



#### Slide 5



#### John 20:30-31

"Therefore many other <u>signs</u> Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may <u>believe</u> that <u>Jesus is the</u> <u>Christ, the Son of God</u>; and that <u>believing</u> you may have <u>life</u> in His name."

Slide 6

#### **OUTLINE OF JOHN**

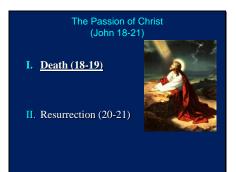
 
 1:1-18
 HEAVENLY GENEALOGY (Explains who Jesus is)

 1:19-11:57
 PUBLIC MINISTRY (7 signs & discourses)

 12:1-50
 TRIUMPHAL ENTRY (public national rejection of Christ-12:37)

 13-17
 UPPER ROOM DISCOURSE (new dispensation)

 18-21
 PASSION NARRATIVES (crucifixion to resurrection)



## Slide 8



#### Slide 9

## Christ's Resurrection (20–21)

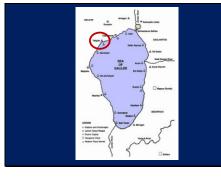
- Empty Tomb (20:1-10)
- II. Resurrection Appearances (20:11–21:25)
- A. To Mary (20:11-18)
- B. To disciples without Thomas (20:19-23)
- C. To disciples with Thomas (20:24-31)
- D. To seven disciples (21:1-14)
- E. To Peter and John (21:15-25) Ryrie Study Bible, p. 1301



## Christ's Resurrection (20–21)

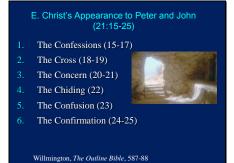
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  - Ryrie Study Bible, p. 1301

## Slide 11



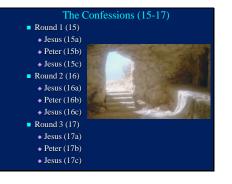






(21:15-25)		
1.	The Confessions (15-17)	
	The Cross (18-19)	
	The Concern (20-21)	
	The Chiding (22)	
	The Confusion (23)	
	The Confirmation (24-25)	

Willmington, The Outline Bible, 587-88







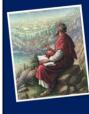
#### 5 Events



- A. Sea of Galilee (Matt. 14:28-33)
- B. Caesarea Philippi (Matt. 16:21-23)
- C. Garden of Gethsemane (John 18:10-11)
- D. Jerusalem (John 13:36-38; 18:17, 25-27)
- E. Sea of Galilee (John 21:3-6)



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## Slide 20









	(21:15-25)
1.	The Confessions (15-17)
2.	The Cross (18-19)
3.	The Concern (20-21)
4.	The Chiding (22)
5.	The Confusion (23)
6.	The Confirmation (24-25)

Willmington, The Outline Bible, 587-88

### Slide 24

- E. Christ's Appearance to Peter and John (21:15-25)
  1. The Confessions (15-17)
- 2. The Cross (18-19)
- 3. The Concern (20-21)
- 4. The Chiding (22)
- 5. The Confusion (23)
- 6. The Confirmation (24-25)

Willmington, The Outline Bible, 587-88

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	E. Christ's Appearance to Peter and John (21:15-25)
	The Confessions (15-17)
	The Cross (18-19)
	The Concern (20-21)
	The Chiding (22)
5.	The Confusion (23)
	The Confirmation (24-25)

Willmington, The Outline Bible, 587-88

### Slide 30

- E. Christ's Appearance to Peter and John (21:15-25)
- 1. The Confessions (15-17)
- 2. The Cross (18-19)
- The Concern (20-21)
- The Chiding (22)
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- 6. <u>The Confirmation (24-25)</u>

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Slide 32

#### 2 Timothy 3:16-17

All <u>Scripture</u> is inspired by God and profitable for teaching, for reproof, for correction, for <sup>[i]</sup>training in righteousness; <sup>17</sup> so that the man of God may be adequate, equipped for <u>every</u> good work.

### Slide 33

#### 2 Peter 1:3-4

Seeing that His divine power has granted to us <u>everything</u> pertaining to life and godliness, through the true knowledge of Him who called us by His own glory and excellence. For by these He has granted to us His precious and magnificent <u>promises</u>, so that by them you may become partakers of *the* divine nature, having escaped the corruption that is in the world by lust.



## <u>18-19</u>

John 3:5-Jesus answered, "<u>**Truly, truly**</u>, I say to you, unless one is born of water and the Spirit he cannot enter into the kingdom of God.

John 15:20-Remember the word that I said to you, '<u>A slave is</u> <u>not greater than his master</u>.' If they persecuted Me, they will also persecute you; if they kept My word, they will keep yours also. John 12:24-Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it <u>dies</u>, it bears much fruit.

John 12:27-28-"Now My soul has become troubled; and what shall I say, 'Father, save Me from this hour'? But for this purpose I came to this hour. <sup>28</sup> **Father, glorify Your name**." Then a voice came out of heaven: "<u>I have both glorified it, and</u> will glorify it again."

1 Pet. 4:14-16-If you are reviled <sup>[i]</sup>for the name of Christ, you are blessed, because the Spirit of glory and of God rests on you. <sup>15</sup> Make sure that none of you suffers as a murderer, or thief, or evildoer, or a <sup>[k]</sup>troublesome meddler; <sup>16</sup> but if *anyone suffers* as a Christian, he is not to be ashamed, but is to glorify God in this name.

2 Pet. 1:14-knowing that the laying aside of my *earthly* dwelling is imminent, as also <u>our Lord Jesus Christ has made clear to me</u>.

Todd Jorgensen-"Just reflecting on how precious and fragile life is. This picture was taken at my 30 year class reunion two days ago. These are classmates who are no longer with us. It doesn't seem possible that their mortal journey has ended. They were each so young and bright and gifted! Let us all remember to treat each day as a special, extraordinary gift and connect with those we love all while reaching out to those who need love, belonging, and compassion. Life is delicate; might as well handle it with the care it deserves." Heb. 9:27- And inasmuch as it is <sup>[a]</sup>appointed for men to die once and after this *comes* judgment

Ps. 103:15-16- As for man, his days are like grass; As a flower of the field, so he flourishes.<sup>16</sup> When the wind has passed over it, it is no more, And its place acknowledges it no longer.

Jas 4:14- Yet you do not know what your life will be like tomorrow. You are *just* a vapor that appears for a little while and then vanishes away.

Eccles. 1:2- "Vanity of vanities," says the Preacher, "Vanity of vanities! All is vanity."

Jim Elliot- "He is no fool who gives what he cannot keep to gain that which he cannot lose."

1Clem 5:4-There was <u>Peter</u> who by reason of unrighteous jealousy endured not one but many labors, and thus <u>having</u> <u>borne his testimony went to his appointed place of glory</u>.

Eusebius, *Ecclesiastical History*, 2.25.5-Thus publicly announcing himself as the first among God's chief enemies, he was led on to the slaughter of the apostles. It is, therefore, recorded that Paul was beheaded in Rome itself,<sup>541</sup> and that **Peter likewise was crucified under Nero**.<sup>542</sup> This account of Peter and Paul is substantiated by the fact that their names are preserved in the cemeteries of that place even to the present day.

Eusebius, *Ecclesiastical History*, 3.1.2-<u>Peter</u> appears to have preached<sup>570</sup> in Pontus, Galatia, Bithynia, Cappadocia, and Asia<sup>571</sup> to the Jews of the dispersion. And at last, <u>having come</u> to Rome, he was crucified head-downwards;<sup>572</sup> for he had

<u>requested that he might suffer in this way</u>. What do we need to say concerning Paul, who preached the Gospel of Christ from Jerusalem to Illyricum,  $\frac{573}{2}$  and afterwards suffered martyrdom in Rome under Nero?<sup>574</sup> These facts are related by Origen in the third volume of his Commentary on Genesis.

Isaiah 46:9-10- "Remember the former things long past, For I am God, and there is no other; *I am* God, and there is no one like Me,<sup>10</sup> Declaring the end from the beginning, And from ancient times things which have not been done, Saying, 'My purpose will be established.

Isaiah 48:3, 5-"I declared the former things long ago And they went forth from My mouth, and I proclaimed them. Suddenly I acted, and they came to pass.<sup>5</sup> Therefore I declared *them* to you long ago, Before they took place I proclaimed *them* to you, So that you would not say, 'My idol has done them.

Acts 17:1-3- Now when they had traveled through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews. <sup>2</sup> And according to Paul's custom, he went to them, and for three Sabbaths <u>reasoned with them from</u> <u>the Scriptures</u>, <sup>3</sup> <u>explaining and giving evidence that the Christ</u> <u>had to suffer and rise again from the dead</u>, and *saying*, "This Jesus whom I am proclaiming to you is the Christ."

John 13:19-From now on I am telling you before *it* comes to pass, so that when it does occur, you may believe that I am *He*.

## <u>20</u>

John 13:22-25- The disciples *began* looking at one another, at a loss *to know* of which one He was speaking. <sup>23</sup> There was

reclining on Jesus' bosom one of His disciples, whom Jesus loved. <sup>24</sup> So Simon Peter \*gestured to him, and \*said to him, "Tell *us* who it is of whom He is speaking." <sup>25</sup> He, leaning back thus on Jesus' bosom, \*said to Him, "Lord, who is it?"

# <u>22</u>

1 Cor. 12:4-6- Now there are varieties of <u>gifts</u>, but the same Spirit. <sup>5</sup> And there are varieties of <u>ministries</u>, and the same Lord. <sup>6</sup> There are varieties of <u>effects</u>, but the same God who works all things in all *persons*.

## Tertullian, Prescription Against Heretics, ch. 36-Where <u>Paul</u> wins his crown in <u>a death like John's where the Apostle John</u> <u>was first plunged, unhurt, into boiling oil, and thence</u> <u>remitted to his island-exile!</u>

1 Pet. 5:13- She who is in <u>Babylon</u>, chosen together with you, sends you greetings, and *so does* my son, Mark.

1 Pet. 1:1-2- To those who reside as aliens, scattered throughout <u>Pontus, Galatia, Cappadocia, Asia, and Bithynia</u>, who are chosen <sup>2</sup> according to the foreknowledge of God the Father, by the sanctifying work of the Spirit, <sup>[a]</sup>to obey Jesus Christ and be sprinkled with His blood: May grace and peace <sup>[b]</sup>be yours in the fullest measure.

## <u>23</u>

Matt. 24:36-But of that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father alone.

Num. 23:19- <u>God is not a man, that He should lie</u>, Nor a son of man, that He should repent; Has He said, and will He not do it? Or has He spoken, and will He not make it good?

Titus 1:2- in the hope of eternal life, which <u>God, who cannot lie</u>, promised <sup>[b]</sup>long ages ago

Heb. 6:18- so that by two unchangeable things in which it is <u>impossible for God to lie</u>, we who have [n] taken refuge would have strong encouragement to take hold of the hope set before us.

## <u>24</u>

John 1:14- And the Word became flesh, and <sup>[a]</sup>dwelt among us, and <u>we saw</u> His glory, glory as of <sup>[b]</sup>the only begotten from the Father, full of grace and truth.

1 John 1:1-3-What was from the beginning, what we have <u>heard</u>, what we have <u>seen</u> with our eyes, what we have <u>looked</u> <u>at</u> and <u>touched</u> with our hands, concerning the Word of Life—<sup>2</sup> and the life was manifested, and we have <u>seen</u> and testify and proclaim to you the eternal life, which was with the Father and was manifested to us—<sup>3</sup> what we have <u>seen</u> and <u>heard</u> we proclaim to you also, so that you too may have fellowship with us; and indeed our fellowship is with the Father, and with His Son Jesus Christ.

John 1:14-And the Word became flesh, and <sup>[a]</sup>dwelt among <u>us</u>, and <u>we</u> saw His glory, glory as of <sup>[b]</sup>the only begotten from the Father, full of grace and truth.

# <u>25</u>

2 John 12- Though I have many things to write to you, I do not want to *do so* with paper and ink; but I hope to come to you and speak face to face, so that <sup>[a]</sup>your joy may be made full.

3 John 13-14- I had many things to write to you, but I am not willing to write *them* to you with pen and ink; <sup>14</sup> but I hope to see you shortly, and we will speak face to face.

Heb. 13:20-21- Now the God of peace, who brought up from the dead the great Shepherd of the sheep <sup>[g]</sup>through the blood of the eternal covenant, *even* Jesus our Lord, <sup>21</sup> equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.