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John 20:30-31

"Therefore many other <u>signs</u> Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may <u>believe</u> that <u>Jesus is the</u> <u>Christ, the Son of God</u>; and that <u>believing</u> you may have <u>life</u> in His name."



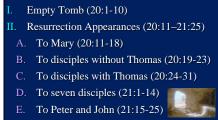
OUTLINE OF JOHN						
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)					
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)					
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)					
13-17	UPPER ROOM DISCOURSE (new dispensation)					
<u>18-21</u>	PASSION NARRATIVES (crucifixion to resurrection)					







Christ's Resurrection (20–21)



Ryrie Study Bible, p. 1301

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Christ's Resurrection (20–21)

I. <u>Empty Tomb (20:1-10)</u>

- II. Resurrection Appearances (20:11–21:25)
- A. To Mary (20:11-18)
- B. To disciples without Thomas (20:19-23)
- C. To disciples with Thomas (20:24-31)
- D. To seven disciples (21:1-14)
- E. To Peter and John (21:15-25) Ryrie Study Bible, p. 1301

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Ryrie Study Bible, p. 1301

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Christ's Resurrection (20–21)

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- B. <u>To disciples without Thomas (20:19-23)</u>
- C. To disciples with Thomas (20:24-31)
- D. To seven disciples (21:1-14)
- E. To Peter and John (21:15-25) Ryrie Study Bible, p. 1301



- II. The Faithful Savior (19b-23)
- a. His appearance (19b)
- b. His comfort (19c-20)
- c. His commission (21-23)











- a. <u>His appearance (19b)</u>
- b. His comfort (19c-20)
- c. His commission (21-23)



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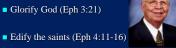


His commission (21-23)

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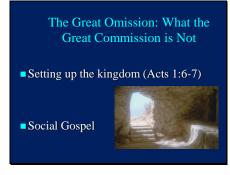
Purposes of the Local Church





Fulfill the Great Commission (Matt 28:18-20)



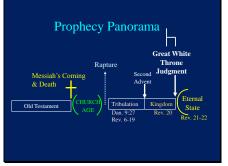




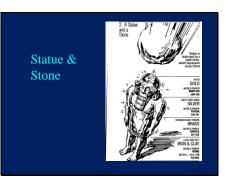
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SLBC Position Statements ESCHATOLOGY - Eschatology is the doctrine of ESCHATOLOGY - Eschatology is the doctrine of future things. As a framework for interpreting and teaching prophesy, we hold to a pre-tribulational, premillennial position. That is, we teach that a literal thousand-vear period of time (the millennium) lies <u>ahead in the future (Rev. 201:18)</u>, At the conclusion of this time period, there will be a final judgment of non-Christians and then the eternal state will begin (Rev. 20:11-15). Immediately preceding this millennial period, a period of tribulation, lasting seven years, will dominate the earth (Dan. 9:27; Rev. 6:1-19:21). However, just prior to this, all believers will be removed from the earth (the rapture) and thus escape this period of tribulation (1 Thess, 4:13-18). No. 5

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of the Four Kingdoms				Chronology of Major Empires in Daniel
Vision in Daniet Ch. 2 HEAD	Vision in Ch. 7	Vision in Ch. 8	IDENTIFICATION BABYLON 2:48	626 BABYLONIA
Solo	LION			MEDO-PERSIA
CHEST and ARMS of SILVER	BEAR	RAM	MEDO- PERSIA 8:20	
BELLY and THIGHS of BRENZE	LEOPARD	GOAT	GREECE	GREECE (Including Ptotemies and Seloucids) (167.6 c)
				Maccabees and Hasmoneans)
iBON S	TERRIFYING and FRIGHTENING BEAST		ROME	ROME
FEET OF CLAY		1	1	AD 70 Fall of Jerusalem

SLBC Position Statements DISPENSATIONS – A Dispensation is a specific manner in which God governs during a particular period of time. We are a dispensational church. That is, we believe that God has chosen to administer or govern His purpose on earth through man under varying dispensations. These changes in government are a result of God's choice, and do not indicate that His character ever changes. At least three of these dispensations are mentioned in the Bible and are the subject of extended revelation, viz.: the Dispensation of the Mosaic Law, the present Dispensation of Grace, and the future Dispensation of the Millennial Kingdom. In interpreting the Bible, we believe that these are distinct and should not be intermingled or confused. No. 4

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Ultimate Exodus (Rev 11:15)

- Sores: 6th plague (Ex 9:8-12), 1st bowl (Rev 16:1-2)
- <u>Rivers to blood</u>: 1st plague (Ex 7:19-21), 3rd bowl (Rev 16:4-7)
- <u>Darkness</u>: 9th plague (Ex 10:21-23), 5th bowl (Rev 16:10-11)
- <u>Hail</u>: 7th plague (Ex 9:22-26), 7th bowl (Rev 16:17-21)

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Dominoes in a Row

Bestselling author Hal Lindsey warned what could happen to the church in the last days if she began to see herself as the establisher of God's kingdom: "The last days of the church on the earth may be largely wasted seeking to accomplish a task that only the LORD Himself can and will do directly."



Hal Lindsey, The Road to Holocaust, 269

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The Great Omission: What the Great Commission is Not

Setting up the kingdom (Acts 1:6-7)



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"The *Kingdom* of God is a *central* conversation in emerging communities...And let me tell you 'Kingdom of God' language is really big in the emerging church" (Italics added).

Doug Pagitt, cited in Oakland, Faith Undone, 163.

KINGDOM GOD

"He selected 12 and trained them in a new way of life. He sent them to teach everyone this new way of life...Even if only a few would practice this new way, many would benefit. Oppressed people would be free. Poor people would be liberated from poverty. Minorities would be treated with respect. Sinners would be loved, not resented."

Emergent: Kingdom

Brian McLaren, A Generous Orthodoxy, 111.

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Emergent: Kingdom

"Industrialists would realize that God cares for sparrows and wildflowers-so their industries should respect, not rape, the environment. The homeless would be invited in for a hot meal. <u>The kingdom of God would come</u>not everywhere at once, not suddenly, but gradually like a seed growing in a field, like yeast spreading in a lump of bread dough, like light spreading across the sky at dawn." Brian McLaren. A Generous Orthodox. 111.

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"If Revelation were a blueprint of the distant future, it would have been unintelligible to its original readers...In light of this, Revelation becomes a powerful book about the <u>kingdom of God here and now</u>, available to all."

Brian McLaren, cited in Oakland, Faith Undone, 158.

KINGDOM GOD

"The church has been preoccupied with the question, 'What happens to your soul after you die?' As if the reason for Jesus coming can be summed up in, 'Jesus is trying to get more souls into heaven as opposed to hell, after they die.' I just think a fair reading of the Gospels blows that out of the water."

Emergent: Social Gospel

Brian McLaren, cited in Oakland, Faith Undone, 203.

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Kingdom

say to you that God is going to use you to change the world...I'm looking at a stadium full of people right now who are telling God they will do <u>whatever it takes to establish</u> <u>God's Kingdom ''on earth</u> as it is in heaven." What will happen if the followers of Jesus say to Him, "We are yours?" What kind of spiritual awakening will occur?."

Rick Warren, cited in Oakland, Faith Undone, 153

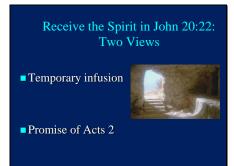
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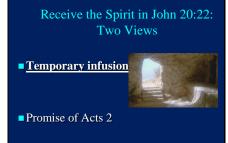


"P.E.A.C.E is an acronym for Promote reconciliation; Equip servant leaders; Assist the poor; Care for the sick; and Educate the next generation. Coalition members see these actions as Jesus' antidote to five "global giants,"problems that affect billions of people worldwide: spiritual emptiness, self-centered leadership, poverty, pandemic disease, and illiteracy."

Rick Warren and 1,700 Leaders Launch the Peace Coalition at Purpose Driven Summit," online: <u>http://www.christiannewswire.com/news/249586720.html</u>. Accessed 15 November 2014.







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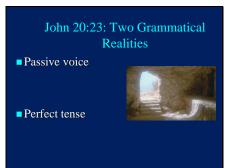
Receive the Spirit in John 20:22: Two Views



Romans 8:29–30 ²⁹ For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren; ³⁰ and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified. Where's sanctification?

Where's sanctification

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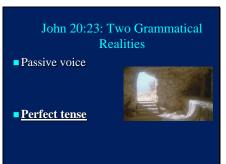
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John 20:23: Two Grammatical Realities **Passive voice**

Perfect tense











<u>20</u>

John 19:34- But one of the soldiers **<u>pierced</u>** His side with a spear, and immediately blood and water came out.

Luke 24:39- See My hands and <u>My feet</u>, that it is I Myself; touch Me and see, for a spirit does not have flesh and bones as you see that I have.

Luke 24:37- But they were **<u>startled and frightened</u>** and thought that they were seeing a spirit.

Rev. 5:6- And <u>I saw</u> between the throne (with the four living creatures) and the elders a <u>Lamb standing, as if slain</u>, having seven horns and seven eyes, which are the seven Spirits of God, sent out into all the earth.

<u>21</u>

John 17:18-As You sent Me into the world, I also have sent them into the world.

Acts 1:21-22- Therefore it is necessary that of the men who have accompanied us all the time that the Lord Jesus went in and out ^[t]among us— 22 beginning with the baptism of John until the day that He was taken up from us—one of these *must* become a witness with us of His resurrection.

Acts 14:4- But the people of the city were divided; and some sided with the Jews, and some with the **apostles**

Acts 14:14- But when the **apostles** Barnabas and Paul heard of it, they tore their robes and rushed out into the crowd, crying out.

2 Cor. 8:23- As for Titus, *he is* my partner and fellow worker among you; as for our brethren, *they are* <u>messengers</u> of the churches, a glory to Christ.

Philip. 2:25- But I thought it necessary to send to you Epaphroditus, my brother and fellow worker and fellow soldier, who is also your **messenger** and minister to my need.

Matt. 10:1-2-Jesus summoned His twelve <u>disciples</u> and gave them authority over unclean spirits, to cast them out, and to heal every kind of disease and every kind of sickness. Now the names of the twelve <u>apostles</u> are these: The first, Simon, who is called Peter, and Andrew his brother; and James the son of Zebedee, and John his brother.

Matthew 28:19-20- Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, ²⁰ teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age.

Mark 16:15-16- And He said to them, "Go into all the world and preach the gospel to all creation. ¹⁶He who has believed and has been baptized shall be saved; but he who has disbelieved shall be condemned.

Luke 24:46-48- and He said to them, "Thus it is written, that the Christ would suffer and rise again from the dead the third day, ⁴⁷ and that repentance for forgiveness of sins would be proclaimed in His name to all the nations, beginning from Jerusalem. ⁴⁸ You are witnesses of these things.

Acts 1:8- but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth.

Ephesians 3:21- to Him *be* the glory in the church and in Christ Jesus to all generations forever and ever. Amen.

Ephesians 4:11-16-And He gave some *as* apostles, and some *as* prophets, and some *as* evangelists, and some *as* pastors and teachers, ¹² for the equipping of the ^[d]saints for the work of service, to the building up of the body of Christ; ¹³ until we all attain to the unity of the faith, and of the ^[e]knowledge of the Son of God, to a mature man, to the measure of the stature ^[f]which belongs to the fullness of Christ. ¹⁴ ^[g]As a result, we are no longer to be children, tossed here and there by waves and carried about by every wind of doctrine, by the trickery of men, by craftiness ^[h]in deceitful scheming; ¹⁵ but ^[i]speaking the truth in love, ^[i]we are to grow up in all *aspects* into Him who is the head, *even* Christ, ¹⁶ from whom the whole body, being fitted and held together ^[k]by what every joint supplies, according to the ^[1]proper working of each individual part, causes the growth of the body for the building up of itself in love.

Acts 1:6-7- So when they had come together, they were asking Him, saying, "Lord, is it at this time You are restoring the kingdom to Israel?" ⁷He said to them, "It is not for you to know times or epochs which the Father has fixed by His own authority.

Acts 1:8- but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth.

Rev. 11:15-Then the seventh angel sounded; and there were loud voices in heaven, saying, "The kingdom of the world has become *the kingdom* of our Lord and of His Christ; and He will reign forever and ever."

Ryrie-Ryrie explains how such priorities can easily get out of order. "Holistic redemption can easily lead to placing unbalanced, if not wrong, priorities on political action, social agendas, and improving the structures of society." Ryrie, *Dispensationalism*, 176.

Rom 1:16-For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

John 3:16- For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life.

John 15:19- If you were of the world, the world would love its own; but because you are not of the world, but I chose you out of the world, because of this the world hates you.

<u>22</u>

Luke 24:49- And behold, I am sending forth the promise of My Father upon you; but you are to stay in the city until you are clothed with power from on high.

John 14:16-I will ask the Father, and He will give you another Helper, that He may be with you forever.

John 16:12-13-I have many more things to say to you, but you cannot bear *them* now. ¹³ But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come.

Acts 1:5- for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.

Acts 2:4- And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them ^[f]utterance.

John 21:3- Simon Peter said to them, "I am going fishing." They *said to him, "We will also come with you." They went out and got into the boat; and that night they caught nothing.

Acts 1:6-7- So when they had come together, they were asking Him, saying, "Lord, is it at this time You are restoring the kingdom to Israel?"

⁷ He said to them, "It is not for you to know times or epochs which the Father has fixed by His own authority.

Jude 14- *It was* also about these men *that* Enoch, *in* the seventh *generation* from Adam, prophesied, saying, "Behold, the Lord <u>came</u> with many thousands of His holy ones.

<u>23</u>

Mark 2:7- Why does this man speak that way? He is blaspheming; **who can forgive sins but God alone?**

Matthew 9:2-3- And they brought to Him a paralytic lying on a bed. Seeing their faith, <u>Jesu</u>s said to the paralytic, "Take courage, son; <u>your</u> <u>sins are forgiven</u>." ³ And some of the <u>scribes</u> said to themselves, "<u>This</u> <u>fellow blasphemes."</u>

Mark 2:7- Why does this man speak that way? He is blaspheming; **who can forgive sins but God alone?**

Luke 5:21- The scribes and the Pharisees began to reason, saying, "Who is this *man* who speaks blasphemies? Who can forgive sins, but God alone?"

John 9:39, 41-And Jesus said, "For judgment I came into this world, so that those who <u>do not see may see</u>, and that those w<u>ho see may become</u> <u>blind</u>."⁴⁰ Those of the Pharisees who were with Him heard these things and said to Him, "We are not blind too, are we?" ⁴¹ Jesus said to them, "If you were blind, you would have no sin; <u>but since you say, 'We see,'</u> <u>your sin remains.</u>

Heb. 13:20-21- Now the God of peace, who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, *even* Jesus our Lord, ²¹ equip you in every good thing to do

His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.