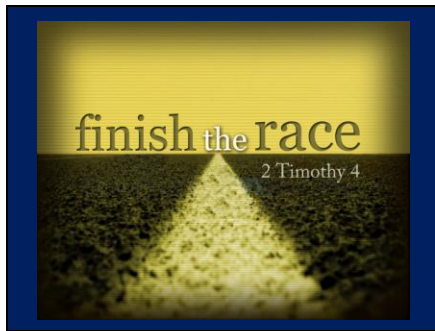
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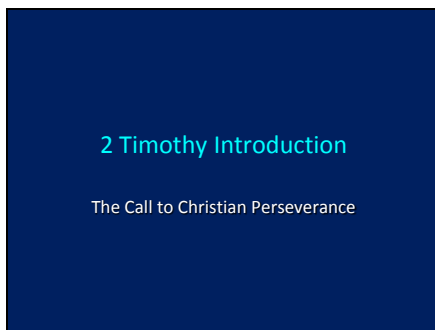
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Slide 3



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
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Slide 4

### Answering Nine Questions



- 1) Who wrote it? – Paul
- 2) What do we know about the author? – An Apostle
- 3) To whom was it written? – Timothy
- 4) When was it written? - A.D. 67
- 5) Where was it written from? – Rome
- 6) Why was it written? – Timothy's timidity
- 7) What is it about? – Perseverance
- 8) What is inside (outline)? – 4 part outline
- 9) What makes the book different? – Paul's final word

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Slide 5

### Four Part Structure

1. General call to faithful endurance in the ministry (chapter 1)
2. Ten metaphors describing what faithful endurance looks like (chapter 2)
3. What to do in the midst of the coming apostasy (3:1–4:8)
4. How God met six needs in Paul's life (4:9-22)

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Slide 6

### Four Part Structure

1. General call to faithful endurance in the ministry (chapter 1)
2. Ten metaphors describing what faithful endurance looks like (chapter 2)
3. What to do in the midst of the coming apostasy (3:1–4:8)
4. How God met six needs in Paul's life (4:9-22)

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Slide 7

## 2 Timothy 1 Outline

- I. Greeting (1-2)
- II. Thanksgiving (3-5)
- III. Gifting (6)
- IV. Courage (7)
- V. Unashamed (8-14)
- VI. Negative examples (15)
- VII. Positive examples (16-18)



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Slide 8

## 2 Timothy 1 Outline

- I. Greeting (1-2)
- II. Thanksgiving (3-5)
- III. Gifting (6)
- IV. Courage (7)
- V. Unashamed (8-14)
- VI. Negative examples (15)
- VII. Positive examples (16-18)



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Slide 9

## 2 Timothy 1 Outline

- I. Greeting (1-2)
- II. Thanksgiving (3-5)
- III. Gifting (6)
- IV. Courage (7)
- V. Unashamed (8-14)
- VI. Negative examples (15)
- VII. Positive examples (16-18)



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Slide 10

### 2 Timothy 1 Outline

- I. Greeting (1-2)
- II. Thanksgiving (3-5)
- III. Gifts (6)
- IV. Courage (7)
- V. Unashamed (8-14)
- VI. Negative examples (15)
- VII. Positive examples (16-18)



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Slide 11

### Call to faithfulness in the exercise of spiritual gift (1:6)

- Definition of a spiritual gift
- Expression of God's grace (1 Pet 4:10)
- 12/12/4/4
- Every believer has at least one spiritual gift (1 Cor 12:7)
- Three steps: discover, develop, deploy

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Slide 12

### 2 Timothy 1 Outline

- I. Greeting (1-2)
- II. Thanksgiving (3-5)
- III. Gifting (6)
- IV. Courage (7)
- V. Unashamed (8-14)
- VI. Negative examples (15)
- VII. Positive examples (16-18)



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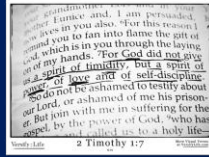
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Slide 13

## Call to Courage (1:7)

- Act consistently with the indwelling Spirit
- Rev 21:8
- Josh 1:6-7



Slide 14

## 2 Timothy 1 Outline

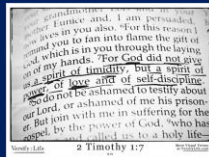
- I. Greeting (1-2)
- II. Thanksgiving (3-5)
- III. Gifting (6)
- IV. Courage (7)
- V. Unashamed (8-14)
- VI. Negative examples (15)
- VII. Positive examples (16-18)



Slide 15

## Call to not be ashamed (1:8-14)

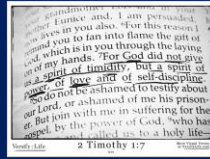
- Evangelism (1:8a)
- Paul (1:8b)
- Gospel (1:9-14)



Slide 16

## Call to not be ashamed (1:8-14)

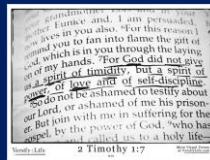
- Evangelism (1:8a)
- Paul (1:8b)
- Gospel (1:9-14)



Slide 17

## Call to not be ashamed (1:8-14)

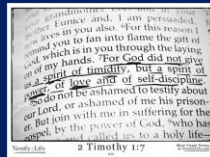
- Evangelism (1:8a)
- Paul (1:8b)
- Gospel (1:9-14)



Slide 18

## Call to not be ashamed (1:8-14)


- Evangelism (1:8a)
- Paul (1:8b)
- Gospel (1:9-14)



Slide 19

### Unashamed of the Gospel (1:9-14)

- Benefits (1:9-10)
- Paul's connection to the Gospel (1:11-12)
- Guard the gospel (1:13-14)



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Slide 20

### Unashamed of the Gospel (1:9-14)

- Benefits (1:9-10)
- Paul's connection to the Gospel (1:11-12)
- Guard the gospel (1:13-14)



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Slide 21

### Unashamed of the Gospel (1:9-14)

- Benefits (1:9-10)
  - ◆ Saving power (1:9a)
  - ◆ Manifestation of God's grace (1:9b)
  - ◆ Eternality (1:9c)
  - ◆ Conquers death (1:10)
- Paul's connection to the Gospel (1:11-12)
- Guard the gospel (1:13-14)



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Slide 22

Unashamed of the Gospel (1:9-14)

■ Benefits (1:9-10)

◆ Saving power (1:9a)


◆ Manifestation of God's grace (1:9b)

◆ Eternality (1:9c)

◆ Conquers death (1:10)

■ Paul's connection to the Gospel (1:11-12)

■ Guard the gospel (1:13-14)



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Slide 23

Unashamed of the Gospel (1:9-14)

■ Benefits (1:9-10)

◆ Saving power (1:9a)


◆ Manifestation of God's grace (1:9b)

◆ Eternality (1:9c)

◆ Conquers death (1:10)

■ Paul's connection to the Gospel (1:11-12)

■ Guard the gospel (1:13-14)



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Slide 24

Three Tenses of Salvation

Phase	Justification	Sanctification	Glorification
Tense	Past	Present	Future
Saved from sin's:	Penalty	Power	Presence
Nature	Adamic	Adamic & New	New
Scripture	Eph 2:8-9; Titus 3:5	Philip 2:12	Rom 5:10

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Slide 28

### Unashamed of the Gospel (1:9-14)

- Benefits (1:9-10)
  - ◆ Saving power (1:9a)
  - ◆ Manifestation of God's grace (1:9b)
  - ◆ Eternality (1:9c)
  - ◆ Conquers death (1:10)
- Paul's connection to the Gospel (1:11-12)
- Guard the gospel (1:13-14)



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Slide 29

### Unashamed of the Gospel (1:9-14)

- Benefits (1:9-10)
  - ◆ Saving power (1:9a)
  - ◆ Manifestation of God's grace (1:9b)
  - ◆ Eternality (1:9c)
  - ◆ Conquers death (1:10)
- Paul's connection to the Gospel (1:11-12)
- Guard the gospel (1:13-14)



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Slide 30

### Penalty of Sin

- Death-Gen 2:17; Ezek 18:20; Rom 6:23; Jas 1:14-15
- Death = separation
- Three types of death
  - ◆ Physical (Gen 3:19)
  - ◆ Spiritual (Isa 59:1-2; Eph 2:1)
  - ◆ Eternal (Rev 2:11; 20:14)

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Slide 31

### Unashamed of the Gospel (1:9-14)

- Benefits (1:9-10)
- Paul's connection to the Gospel (1:11-12)
- Guard the gospel (1:13-14)



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Slide 32

### Unashamed of the Gospel (1:9-14)

- Benefits (1:9-10)
- Paul's connection to the Gospel (1:11-12)
  - ◆ Herald (1:11a)
  - ◆ Apostle (1:11b)
  - ◆ Teacher (1:11c)
  - ◆ Sufferer (1:12a)
  - ◆ Boldness (1:12b)
  - ◆ Confidence (1:12c)
- Guard the gospel (1:13-14)



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Slide 33

### Unashamed of the Gospel (1:9-14)

- Benefits (1:9-10)
- Paul's connection to the Gospel (1:11-12)
  - ◆ Herald (1:11a)
  - ◆ Apostle (1:11b)
  - ◆ Teacher (1:11c)
  - ◆ Sufferer (1:12a)
  - ◆ Boldness (1:12b)
  - ◆ Confidence (1:12c)
- Guard the gospel (1:13-14)



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Slide 34

### Unashamed of the Gospel (1:9-14)

- Benefits (1:9-10)
- Paul's connection to the Gospel (1:11-12)
  - ◆ Herald (1:11a)
  - ◆ **Apostle (1:11b)**
  - ◆ Teacher (1:11c)
  - ◆ Sufferer (1:12a)
  - ◆ Boldness (1:12b)
  - ◆ Confidence (1:12c)
- Guard the gospel (1:13-14)



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Slide 35

### Unashamed of the Gospel (1:9-14)

- Benefits (1:9-10)
- Paul's connection to the Gospel (1:11-12)
  - ◆ Herald (1:11a)
  - ◆ Apostle (1:11b)
  - ◆ **Teacher (1:11c)**
  - ◆ Sufferer (1:12a)
  - ◆ Boldness (1:12b)
  - ◆ Confidence (1:12c)
- Guard the gospel (1:13-14)



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Slide 36

### Unashamed of the Gospel (1:9-14)

- Benefits (1:9-10)
- Paul's connection to the Gospel (1:11-12)
  - ◆ Herald (1:11a)
  - ◆ Apostle (1:11b)
  - ◆ Teacher (1:11c)
  - ◆ **Sufferer (1:12a)**
  - ◆ Boldness (1:12b)
  - ◆ Confidence (1:12c)
- Guard the gospel (1:13-14)



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Slide 37

### Unashamed of the Gospel (1:9-14)

- Benefits (1:9-10)
- Paul's connection to the Gospel (1:11-12)
  - ◆ Herald (1:11a)
  - ◆ Apostle (1:11b)
  - ◆ Teacher (1:11c)
  - ◆ Sufferer (1:12a)
  - ◆ **Boldness (1:12b)**
  - ◆ Confidence (1:12c)
- Guard the gospel (1:13-14)



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Slide 38

### Unashamed of the Gospel (1:9-14)

- Benefits (1:9-10)
- Paul's connection to the Gospel (1:11-12)
  - ◆ Herald (1:11a)
  - ◆ Apostle (1:11b)
  - ◆ Teacher (1:11c)
  - ◆ Sufferer (1:12a)
  - ◆ Boldness (1:12b)
  - ◆ **Confidence (1:12c)**
- Guard the gospel (1:13-14)



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Slide 39

“Truly, truly, I say to you, he who hears My word, and **believes Him** who sent Me, **has eternal life**, and does not come into judgment, but **has passed out** of death into life.”

John 5:24 (NASB)

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Slide 40

**Article XI—Assurance**

We believe it is the privilege, not only of some, but of all by the Spirit through faith who are born again in Christ as revealed in the Scriptures, to be **assured** of their salvation from the **very day** they take Him to be their Savior and that this assurance is **not** founded upon any fancied discovery of their own **worthiness** or fitness, but wholly upon the testimony of God in His **written Word**, exciting within His children filial love...

DTS Doctrinal Statement

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Slide 41



“No Christian can be sure that he is a true believer. Hence, there is an ongoing need to be dedicated to the Lord and to deny ourselves so that we might make it.”

John Piper and Pastoral Staff, TULIP: What We Believe about the Five Points of Calvinism: Position Paper of the Pastoral Staff (Desiring God Ministries, 1997), 25, cited in Dave Hunt, *What Love is This?*, 379.

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Slide 42

**Unashamed of the Gospel (1:9-14)**



- Benefits (1:9-10)
- Paul's connection to the Gospel (1:11-12)
- **Guard the gospel (1:13-14)**

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Slide 43

## 2 Timothy 1 Outline

- I. Greeting (1-2)
- II. Thanksgiving (3-5)
- III. Gifting (6)
- IV. Courage (7)
- V. Unashamed (8-14)
- VI. Negative examples (15)
- VII. Positive examples (16-18)



Slide 44

## Negative examples of endurance (1:15)

- Asia (1:15a)
- Phygelus (1:15b)
- Hermogenes (1:15c)



Slide 45

## Negative examples of endurance (1:15)


- Asia (1:15a)
- Phygelus (1:15b)
- Hermogenes (1:15c)



Slide 46

Negative examples of endurance (1:15)

- Asia (1:15a)
- **Phygelus (1:15b)**
- Hermogenes (1:15c)



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Slide 47

Negative examples of endurance (1:15)

- Asia (1:15a)
- Phygelus (1:15b)
- **Hermogenes (1:15c)**



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Slide 48

2 Timothy 1 Outline

- I. Greeting (1-2)
- II. Thanksgiving (3-5)
- III. Gifting (6)
- IV. Courage (7)
- V. Unashamed (8-14)
- VI. Negative examples (15)
- VII. **Positive examples (16-18)**



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Slide 49

### Onesiphorus as a positive example of endurance (1:16-18)

- Refreshed Paul (1:16a)
- Was not ashamed of Paul (1:16b)
- Searched for Paul in Rome (1:17)
- Earned his reward (1:18a)
- Served Paul in Ephesus (1:18b)

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Slide 50

### Conclusion

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Slide 51

### 2 Timothy 1 Outline

- Greeting (1-2)
- Thanksgiving (3-5)
- Gifting (6)
- Courage (7)
- Unashamed (8-14)
- Negative examples (15)
- Positive examples (16-18)



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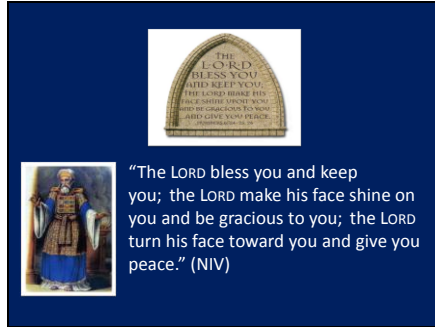
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Slide 52



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## 8

Isa 53:3-He was despised and forsaken of men, A man of [a]sorrows and acquainted with [b]grief; And like one from whom men hide their face He was despised, and we did not esteem Him.

John 15:20-Remember the word that I said to you, ‘A slave is not greater than his master.’ If they persecuted Me, they will also persecute you; if they kept My word, they will keep yours also.

Acts 14:22-strengthening the souls of the disciples, encouraging them to continue in the faith, and *saying*, “Through many tribulations we must enter the kingdom of God.”

Rom. 1:16-17-For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. <sup>17</sup> For in it *the* righteousness of God

is revealed <sup>[i]</sup>from faith to faith; as it is written, “BUT THE RIGHTEOUS *man* SHALL LIVE BY FAITH.”

Gal 5:11-But I, brethren, if I still preach circumcision, why am I still persecuted? Then the **stumbling block of the cross** has been abolished.

2 Cor. 12:9-And He has said to me, “My grace is sufficient for you, for power is perfected in weakness.” Most gladly, therefore, I will rather boast <sup>[c]</sup>about my weaknesses, so that the power of Christ may dwell in me.

## 9

Philip 3:9-and may be found in Him, not having a righteousness of my own derived from *the* Law, but that which is through faith in Christ, the righteousness which *comes* from God on the basis of faith.

Rom. 6:12-14- Therefore do not let sin reign in your mortal body so that you obey its lusts, <sup>13</sup> and do not go on presenting <sup>[g]</sup>the members of your body to sin *as* <sup>[h]</sup>instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members *as* <sup>[i]</sup>instruments of righteousness to God. <sup>14</sup> For sin shall not be master over you, for you are not under law but under grace.

Rom. 4:4-5- Now to the one who works, his wage is not credited as a favor, but as what is due. <sup>5</sup> But to the one who does not

work, but believes in Him who justifies the ungodly, his faith is credited as righteousness.

Ephes. 2:8-9-For by grace you have been saved through faith; and <sup>[h]</sup>that not of yourselves, *it is* the gift of God; <sup>9</sup> not as a result of works, so that no one may boast.

Rom. 11:6-But if it is by grace, it is no longer <sup>[d]</sup>on the basis of works, otherwise grace is no longer grace.

John 14:6-Jesus \*said to him, “I am the way, and the truth, and the life; no one comes to the Father but through Me.

Acts 4:12-And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.”

1 Tim. 2:5-For there is one God, *and* **one** mediator also between God and men, *the* man Christ Jesus.

Rom. 1:2- Paul, a bond-servant of Christ Jesus, <sup>[a]</sup>called *as* an apostle, set apart for the gospel of God, <sup>2</sup> which He promised beforehand through His prophets in the holy Scriptures

Gen. 3:15-And I will put enmity between you and the woman, And between your seed and her seed; He shall <sup>[a]</sup>bruise you on the head, And you shall bruise him on the heel.

Rev. 13:8-All who dwell on the earth will worship him, *everyone* whose name has not been <sup>[f]</sup>written **from the**

**foundation of the world** in the book of life of the Lamb who has been slain

Rev. 17:8-The beast that you saw was, and is not, and is about to come up out of the abyss and <sup>[g]</sup>go to destruction. And those who dwell on the earth, whose name has not been written in the book of life **from the foundation of the world**, will wonder when they see the beast, that he was and is not and will come.

## **10**

Gen. 2:16-17-The LORD God commanded the man, saying, “From any tree of the garden you may eat freely; <sup>17</sup> but from the tree of the knowledge of good and evil you shall not <sup>[n]</sup>eat, for in the day that you eat from it **you will surely die.**”

Ezek. 18:20-The person who sins will die.

Jas. 1:14-15-But each one is tempted when he is carried away and enticed by his own lust. <sup>15</sup> Then when lust has conceived, it gives birth to sin; and when sin <sup>[p]</sup>is accomplished, it brings forth **death.**

Rom. 6:23-**For the wages of sin is death,** but the free gift of God is eternal life in Christ Jesus our Lord.

Heb. 9:27- And inasmuch as it is <sup>[y]</sup>appointed for men to **die** once and after this *comes* judgment

Heb. 2:14-15-Therefore, since the children share in <sup>[m]</sup>flesh and blood, He Himself likewise also partook of the same, that

through **death** He might render powerless him who had the power of **death**, that is, the devil, <sup>15</sup> and might free those who through fear of **death** were subject to slavery all their lives.

Gen 3:19-By the sweat of your face You will eat bread, Till you return to the ground, Because from it you were taken; **For you are dust, And to dust you shall return**

Isa 59:1-2-Behold, the LORD'S hand is not so short That it cannot save; Nor is His ear so dull That it cannot hear. But your iniquities have made a separation between you and your God, And your sins have hidden *His* <sup>[a]</sup>face from you so that He does not hear.

Eph 2:1-And you <sup>[a]</sup>were **dead** <sup>[b]</sup>in your trespasses and sins

Rev 2:11- He who has an ear, let him hear what the Spirit says to the churches. He who overcomes will not be hurt by the **second death**.

Rev 20:14-15-Then death and Hades were thrown into the lake of fire. This is the **second death**, the lake of fire. <sup>15</sup> And if <sup>[k]</sup>anyone's name was not found written in the book of life, he was thrown into the lake of fire.

1 Cor. 15:54-56-But when this <sup>[u]</sup>perishable will have put on <sup>[v]</sup>the imperishable, and this mortal will have put on immortality, then will come about the saying that is written, "DEATH IS SWALLOWED UP in victory. <sup>55</sup> O DEATH, WHERE IS YOUR

VICTORY? O DEATH, WHERE IS YOUR STING?”<sup>56</sup> The sting of death is sin, and the power of sin is the law

Rev. 21:4-and He will wipe away every tear from their eyes; and there will no longer be *any* death; there will no longer be *any* mourning, or crying, or pain; the first things have passed away.

Heb. 2:14-15- Therefore, since the children share in [\[m\]](#)flesh and blood, He Himself likewise also partook of the same, that through **death** He might render powerless him who had the power of **death**, that is, the devil,<sup>15</sup> and might free those who through fear of **death** were subject to slavery all their lives

2 Tim. 4:6-For I am already being poured out as a drink offering, and the time of my departure has come.

## **11**

Gal 1:15-16-and I was advancing in Judaism beyond many of my contemporaries among my [\[h\]](#)countrymen, being more extremely zealous for my ancestral traditions.<sup>15</sup> But when God, who had set me apart *even* from my mother’s womb and called me through His grace, was pleased.

Jer. 1:4-5-Now the word of the LORD came to me saying,<sup>5</sup> “Before I formed you in the womb I knew you, And before you were born I consecrated you; I have appointed you a prophet to the nations.

## **12**

2 Cor. 11:23-33-Are they servants of Christ?—I speak as if insane—I more so; in <sup>[h]</sup>far more labors, in <sup>[i]</sup>far more imprisonments, <sup>[i]</sup>beaten times without number, often in danger of death. <sup>24</sup> Five times I received from the Jews thirty-nine *lashes*. <sup>25</sup> Three times I was beaten with rods, once I was stoned, three times I was shipwrecked, a night and a day I have spent in the deep. <sup>26</sup> *I have been* on frequent journeys, in dangers from rivers, dangers from robbers, dangers from *my* countrymen, dangers from the Gentiles, dangers in the city, dangers in the wilderness, dangers on the sea, dangers among false brethren; <sup>27</sup> *I have been* in labor and hardship, <sup>[k]</sup>through many sleepless nights, in hunger and thirst, often without food, in cold and <sup>[l]</sup>exposure. <sup>28</sup> Apart from *such* <sup>[m]</sup>external things, there is the daily pressure on me *of* concern for all the churches. <sup>29</sup> Who is weak without my being weak? Who is <sup>[n]</sup>led into sin <sup>[o]</sup>without my intense concern?<sup>30</sup> If I have to boast, I will boast of what pertains to my weakness. <sup>31</sup> The God and Father of the Lord Jesus, He who is blessed forever, knows that I am not lying. <sup>32</sup> In Damascus the ethnarch under Aretas the king was guarding the city of the Damascenes in order to seize me, <sup>33</sup> and I was let down in a basket through a window <sup>[p]</sup>in the wall, and *so* escaped his hands.

Rom. 1:16-17-For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. <sup>17</sup> For in it *the* righteousness of God is revealed <sup>[i]</sup>from faith to faith; as it is written, “<sup>[k]</sup>BUT THE RIGHTEOUS *man* SHALL LIVE BY FAITH.”

John 10:27-29-My sheep hear My voice, and I know them, and they follow Me; <sup>28</sup> and I give eternal life to them, and they will



never perish; and no one will snatch them out of My hand.

<sup>29</sup> [d] My Father, who has given *them* to Me, is greater than all; and no one is able to snatch *them* out of the Father's hand.

2 Cor. 5:8-we are of good courage, I say, and prefer rather to be absent from the body and to be at home with the Lord.

Philip. 1:21-23-For to me, to live is Christ and to die is gain.

<sup>22</sup> [s] But if *I am* to live *on* in the flesh, this *will mean* fruitful labor for me; and I do not know [t] which to choose. <sup>23</sup> But I am hard-pressed from both *directions*, having the desire to depart and be with Christ, for *that* is very much better.

Rom. 8:38-39-For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, <sup>39</sup> nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.

John 6:47-Truly, truly, I say to you, he who believes has eternal life.

Wilkin-"During the first message presented at Ligonier's Conference in Orlando last June, Dr. R. C. Sproul indicated that Dr. James Boice, a scheduled speaker at the conference, was dying in faith that very night. Then at the end of the message he asked all 5,000 of us present to pray that Jim dies in faith. This struck me as sad. Here was a great pastor, theologian, teacher, and author. Yet Sproul was not sure that he was regenerate. (In Reformed thought, if a person fails to die in faith, he proved he was never saved in the first place.) I was reminded of R.T. Kendall's remark that nearly to a man the Puritan divines died

doubting whether they were saved and fearing they were going to hell. Dr. Boice died that very night, June 15th.”

Wilkin-"I was reminded of R.T. Kendall's remark that nearly to a man the Puritan divines died doubting whether they were saved and fearing they were going to hell."

Numbers 6:24-27-““The LORD bless you and keep you; <sup>25</sup> the LORD make his face shine on you and be gracious to you; <sup>26</sup> the LORD turn his face toward you and give you peace.””