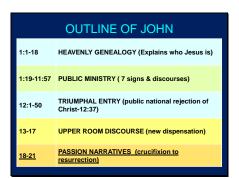




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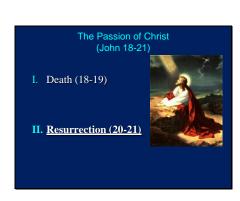




#### Slide 5



Slide 6



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#### Christ's Resurrection (20–21)

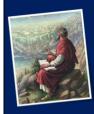
- I. Empty Tomb (20:1-10)
- II. Resurrection Appearances (20:11–21:25)
  - A. To Mary (20:11-18)
  - B. To disciples without Thomas (20:19-23)
  - C. To disciples with Thomas (20:24-31)
  - D. To seven disciples (21:1-14)
  - E. To Peter and John (21:15-25)



Ryrie Study Bible, p. 1301

#### Slide 8

#### John 20:30-31



"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name."

# Slide 9

## Christ's Resurrection (20–21)

- Empty Tomb (20:1-10)
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  - A. To Mary (20:11-18)
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Ryrie Study Bible, p. 1301


Slide 10	Christ's Resurrection (20–21)	
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	Ryrie Study Bible, p. 1301	
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	Ryrie Study Bible, p. 1301	
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	Ryrie Study Bible, p. 1301	

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Ryrie Study Bible, p. 1301

- D. To seven disciples (21:1-14)
- E. To Peter and John (21:15-25)



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# To the Eleven (20:24-29) The Reluctance (24-25)

- The reason (24)
- b. The requirements (25)
- II. The Recognition (26-29)
- Manifestation (26)
- Invitation (27)
- Adoration (28)
- Observation (29)

Willmington, The Outline Bible, 587



Slide 15

# John 20:30-31




#### John 20:30-31



"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book, but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name."

#### Slide 17

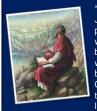
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# Slide 18

# John 20:30-31

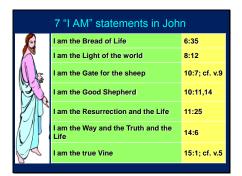


Slide 19



7 Discourses						
Discourse	Verses					
1) New birth	3:1-36					
2) Water of life	4:1-42					
3) Equality with the Father	5:19-47					
4) Bread of life	6:22-26					
5) Life giving Spirit	7:1-52					
6) Light of the world	8:12-59					
7) Good shepherd	10:1-42					

## Slide 21



## 2 Timothy 3:16-17

## All Scripture is inspired by God

and profitable for teaching, for reproof, for correction, for <sup>[i]</sup>training in righteousness; <sup>17</sup> so that the man of God may be adequate, equipped for every good work.

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## INSPIRATION OF SCRIPTURE

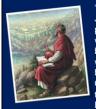
Peter 1:20-21

- Men Wrote as they were inspired by Holy Spirit "phero" = to carry Acts 27:15,17
- Opposite of Knowledge of False Teachers
  - Which is their own imaginationJer. 23:16



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#### John 20:30-31




# 2 Timothy 3:16-17

All <u>Scripture</u> is inspired by God and profitable for teaching, for reproof, for correction, for <sup>[i]</sup>training in righteousness; <sup>17</sup> so that the man of God may be adequate, equipped for <u>every</u> good work.

# Slide 26

## 2 Peter 1:3-4

Seeing that His divine power has granted to us <u>everything</u> pertaining to life and godliness, through the true knowledge of Him who called us by His own glory and excellence. For by these He has granted to us His precious and magnificent <u>promises</u>, so that by them you may become partakers of *the* divine nature, having escaped the corruption that is in the world by lust.

## Slide 27

# John 20:30-31

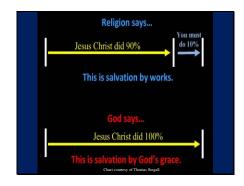



## "Believe" Defined

pisteuō..."to believe," also "to be <u>persuaded</u> of," and hence, "to place <u>confidence</u> in, to <u>trust</u>," signifies, in this sense of the word, <u>reliance</u> upon, not mere credence. It is most frequent in the writings of the apostle John, especially the Gospel. He does not use the noun...Of the writers of the Gospels...uses of the verb...John <u>ninety-nine</u>.

W. E. Vine, Merrill F. Unger, and William White, Vine's Complete Expository Dictionary of the Old and New Testament Words (Nashville: Nelson, 1996), 61.

#### Slide 29



## Slide 30

#### John 20:30-31



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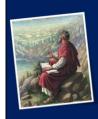
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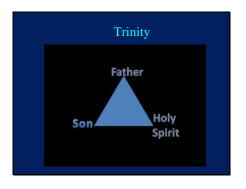
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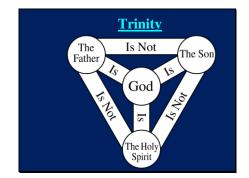
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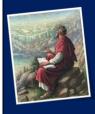
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#### Slide 35

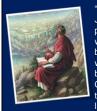
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## Slide 36

# John 20:30-31






#### Slide 38

#### Believing Forever?

"The aspectual force of the present ho pisteuōn seems to be in contrast with ho pisteusas... The present was the tense of choice most likely because the NT writers by and large saw continual belief as a necessary condition of salvation. Along these lines, it seems significant that the promise of salvation is almost always given to ho pisteuōn, almost never to ho pisteusas..."

Daniel B. Wallace, Greek Grammar Beyond the Basics: An Exegetica Syntax of the New Testament with Scripture, Subject, and Greek Work Indexes (Grand Rapids: Zondervan, 1996), 621, n. 22.

# Slide 39

Many trusted in his name; i.e., because of the manner in which his power was displayed they accepted him as a great prophet and perhaps even as the Messiah. This, however, is not the same as saying that they surrendered their hearts to him. Not all faith is saving faith...

Vol. 135: Bibliotheca Sacra Volume 135. 1978 (538) (143). Dallas, TX: Dallas Theological Seminary.




# Present Tense Participle Does Not Always Mean Forever

- John 4:13
- John 4:26
- John 4:36
- John 5:3
- John 5:24
- John 6:14
- John 11:26

■ Mark 6:14

30b Wilkin, "The One Who Believes: Is Continuous Faith Required to be Born Again?,

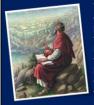
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# 2 Timothy 2:13

"If <u>we</u> are <u>faithless</u>, <u>He</u> remains <u>faithful</u>, for He cannot deny Himself."

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#### John 20:30-31




# What is the Meaning of Life (zoē)?

- Regeneration
  - ♦ John 17:3
  - ◆ Accessed: "believe"
- Quality of spiritual life ◆ John 10:10; Gal. 6:6-8
  - ◆ Accessed: "believing



Slide 44

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Slide 45

#### John 20:30-31




"Truly, truly, I say to you, he who hears My word, and believes Him who sent Me, has eternal life, and does not come into judgment, but has passed out of death into life."

John 5:24 (NASB)

Slide 47

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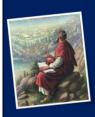


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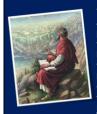
#### John 20:30-31



"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name."

#### Slide 50

#### John 20:30-31



"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name."

## Slide 51

# John 20:30-31



# vs. 30

John 21:25-And there are also many other things which Jesus did, which if they \*were written in detail, I suppose that even the world itself \*would not contain the books that \*would be written

Luke 2:42- And when He became **twelve**, they went up *there* according to the custom of the Feast.

Luke 3:23-When He began His ministry, Jesus Himself was about **thirty years of age**, being, <sup>[a]</sup>as was supposed, the son of Joseph, <sup>[b]</sup>the son of <sup>[c]</sup>Eli.

# <u>vs. 31</u>

2 Peter 1:20-21-But know this first of all, that no prophecy of Scripture is *a matter* of one's own interpretation, <sup>21</sup> for no prophecy was ever made by an act of human will, but men moved by the Holy Spirit spoke from God.

1 John 2:27-As for you, the anointing which you received from Him abides in you, and you have no need for anyone to teach you; but as His anointing teaches you about all things, and is true and is not a lie, and just as it has taught you, <sup>[a]</sup>you abide in Him.

Calvin-"... that very assent itself... is more of the heart than of the brain, and more of the disposition than of the understanding."

John 1:49-Nathanael answered Him, "Rabbi, You are the Son of God; You are the King of Israel."

Mark 14:61-64-But He kept silent and did not answer. Again the high priest was questioning Him, and <sup>[a]</sup>saying to Him, "Are You <sup>[b]</sup>the Christ, the Son of the Blessed *One*?" <sup>62</sup> And Jesus said, "I am; and you shall see THE SON OF MAN SITTING AT THE RIGHT HAND OF POWER, and COMING WITH THE CLOUDS OF HEAVEN." <sup>63</sup> Tearing his clothes, the high priest \*said, "What further need do we have of witnesses? <sup>64</sup> You have heard the blasphemy; how

does it seem to you?" And they all condemned Him to be deserving of death.

Heb. 11:29-By faith they passed through the Red Sea as though *they were passing* through dry land; and the Egyptians, when they attempted it, were <sup>[s]</sup>drowned.

Exod. 14:30-31-Thus the LORD saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. <sup>31</sup> When Israel saw the great <sup>[v]</sup>power which the LORD had <sup>[w]</sup>used against the Egyptians, the people <sup>[x]</sup>feared the LORD, and they believed in the LORD and in His servant Moses.

Matt. 14:28-31-Peter said to Him, "Lord, if it is You, command me to come to You on the water." <sup>29</sup> And He said, "Come!" And Peter got out of the boat, and walked on the water and came toward Jesus. <sup>30</sup> But seeing the wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" <sup>31</sup> Immediately Jesus stretched out His hand and took hold of him, and \*said to him, "You of little faith, why did you doubt?"

John 4:13-14-Jesus answered and said to her, "Everyone who **drinks** of this water will thirst again; <sup>14</sup> but whoever drinks of the water that I will give him shall never thirst; but the water that I will give him will become in him a well of water springing up to eternal life.

John 6:35-Jesus said to them, "I am the bread of life; he who comes to Me will not hunger, and he who **believes** in Me will never thirst.

- John 4:26-Jesus \*said to her, "I who **speak** to you am *He*."
- John 4:36-Already he who reaps is receiving wages and is gathering fruit for life eternal; so that he who **sows** and he who reaps may rejoice together.
- John 5:3-In these lay a multitude of those who <u>were sick</u>, blind, lame, and withered, [<sup>[c]</sup>waiting for the moving of the waters
- John 5:24-Truly, truly, I say to you, he who <u>hears</u> My word, and believes Him who sent Me, has eternal life, and does not come into judgment, but has passed out of death into life.
- John 6:14-Therefore when the people saw the <sup>[e]</sup>sign which He had performed, they said, "This is truly the Prophet **who is to come** into the world."
- John 11:26-and everyone who <u>lives</u> and believes in Me will never die. Do you believe this?
- Mark 6:14-And King Herod heard *of it*, for His name had become well known; and *people* were saying, "John **the Baptist** has risen from the dead, and that is why these miraculous powers are at work in Him."
- Luke 8:6-Other *seed* fell on rocky *soil*, and as soon as it grew up, it withered away, because it had no moisture.
- Luke 8:13-Those on the rocky *soil are* those who, when they hear, receive the word with joy; and these have no *firm* root; [c] they believe for a while, and in time of temptation fall away.

Jas. 1:2-8-Consider it all joy, <u>my brethren</u>, when you encounter various <sup>[c]</sup>trials, <sup>3</sup> knowing that <u>the testing of your faith</u> produces <sup>[d]</sup>endurance. <sup>4</sup> And let <sup>[e]</sup>endurance have *its* perfect <sup>[f]</sup>result, so that you may be <sup>[g]</sup>perfect and complete, lacking in nothing. <sup>5</sup> But if any of you lacks wisdom, let him ask of God, who gives to all generously and <sup>[h]</sup>without reproach, and it will be given to him. <sup>6</sup> <u>But he must ask in faith without any</u> <u>doubting, for the one who doubts is like the surf of the sea,</u> <u>driven and tossed by the wind</u>. <sup>7</sup> For that man <u>ought not to</u> <u>expect that he will receive anything from the Lord</u>, <sup>8</sup> *being* a <sup>[i]</sup><u>double-minded</u> man, <u>unstable in all his ways</u>.

Rev. 19:10-Then I fell at his feet to worship him. But he \*said to me, "Do not do that; I am a fellow servant of yours and your brethren who hold the testimony of Jesus; worship God. For the testimony of Jesus is the spirit of prophecy."

Rev. 22:8-9-I, John, am the one who heard and saw these things. And when I heard and saw, I fell down to worship at the feet of the angel who showed me these things. <sup>9</sup> But he \*said to me, "Do not do that. I am a fellow servant of yours and of your brethren the prophets and of those who <sup>[f]</sup>heed the words of this book. Worship God."

Wilkin-"We are not born again because our faith is eternal. Our faith may falter and even fail. However, Jesus remains faithful to His promise. We are born again because we at one time put our faith in the eternally faithful Savior. Once we believe in Him, He is obligated by His promise to keep us secure (John 4:14; 6:35). That is the will of the Father for Him (John 6:39-40). If anyone who believed in Jesus and later fell away failed to make it into the kingdom, then Jesus would have failed to do the will

of the Father! If you are a believer, rejoice that you are eternally secure no matter what might happen in the future. Even apostasy cannot undo the work of regeneration."

John 17:3-This is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.

Gen. 2:17-but from the tree of the knowledge of good and evil you shall not <sup>[a]</sup>eat, for in the day that you eat from it you will surely die.

Ephes. 2:1-And you [a] were dead [b] in your trespasses and sins.

John 3:3-6-Jesus answered and said to him, "Truly, truly, I say to you, unless one is born <sup>[b]</sup>again he cannot see the kingdom of God." Nicodemus \*said to Him, "How can a man be born when he is old? He cannot enter a second time into his mother's womb and be born, can he?" <sup>5</sup> Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit he cannot enter into the kingdom of God. <sup>6</sup> That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

Constable-John's purpose was clearly evangelistic. His Gospel is an excellent portion of Scripture to give to an unbeliever. It is probably the most effective evangelistic tool available. Its impact on the reader is strongest when one reads it through at one sitting, which takes most people less than two hours. This document can also deepen and establish the faith of any believer, and John undoubtedly wrote what he did to accomplish that end as well.

John 10:10-The thief comes only to steal and kill and destroy; I came that they may have life, and [a]have *it* abundantly.

Gal. 6:6-8-The one who is taught the word is to share all good things with the one who teaches *him*. <sup>7</sup> Do not be deceived, God is not mocked; for whatever a man sows, this he will also reap. <sup>8</sup> For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life.

Acts 4:12-And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.

Heb. 13:20-21-Now the God of peace, who brought up from the dead the great Shepherd of the sheep <sup>[g]</sup>through the blood of the eternal covenant, *even* Jesus our Lord, <sup>21</sup> equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.