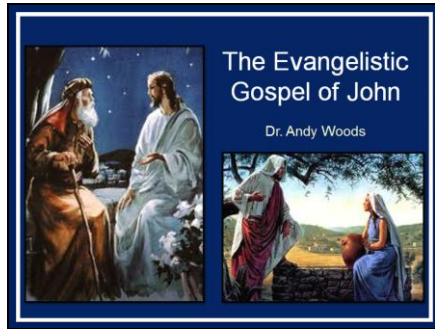


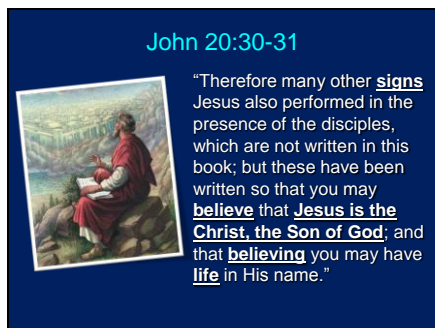
Slide 1



Slide 2



Slide 3



Slide 4


OUTLINE OF JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

Slide 5

The Passion of Christ
(John 18-21)

I. Death (18-19)

II. Resurrection (20-21)




Slide 6

The Passion of Christ
(John 18-21)

I. Death (18-19)


II. Resurrection (20-21)



Slide 7

Christ's Resurrection (20–21)

- I. Empty Tomb (20:1-10)
- II. Resurrection Appearances (20:11–21:25)
 - A. To Mary (20:11-18)
 - B. To disciples without Thomas (20:19-23)
 - C. To disciples with Thomas (20:24-31)
 - D. To seven disciples (21:1-14)
 - E. To Peter and John (21:15-25)




Ryrie Study Bible, p. 1301

Slide 8


Christ's Resurrection (20–21)

- I. Empty Tomb (20:1-10)
- II. Resurrection Appearances (20:11–21:25)
 - A. To Mary (20:11-18)
 - B. To disciples without Thomas (20:19-23)
 - C. To disciples with Thomas (20:24-31)
 - D. To seven disciples (21:1-14)
 - E. To Peter and John (21:15-25)

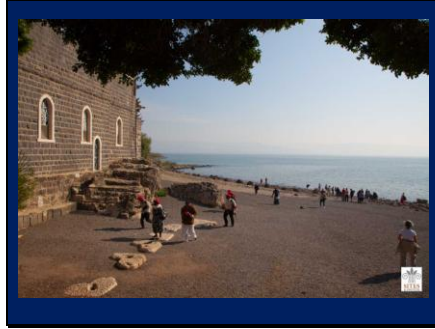


Ryrie Study Bible, p. 1301

Slide 9




Slide 10



Slide 11

E. Christ's Appearance to Peter and John
(21:15-25)

1. The Confessions (15-17)
2. The Cross (18-19)
3. The Concern (20-21)
4. The Chiding (22)
5. The Confusion (23)
6. The Confirmation (24-25)




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Slide 12

E. Christ's Appearance to Peter and John
(21:15-25)

1. The Confessions (15-17)
2. The Cross (18-19)
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4. The Chiding (22)
5. The Confusion (23)
6. The Confirmation (24-25)



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Slide 13

The Confessions (15-17)

■ Round 1 (15)

◆ Jesus (15a)

◆ Peter (15b)

◆ Jesus (15c)

■ Round 2 (16)

◆ Jesus (16a)

◆ Peter (16b)


◆ Jesus (16c)

■ Round 3 (17)

◆ Jesus (17a)

◆ Peter (17b)

◆ Jesus (17c)



Slide 14

The Confessions (15-17)

■ Round 1 (15)

◆ Jesus (15a)

◆ Peter (15b)

◆ Jesus (15c)

■ Round 2 (16)

◆ Jesus (16a)

◆ Peter (16b)


◆ Jesus (16c)

■ Round 3 (17)

◆ Jesus (17a)

◆ Peter (17b)

◆ Jesus (17c)



Slide 15

The Confessions (15-17)

■ Round 1 (15)

◆ Jesus (15a)

◆ Peter (15b)

◆ Jesus (15c)

■ Round 2 (16)

◆ Jesus (16a)

◆ Peter (16b)


◆ Jesus (16c)

■ Round 3 (17)

◆ Jesus (17a)

◆ Peter (17b)

◆ Jesus (17c)



Slide 16

The Confessions (15-17)

■ Round 1 (15)

◆ Jesus (15a)

◆ **Peter (15b)**

◆ Jesus (15c)

■ Round 2 (16)

◆ Jesus (16a)

◆ Peter (16b)


◆ Jesus (16c)

■ Round 3 (17)

◆ Jesus (17a)

◆ Peter (17b)

◆ Jesus (17c)



Slide 17

The Confessions (15-17)

■ Round 1 (15)

◆ Jesus (15a)

◆ Peter (15b)

◆ **Jesus (15c)**

■ Round 2 (16)

◆ Jesus (16a)

◆ Peter (16b)


◆ Jesus (16c)

■ Round 3 (17)

◆ Jesus (17a)

◆ Peter (17b)

◆ Jesus (17c)



Slide 18

The Confessions (15-17)

■ Round 1 (15)

◆ Jesus (15a)

◆ Peter (15b)

◆ Jesus (15c)

■ **Round 2 (16)**

◆ Jesus (16a)

◆ Peter (16b)


◆ Jesus (16c)

■ Round 3 (17)

◆ Jesus (17a)

◆ Peter (17b)

◆ Jesus (17c)



Slide 19

The Confessions (15-17)

■ Round 1 (15)

◆ Jesus (15a)

◆ Peter (15b)

◆ Jesus (15c)

■ Round 2 (16)

◆ Jesus (16a)

◆ Peter (16b)


◆ Jesus (16c)

■ Round 3 (17)

◆ Jesus (17a)

◆ Peter (17b)

◆ Jesus (17c)



Slide 20

The Confessions (15-17)

■ Round 1 (15)

◆ Jesus (15a)

◆ Peter (15b)

◆ Jesus (15c)

■ Round 2 (16)

◆ Jesus (16a)

◆ Peter (16b)


◆ Jesus (16c)

■ Round 3 (17)

◆ Jesus (17a)

◆ Peter (17b)

◆ Jesus (17c)



Slide 21

The Confessions (15-17)

■ Round 1 (15)

◆ Jesus (15a)

◆ Peter (15b)

◆ Jesus (15c)

■ Round 2 (16)

◆ Jesus (16a)

◆ Peter (16b)


◆ Jesus (16c)

■ Round 3 (17)

◆ Jesus (17a)

◆ Peter (17b)

◆ Jesus (17c)



Slide 22

The Confessions (15-17)

■ Round 1 (15)

◆ Jesus (15a)

◆ Peter (15b)

◆ Jesus (15c)

■ Round 2 (16)

◆ Jesus (16a)

◆ Peter (16b)


◆ Jesus (16c)

■ Round 3 (17)

◆ Jesus (17a)

◆ Peter (17b)

◆ Jesus (17c)



Slide 23

The Confessions (15-17)

■ Round 1 (15)

◆ Jesus (15a)

◆ Peter (15b)

◆ Jesus (15c)

■ Round 2 (16)

◆ Jesus (16a)

◆ Peter (16b)


◆ Jesus (16c)

■ Round 3 (17)

◆ Jesus (17a)

◆ Peter (17b)

◆ Jesus (17c)



Slide 24

The Confessions (15-17)

■ Round 1 (15)

◆ Jesus (15a)

◆ Peter (15b)

◆ Jesus (15c)

■ Round 2 (16)

◆ Jesus (16a)

◆ Peter (16b)


◆ Jesus (16c)

■ Round 3 (17)

◆ Jesus (17a)

◆ Peter (17b)

◆ Jesus (17c)



Slide 25

The Confessions (15-17)

■ Round 1 (15)

◆ Jesus (15a)

◆ Peter (15b)

◆ Jesus (15c)

■ Round 2 (16)

◆ Jesus (16a)

◆ Peter (16b)


◆ Jesus (16c)

■ Round 3 (17)

◆ Jesus (17a)

◆ Peter (17b)

◆ Jesus (17c)



Slide 26

E. Christ's Appearance to Peter and John
(21:15-25)

1. The Confessions (15-17)


2. The Cross (18-19)

3. The Concern (20-21)

4. The Chiding (22)

5. The Confusion (23)

6. The Confirmation (24-25)



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Slide 27

5 Events

A. Sea of Galilee (Matt. 14:28-33)

B. Caesarea Philippi (Matt. 16:21-23)

C. Garden of Gethsemane (John 18:10-11)

D. Jerusalem (John 13:36-38; 18:17, 25-27)

E. Sea of Galilee (John 21:3-6)



Slide 28

Slide 29

E. Christ's Appearance to Peter and John
(21:15-25)

1. The Confessions (15-17)


2. The Cross (18-19)

3. The Concern (20-21)

4. The Chiding (22)

5. The Confusion (23)

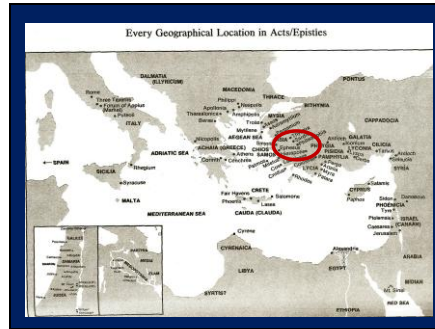
6. The Confirmation (24-25)



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Slide 31



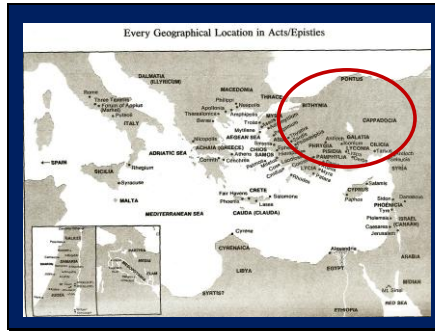
Slide 32



Slide 33




Slide 34



Slide 35

E. Christ's Appearance to Peter and John
(21:15-25)

1. The Confessions (15-17)
2. The Cross (18-19)
3. The Concern (20-21)
4. The Chiding (22)
5. **The Confusion (23)**
6. The Confirmation (24-25)




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Slide 36

E. Christ's Appearance to Peter and John
(21:15-25)

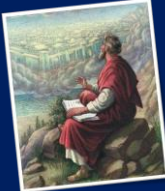
1. The Confessions (15-17)
2. The Cross (18-19)
3. The Concern (20-21)
4. The Chiding (22)
5. The Confusion (23)
6. The Confirmation (24-25)



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Slide 37

John 20:30-31



"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name."

Slide 38

2 Timothy 3:16-17

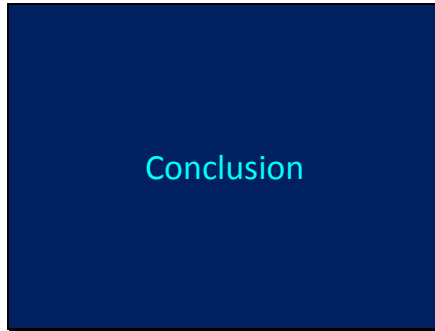
All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness; ¹⁷ so that the man of God may be adequate, equipped for every good work.

Slide 39

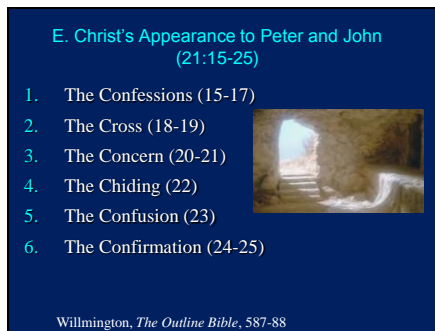
2 Peter 1:3-4

Seeing that His divine power has granted to us everything pertaining to life and godliness, through the true knowledge of Him who called us by His own glory and excellence. For by these He has granted to us His precious and magnificent promises, so that by them you may become partakers of *the* divine nature, having escaped the corruption that is in the world by lust.

Slide 40



Slide 41



15

John 3:35-The Father loves the Son and has given all things into His hand.

John 10:17-For this reason the Father loves Me, because I lay down My life so that I may take it again.

John 5:20-For the Father loves the Son, and shows Him all things that He Himself is doing; and *the Father* will show Him greater works than these, so that you will marvel

John 11:5-Now Jesus loved Martha and her sister and Lazarus.

John 11:3-So the sisters sent *word* to Him, saying, “Lord, behold, he whom You love is sick.”

John 11:36-So the Jews were saying, “See how He loved him!”

³⁷ But some of them said, “Could not this man, who opened the eyes of the blind man, have kept this man also from dying?”

John 13:23-There was reclining on Jesus’ bosom one of His disciples, whom Jesus loved.

John 20:2-So she ran and came to Simon Peter and to the other disciple whom Jesus loved, and said to them, “They have taken away the Lord out of the tomb, and we do not know where they have laid Him.”

John 1:42-He brought him to Jesus. Jesus looked at him and said, “You are Simon the son of ^[a]**John**; you shall be called Cephas” (which is translated ^[b]Peter).

Matt. 16:17-And Jesus said to him, “Blessed are you, Simon ^[a]**Barjona**, because flesh and blood did not reveal *this* to you, but My Father who is in heaven.

John 13:37-Peter *said to Him, “Lord, why can I not follow You right now? I will lay down my life for You.”

Matt. 26:33-But Peter said to Him, “*Even* though all may fall away because of You, I will never fall away.”

Isa 53:6-All of us **like sheep** have gone astray, Each of us has turned to his own way; But the LORD has caused the iniquity of us all To fall on Him.

1 Pet. 5:4-And when **the Chief Shepherd appears**, you will receive the unfading ^[c]crown of glory.

Job 23:12-I have not departed from the command of His lips; I have treasured the words of His mouth ^[f]more than my ^[g]necessary food.

Matt. 4:4-But He answered and said, “It is written, ‘MAN SHALL NOT LIVE ON BREAD ALONE, BUT ON **EVERY WORD** THAT PROCEEDS OUT OF THE MOUTH OF GOD.’”

Deut. 8:3-He humbled you and let you be hungry, and fed you with manna which you did not know, nor did your fathers know, that He might make you understand that man does not live by bread alone, but man lives by **everything** that proceeds out of the mouth of the LORD.

1 Pet. 2:2- like newborn babies, long for the ^[a]pure ^[b]milk of the word, so that by it you may grow ^[c]in respect to salvation.

2 Tim. 3:16-17-All Scripture is ^[h]inspired by God and profitable for teaching, for reproof, for correction, for ^[i]training in righteousness; ¹⁷ so that the man of God may be adequate, equipped for every good work.

Eph. 4:11-16-And He gave some *as* apostles, and some *as* prophets, and some *as* evangelists, and some *as* pastors and

teachers,¹² for the equipping of the ^[d]saints for the work of service, to the building up of the body of Christ;¹³ until we all attain to the unity of the faith, and of the ^[e]knowledge of the Son of God, to a mature man, to the measure of the stature ^[f]which belongs to the fullness of Christ.¹⁴ ^[g]As a result, we are no longer to be children, tossed here and there by waves and carried about by every wind of doctrine, by the trickery of men, by craftiness ^[h]in deceitful scheming;¹⁵ but ^[i]speaking the truth in love, ^[j]we are to grow up in all *aspects* into Him who is the head, *even* Christ,¹⁶ from whom the whole body, being fitted and held together ^[k]by what every joint supplies, according to the ^[l]proper working of each individual part, causes the growth of the body for the building up of itself in love.

Jer. 3:15-Then I will give you shepherds after My own heart, who will **feed you** on knowledge and understanding.

Acts 20:26-27-Therefore, I testify to you this day that I am innocent of the blood of all men.²⁷ For I did not shrink from declaring to you the whole purpose of God.

Ezek. 34:2-“Son of man, prophesy against the shepherds of Israel. Prophesy and say to ^[a]those shepherds, ‘Thus says the Lord ^[b]GOD, “Woe, shepherds of Israel who have been ^[c]feeding themselves! Should not the shepherds ^[d]feed the flock?

16

Matt. 4:19-And He *said to them, “Follow Me, and I will make you fishers of men.”

John 10:14-I am the good shepherd, and I know My own and My own know Me

17

John 18:17-18, 25-27-Then the slave-girl who kept the door *said to Peter, “You are not also *one* of this man’s disciples, are you?” He *said, “I am not.” ¹⁸ Now the slaves and the officers were standing *there*, having made a **charcoal fire**, for it was cold and they were warming themselves; and Peter was also with them, standing and warming himself...

²⁵ Now Simon Peter was standing and warming himself. So they said to him, “You are not also *one* of His disciples, are you?” He denied *it*, and said, “I am not.” ²⁶ One of the slaves of the high priest, being a relative of the one whose ear Peter cut off, *said, “Did I not see you in the garden with Him?” ²⁷ Peter then denied *it* again, and immediately a rooster crowed.

John 21:9-So when they got out on the land, they *saw a **charcoal fire** *already* laid and fish placed on it, and bread.

1 Tim. 1:15-16-It is a trustworthy statement, deserving full acceptance, that Christ Jesus came into the world to save sinners, among whom I am foremost *of all*. ¹⁶ Yet for this reason I found mercy, so that in me as the foremost, Jesus Christ might demonstrate His perfect patience as an example for those ^[1] who would believe in Him for eternal life.

Eph. 3:8-To me, the very least of all ^[a] saints, this grace was given, to preach to the Gentiles the unfathomable riches of Christ

1 Cor. 15:8-10-and last of all, as ^[d]to one untimely born, He appeared to me also. ⁹ For I am the least of the apostles, ^[e]and not fit to be called an apostle, because I persecuted the church of God. ¹⁰ But by the grace of God I am what I am, and His grace toward me did not prove vain; but I labored even more than all of them, yet not I, but the grace of God with me.

1 Pet. 1:2-according to the foreknowledge of God the Father, by the sanctifying work of the Spirit, ^[a]to obey Jesus Christ and be sprinkled with His blood: May **grace** and peace ^[b]be yours in the fullest measure.

Morris-"There can be little doubt but that the whole scene is meant to show us Peter as completely restored to his position of leadership. . . . It is further worth noting that the one thing about which Jesus questioned Peter prior to commissioning him to tend the flock was love. This is the basic qualification for Christian service. Other qualities may be desirable, but love is completely indispensable (cf. 1 Cor.13:1-3)."

1 Cor. 13:1-3-If I speak with the tongues of men and of angels, but do not have love, I have become a noisy gong or a clanging cymbal. ² If I have *the gift of* prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but do not have love, I am nothing. ³ And if I give all my possessions to feed *the poor*, and if I surrender my body ^[a]to be burned, but do not have love, it profits me nothing.

18-19

John 3:5-Jesus answered, “**Truly, truly**, I say to you, unless one is born of water and the Spirit he cannot enter into the kingdom of God.

John 15:20-Remember the word that I said to you, ‘A slave is not greater than his master.’ If they persecuted Me, they will also persecute you; if they kept My word, they will keep yours also.

1 Pet. 4:14-16-If you are reviled ^[i]for the name of Christ, you are blessed, because the Spirit of glory and of God rests on you. ¹⁵Make sure that none of you suffers as a murderer, or thief, or evildoer, or a ^[k]troublesome meddler; ¹⁶but if *anyone suffers* as a Christian, he is not to be ashamed, but is to glorify God in this name.

2 Pet. 1:14-knowing that the laying aside of my *earthly* dwelling is imminent, as also our Lord Jesus Christ has made clear to me.

1Clem 5:4-There was Peter who by reason of unrighteous jealousy endured not one but many labors, and thus having borne his testimony went to his appointed place of glory.

Eusebius, *Ecclesiastical History*, 2.25.5-Thus publicly announcing himself as the first among God’s chief enemies, he was led on to the slaughter of the apostles. It is, therefore, recorded that Paul was beheaded in Rome itself, ⁵⁴¹ and that **Peter likewise was crucified under Nero**.⁵⁴² This account of Peter and Paul is substantiated by the fact that their names are preserved in the cemeteries of that place even to the present day.

Eusebius, *Ecclesiastical History*, 3.1.2-**Peter** appears to have preached⁵⁷⁰ in Pontus, Galatia, Bithynia, Cappadocia, and

Asia⁵⁷¹ to the Jews of the dispersion. And at last, **having come to Rome, he was crucified head-downwards;**⁵⁷² **for he had requested that he might suffer in this way.** What do we need to say concerning Paul, who preached the Gospel of Christ from Jerusalem to Illyricum,⁵⁷³ and afterwards suffered martyrdom in Rome under Nero?⁵⁷⁴ These facts are related by Origen in the third volume of his Commentary on Genesis.

John 13:19-From now on I am telling you before *it* comes to pass, so that when it does occur, you may believe that I am *He*.

20

John 13:22-25- The disciples *began* looking at one another, at a loss *to know* of which one He was speaking.²³ There was reclining on Jesus' bosom one of His disciples, whom Jesus loved.²⁴ So Simon Peter *gestured to him, and *said to him, "Tell *us* who it is of whom He is speaking."²⁵ He, leaning back thus on Jesus' bosom, *said to Him, "Lord, who is it?"

22

1 Cor. 12:4-6- Now there are varieties of **gifts**, but the same Spirit.⁵ And there are varieties of **ministries**, and the same Lord.⁶ There are varieties of **effects**, but the same God who works all things in all *persons*.

Tertullian, Prescription Against Heretics, ch. 36-Where **Paul** wins his crown in **a death like John's where the Apostle John was first plunged, unhurt, into boiling oil, and thence remitted to his island-exile!**

1 Pet. 5:13- She who is in **Babylon**, chosen together with you, sends you greetings, and *so does* my son, Mark.

1 Pet. 1:1-2- To those who reside as aliens, scattered throughout **Pontus, Galatia, Cappadocia, Asia, and Bithynia**, who are chosen ² according to the foreknowledge of God the Father, by the sanctifying work of the Spirit, ^[a]to obey Jesus Christ and be sprinkled with His blood: May grace and peace ^[b]be yours in the fullest measure.

23

Matt. 24:36-But of that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father alone.

Num. 23:19- **God is not a man, that He should lie**, Nor a son of man, that He should repent; Has He said, and will He not do it? Or has He spoken, and will He not make it good?

Titus 1:2- in the hope of eternal life, which **God, who cannot lie**, promised ^[b]long ages ago

Heb. 6:18- so that by two unchangeable things in which it is **impossible for God to lie**, we who have ^[n]taken refuge would have strong encouragement to take hold of the hope set before us.

24

John 1:14- And the Word became flesh, and ^[a]dwelt among us, and **we saw** His glory, glory as of ^[b]the only begotten from the Father, full of grace and truth.

1 John 1:1-3-What was from the beginning, what we have **heard**, what we have **seen** with our eyes, what we have **looked at** and **touched** with our hands, concerning the Word of Life—² and the life was manifested, and we have **seen** and testify and proclaim to you the eternal life, which was with the Father and was manifested to us—³ what we have **seen** and **heard** we proclaim to you also, so that you too may have fellowship with us; and indeed our fellowship is with the Father, and with His Son Jesus Christ.

John 1:14- And the Word became flesh, and ^[a]dwelt among **us**, and **we** saw His glory, glory as of ^[b]the only begotten from the Father, full of grace and truth.

25

2 John 12- Though I have many things to write to you, I do not want to *do so* with paper and ink; but I hope to come to you and speak face to face, so that ^[a]your joy may be made full.

3 John 13-14- I had many things to write to you, but I am not willing to write *them* to you with pen and ink; ¹⁴ but I hope to see you shortly, and we will speak face to face.

Heb. 13:20-21- Now the God of peace, who brought up from the dead the great Shepherd of the sheep ^[g]through the blood of the eternal covenant, *even* Jesus our Lord, ²¹ equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.