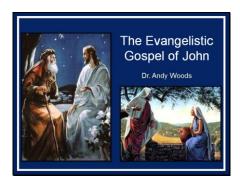


Slide 2



Slide 3




## John 20:30-31



"Therefore many other signs
Jesus also performed in the
presence of the disciples,
which are not written in this
book; but these have been
written so that you may
believe that Jesus is the
Christ, the Son of God; and
that believing you may have
life in His name."

### Slide 5

# OUTLINE OF JOHN 1:1-18 HEAVENLY GENEALOGY (Explains who Jesus is) 1:19-11:57 PUBLIC MINISTRY (7 signs & discourses) 12:1-50 TRIUMPHAL ENTRY (public national rejection of Christ-12:37) 13-17 UPPER ROOM DISCOURSE (new dispensation)

PASSION NARRATIVES (crucifixion to resurrection)

## Slide 6

The Passion of Christ (John 18-21)

I. Death (18-19)

18-21

II. Resurrection (20-21)




Slide 7	The Passion of Christ	
	(John 18-21)  I. Death (18-19)  II. Resurrection (20-21)	
Slide 8	Christ's Resurrection (20–21)  I. Empty Tomb (20:1-10)  II. Resurrection Appearances (20:11–21:25)  A. To Mary (20:11-18)  B. To disciples without Thomas (20:19-23)  C. To disciples with Thomas (20:24-31)  D. To seven disciples (21:1-14)  E. To Peter and John (21:15-25)  Ryrie Study Bible, p. 1301	
Slide 9	Christ's Resurrection (20–21)  I. Empty Tomb (20:1-10)	
	<ul> <li>II. Resurrection Appearances (20:11–21:25)</li> <li>A. To Mary (20:11-18)</li> <li>B. To disciples without Thomas (20:19-23)</li> <li>C. To disciples with Thomas (20:24-31)</li> <li>D. To seven disciples (21:1-14)</li> <li>E. To Peter and John (21:15-25)</li> </ul>	
	Ryrie Study Bible, p. 1301	



## Slide 11



## Slide 12

- E. Christ's Appearance to Peter and John (21:15-25)
- 1. The Confessions (15-17)
- 2. The Cross (18-19)
- 3. The Concern (20-21)
- 4. The Chiding (22)
- 5. The Confusion (23)
- 6. The Confirmation (24-25)

Willmington, The Outline Bible, 587-88


# Slide 13 E. Christ's Appearance to Peter and John (21:15-25) 1. The Confessions (15-17) 2. The Cross (18-19) 3. The Concern (20-21) The Chiding (22) The Confusion (23) The Confirmation (24-25) Willmington, The Outline Bible, 587-88 Slide 14 Round 1 (15) ◆ Peter (15b) ■ Round 2 (16) ◆ Peter (16b) ◆ Jesus (16c) ■ Round 3 (17) Slide 15 E. Christ's Appearance to Peter and John (21:15-25) The Confessions (15-17) 2. The Cross (18-19) The Concern (20-21) The Chiding (22) The Confusion (23)

The Confirmation (24-25)

Willmington, The Outline Bible, 587-88

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Willmington, The Outline Bible, 587-88

## Slide 17

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- 3. The Concern (20-21)
- 4. <u>The Chiding (22)</u>
- 5. The Confusion (23)
- 6. The Confirmation (24-25)

Willmington, The Outline Bible, 587-88

## Slide 18

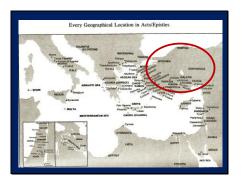



Slide 19





## Slide 21



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Willmington, The Outline Bible, 587-88

### Slide 23

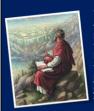
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## Slide 24

## John 20:30-31



"Therefore many other <u>signs</u> Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may <u>believe</u> that <u>Jesus is the Christ, the Son of God</u>; and that <u>believing</u> you may have <u>life</u> in His name."


lic	25

## 2 Timothy 3:16-17

All <u>Scripture</u> is inspired by God and profitable for teaching, for reproof, for correction, for <sup>[i]</sup>training in righteousness; <sup>17</sup> so that the man of God may be adequate, equipped for <u>every</u> good work.

## Slide 26

## 2 Peter 1:3-4

Seeing that His divine power has granted to us <u>everything</u> pertaining to life and godliness, through the true knowledge of Him who called us by His own glory and excellence. For by these He has granted to us His precious and magnificent <u>promises</u>, so that by them you may become partakers of *the* divine nature, having escaped the corruption that is in the world by lust.

## Slide 27

## Conclusion

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	E. Christ's Appearance to Peter and John (21:15-25)
1. 2.	The Confessions (15-17) The Cross (18-19)
3. 4.	The Concern (20-21) The Chiding (22)
5.	The Confusion (23)
6.	The Confirmation (24-25)
	Willmington, The Outline Bible, 587-88

## <u>20</u>

John 13:22-25- The disciples *began* looking at one another, at a loss *to know* of which one He was speaking. <sup>23</sup> There was reclining on Jesus' bosom one of His disciples, whom Jesus loved. <sup>24</sup> So Simon Peter \*gestured to him, and \*said to him, "Tell *us* who it is of whom He is speaking." <sup>25</sup> He, leaning back thus on Jesus' bosom, \*said to Him, "Lord, who is it?"

## <u>22</u>

1 Cor. 12:4-6- Now there are varieties of **gifts**, but the same Spirit. <sup>5</sup> And there are varieties of **ministries**, and the same Lord. <sup>6</sup> There are varieties of **effects**, but the same God who works all things in all *persons*.

Tertullian, Prescription Against Heretics, ch. 36-Where Paul wins his crown in a death like John's where the Apostle John was first plunged, unhurt, into boiling oil, and thence remitted to his island-exile!

1 Pet. 5:13- She who is in **Babylon**, chosen together with you, sends you greetings, and *so does* my son, Mark.

1 Pet. 1:1-2- To those who reside as aliens, scattered throughout **Pontus, Galatia, Cappadocia, Asia, and Bithynia**, who are chosen <sup>2</sup> according to the foreknowledge of God the Father, by the sanctifying work of the Spirit, <sup>[a]</sup>to obey Jesus Christ and be sprinkled with His blood: May grace and peace <sup>[b]</sup>be yours in the fullest measure.

Eusebius, *Ecclesiastical History*, 3.1.2-<u>Peter</u> appears to have preached in Pontus, Galatia, Bithynia, Cappadocia, and Asia to the Jews of the dispersion. And at last, <u>having come</u> to Rome, he was crucified head-downwards; for he had requested that he might suffer in this way. What do we need to say concerning Paul, who preached the Gospel of Christ from Jerusalem to Illyricum, and afterwards suffered martyrdom in Rome under Nero? These facts are related by Origen in the third volume of his Commentary on Genesis.

# <u>23</u>

Wikapedia-"Camping predicted that Jesus Christ would return to Earth on May 21, 2011, whereupon the saved would be taken up to heaven in the rapture, and that there would follow five months of fire, brimstone and plagues on Earth, with millions of people dying each day, culminating on October 21, 2011, with the final destruction of the world. He had previously predicted that Judgment Day would occur on or about September 6, 1994."

A few years back date-setting fever swept through the Christian community in Korea advocating September 28, 1992 as the date of the Lord's return.

Ice-"The most famous date-setter in American history was the Baptist William Miller...He took the 2300 days from Daniel 8:14 when 'the holy place will be properly restored' and turned them into years. Miller's starting year was 457 B.C., the time when Nebuchadnezzar profaned the Temple in Jerusalem. When you add them up you arrive at the year 1843 as the time of Christ's second coming. But when that year came and went, like any other year, it was discovered that a year had been left out for the shift from B.C. to A.D., thus 1844 was the true year...However, it too came and went and Miller's scheme became known as the 'Great Disappointment.'"

"Even Sir Isaac Newton was bitten by the millennium bug. He predicted that Christ's Millennium would begin in the year 2000 in his book *Observations upon the Prophecies of Daniel, and the Apocalypse of St. John.* (Schwartz p. 96)."

Matt. 24:36-But of that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father alone.

Acts 1:6-8-So when they had come together, they were asking Him, saying, "Lord, is it at this <u>time</u> You are restoring the kingdom to Israel?" <sup>7</sup> He said to them, "<u>It is not for you to know times or epochs</u> which the Father has fixed by His own authority; <sup>8</sup> but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth."

- 1 Cor. 1:7- so that you are not lacking in any gift, awaiting eagerly the revelation of our Lord Jesus Christ.
- Num. 23:19- God is not a man, that He should lie, Nor a son of man, that He should repent; Has He said, and will He not do it? Or has He spoken, and will He not make it good?
- Titus 1:2- in the hope of eternal life, which <u>God, who cannot</u> <u>lie</u>, promised <sup>[b]</sup>long ages ago

Heb. 6:18- so that by two unchangeable things in which it is **impossible for God to lie**, we who have <sup>[n]</sup>taken refuge would have strong encouragement to take hold of the hope set before us.

## <u>24</u>

John 1:14- And the Word became flesh, and <sup>[a]</sup>dwelt among us, and <u>we saw</u> His glory, glory as of <sup>[b]</sup>the only begotten from the Father, full of grace and truth.

1 John 1:1-3-What was from the beginning, what we have **heard**, what we have **seen** with our eyes, what we have **looked at** and **touched** with our hands, concerning the Word of Life—<sup>2</sup> and the life was manifested, and we have **seen** and testify and proclaim to you the eternal life, which was with the Father and was manifested to us—<sup>3</sup> what we have **seen** and **heard** we proclaim to you also, so that you too may have fellowship with us; and indeed our fellowship is with the Father, and with His Son Jesus Christ.

Tertullian, Prescription Against Heretics, ch. 36-Where Paul wins his crown in a death like John's where the Apostle John was first plunged, unhurt, into boiling oil, and thence remitted to his island-exile!

John 1:14- And the Word became flesh, and <sup>[a]</sup>dwelt among <u>us</u>, and <u>we</u> saw His glory, glory as of <sup>[b]</sup>the only begotten from the Father, full of grace and truth.

1 Cor. 15:4-8- and that He was buried, and that He was raised on the third day according to the Scriptures, <sup>5</sup> and that He appeared to **Cephas**, then to the **twelve**. <sup>6</sup> After that He appeared to more than **five hundred** brethren at one time, most of whom remain until now, but some have fallen asleep; <sup>7</sup> then He appeared to **[c] James**, then to **all the apostles**; <sup>8</sup> and last of all, as **[d]** to one untimely born, He appeared to **me** also.

## <u>25</u>

- 2 John 12- Though I have many things to write to you, I do not want to *do so* with paper and ink; but I hope to come to you and speak face to face, so that <sup>[a]</sup>your joy may be made full.
- 3 John 13-14- I had many things to write to you, but I am not willing to write *them* to you with pen and ink; <sup>14</sup> but I hope to see you shortly, and we will speak face to face.
- Heb. 13:20-21- Now the God of peace, who brought up from the dead the great Shepherd of the sheep <sup>[g]</sup>through the blood of the eternal covenant, *even* Jesus our Lord, <sup>21</sup> equip you in every good thing to do His will, working in us that which is pleasing in

His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.