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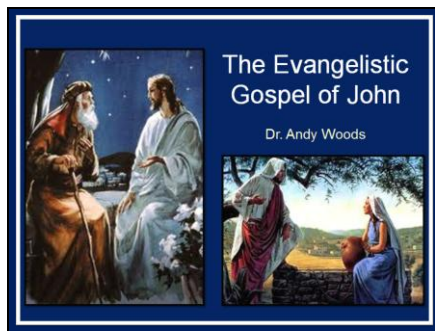
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Slide 2



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Slide 3



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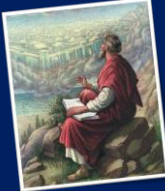
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Slide 4

**John 20:30-31**



"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that **Jesus is the Christ, the Son of God**; and that believing you may have life in His name."

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Slide 5

**OUTLINE OF JOHN**

1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY ( 7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES ( <u>crucifixion to resurrection</u> )

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Slide 6

**The Passion of Christ**  
(John 18-21)

**I. Death (18-19)**

**II. Resurrection (20-21)**



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Slide 7

**The Passion of Christ**  
(John 18-21)

I. Death (18-19)

II. Resurrection (20-21)



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Slide 8

**Christ's Resurrection (20–21)**

I. Empty Tomb (20:1-10)

II. Resurrection Appearances (20:11–21:25)


A. To Mary (20:11-18)

B. To disciples without Thomas (20:19-23)

C. To disciples with Thomas (20:24-31)

D. To seven disciples (21:1-14)

E. To Peter and John (21:15-25)



Ryrie Study Bible, p. 1301

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Slide 9

**Christ's Resurrection (20–21)**

I. Empty Tomb (20:1-10)

II. Resurrection Appearances (20:11–21:25)


A. To Mary (20:11-18)

B. To disciples without Thomas (20:19-23)

C. To disciples with Thomas (20:24-31)

D. To seven disciples (21:1-14)

E. To Peter and John (21:15-25)



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Slide 10

Christ's Resurrection (20–21)

I. Empty Tomb (20:1-10)

II. Resurrection Appearances (20:11–21:25)


A. To Mary (20:11-18)

B. To disciples without Thomas (20:19-23)

C. To disciples with Thomas (20:24-31)

D. To seven disciples (21:1-14)

E. To Peter and John (21:15-25)



Ryrie Study Bible, p. 1301

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Slide 11

Christ's Resurrection (20–21)

I. Empty Tomb (20:1-10)

II. Resurrection Appearances (20:11–21:25)


A. To Mary (20:11-18)

B. To disciples without Thomas (20:19-23)

C. To disciples with Thomas (20:24-31)

D. To seven disciples (21:1-14)

E. To Peter and John (21:15-25)



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Slide 12

Christ's Resurrection (20–21)

I. Empty Tomb (20:1-10)

II. Resurrection Appearances (20:11–21:25)


A. To Mary (20:11-18)

B. To disciples without Thomas (20:19-23)

C. To disciples with Thomas (20:24-31)

D. To seven disciples (21:1-14)

E. To Peter and John (21:15-25)



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Slide 13

Christ's Resurrection (20–21)

I. Empty Tomb (20:1-10)

II. Resurrection Appearances (20:11–21:25)


A. To Mary (20:11-18)

B. To disciples without Thomas (20:19-23)

C. To disciples with Thomas (20:24-31)

D. To seven disciples (21:1-14)

E. To Peter and John (21:15-25)



Ryrie Study Bible, p. 1301

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Slide 14

To the Eleven (20:24-29)

I. The Reluctance (24-25)

a. The reason (24)

b. The requirements (25)



II. The Recognition (26-29)

a. Manifestation (26)

b. Invitation (27)

c. Adoration (28)

d. Observation (29)



Willmington, *The Outline Bible*, 587

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Slide 15

To the Eleven (20:24-29)

I. The Reluctance (24-25)

a. The reason (24)

b. The requirements (25)



II. The Recognition (26-29)

a. Manifestation (26)

b. Invitation (27)

c. Adoration (28)

d. Observation (29)



Willmington, *The Outline Bible*, 587

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Slide 16

**To the Eleven (20:24-29)**

I. The Reluctance (24-25)

- a. **The reason (24)**
- b. The requirements (25)

II. The Recognition (26-29)

- a. Manifestation (26)
- b. Invitation (27)
- c. Adoration (28)
- d. Observation (29)

Wilmington, *The Outline Bible*, 587

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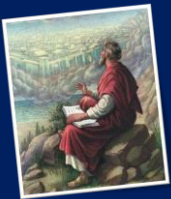
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Slide 17

John 20:30-31

“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing, you may have life in His name.”



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Slide 18

## Purposes of the Local Church


- Glorify God (Eph 3:21)
- Edify the saints (Eph 4:11-16)
- Fulfill the Great Commission (Matt 28:18-20)

A portrait of an older man with glasses, wearing a dark suit, white shirt, and a patterned tie. He is smiling and looking towards the camera. The background is a soft, out-of-focus blue and white.

Slide 19

### Purposes of the Local Church

- Glorify God (Eph 3:21)
- Edify the saints (Eph 4:11-16)
- Fulfill the Great Commission (Matt 28:18-20)



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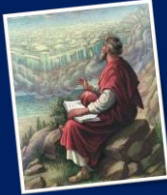
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Slide 20

### John 20:30-31



"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name."

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Slide 21

### To the Eleven (20:24-29)


I. The Reluctance (24-25)

- a. The reason (24)
- b. The requirements (25)



II. The Recognition (26-29)

- a. Manifestation (26)
- b. Invitation (27)
- c. Adoration (28)
- d. Observation (29)



Willmington, *The Outline Bible*, 587

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Slide 22

To the Eleven (20:24-29)

I. The Reluctance (24-25)

a. The reason (24)

b. The requirements (25)

II. The Recognition (26-29)



a. Manifestation (26)

b. Invitation (27)

c. Adoration (28)

d. Observation (29)

Willmington, *The Outline Bible*, 587



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Slide 23

To the Eleven (20:24-29)

I. The Reluctance (24-25)

a. The reason (24)

b. The requirements (25)

II. The Recognition (26-29)



a. Manifestation (26)

b. Invitation (27)

c. Adoration (28)

d. Observation (29)

Willmington, *The Outline Bible*, 587



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Slide 24



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Slide 25

**Differences Between the Earthly and Heavenly Bodies (15:42-44)**

<u>Earthly Body</u>	<u>Heavenly Body</u>
■ Perishable	■ Imperishable
■ Lowly	■ Honorable
■ Weak	■ Powerful
■ Natural	■ Spiritual



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Slide 26

**Adam vs. Christ (15:45-49)**

■ <u>Current body:</u> physical, earthly body proceeding from Adam	■ <u>Future body:</u> spiritual, heavenly body proceeding from Christ
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Slide 27

**Every Geographical Location in Acts/Epistles**



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Slide 28

**To the Eleven (20:24-29)**

I. The Reluctance (24-25)

- a. The reason (24) 
- b. The requirements (25)

II. The Recognition (26-29)

- a. Manifestation (26)
- b. **Invitation (27)** 
- c. Adoration (28)
- d. Observation (29)

Willmington, *The Outline Bible*, 587

Slide 29

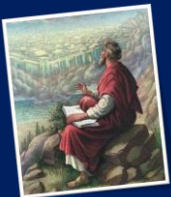
“The act of kenosis as stated in Philippians 2 may therefore be properly understood to mean that Christ surrendered no attribute of deity, but that He did voluntarily restrict their independent use in keeping with His purpose of living among men and their limitations.”

Walvoord, *Jesus Christ Our Lord*, 143-44

Slide 30

John 20:30-31

“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

[illegible]

Slide 31



**To the Eleven (20:24-29)**

I. The Reluctance (24-25)

- a. The reason (24)
- b. The requirements (25)

II. The Recognition (26-29)

- a. Manifestation (26)
- b. Invitation (27)
- c. Adoration (28)
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Wilmington, *The Outline Bible*, 587

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
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Slide 32

**Lordship Salvation Defined**

■ “Lordship Salvation refers to the belief which says the sinner who wants to be saved must **not only** trust Christ as his substitute for sin, but must **also** surrender every area of his life to the complete control of Christ.”



Lightner, *Sin, the Savior, and Salvation*, 202

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Slide 33

**Other Witnesses to Christ's Deity  
in John's Gospel**

- John the Baptist (1:34)
- Nathanael (1:49)
- Jesus Himself (5:25; 10:36)
- Peter (6:69)
- The healed blind man (9:35)
- Martha (11:27)
- John the Apostle (20:30-31)



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Slide 34

### Other Witnesses to Christ's Deity in John's Gospel

- Names of Deity (8:58)
- Attributes of Deity
  - ◆ Holiness (8:46)
  - ◆ Omniscience (11:11-14)
- Prerogatives of Deity
  - ◆ Raise the dead (5:28-30; 11:43)
  - ◆ Judge all men (5:22, 27)



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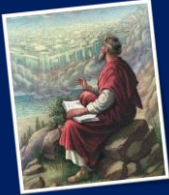
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Slide 35

### John 20:30-31



"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name."

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Slide 36

### To the Eleven (20:24-29)

- I. The Reluctance (24-25)
  - a. The reason (24)
  - b. The requirements (25)
- II. The Recognition (26-29)
  - a. Manifestation (26)
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  - c. Adoration (28)
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Willmington, *The Outline Bible*, 587

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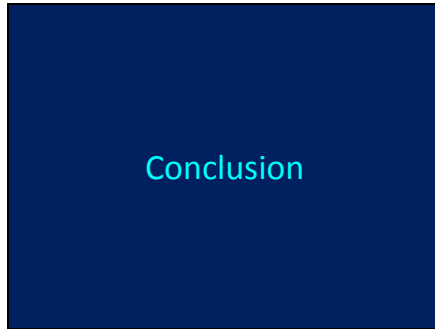
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Slide 37



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Slide 38

**To the Eleven (20:24-29)**

**I. The Reluctance (24-25)**

- a. The reason (24)
- b. The requirements (25)

**II. The Recognition (26-29)**

- a. Manifestation (26)
- b. Invitation (27)
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- d. Observation (29)

Wilmington, *The Outline Bible*, 587

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## 24

Heb. 10:25-not forsaking our own assembling together, as is the habit of some, but encouraging *one another*; and all the more as you see the day drawing near

Barclay-We miss a great deal when we separate ourselves from the Christian fellowship, and when we try to be alone. Things can happen to us within the fellowship of Christ's Church which will not happen to us when we are alone.

## 25

John 19:30-Therefore when Jesus had received the sour wine, He said, “It is finished!” And He bowed His head and gave up His spirit.

John 19:33-34- but coming to Jesus, when they saw that He was already dead, they did not break His legs. <sup>34</sup> But one of the soldiers pierced His side with a spear, and immediately blood and water came out.

1 Cor. 15:1-4-Now I make known to you, brethren, the gospel which I preached to you, which also you received, in which also you stand, <sup>2</sup> by which also you are saved, if you hold fast <sup>[a]</sup>the word which I preached to you, unless you believed in vain.<sup>3</sup> For I delivered to you <sup>[b]</sup>as of first importance what I also received, that Christ died for our sins according to the Scriptures, <sup>4</sup> and that He was buried, and that He was raised on the third day according to the Scriptures

## 26

John 20:19-So when it was evening on that day, the first *day* of the week, and when the doors were shut where the disciples were, for fear of the Jews, Jesus came and stood in their midst and \*said to them, “<sup>[b]</sup>Peace *be* with you.”

Acts 20:7- On the first day of the week, when we were gathered together to break bread, Paul *began* talking to them, intending to leave the next day, and he prolonged his <sup>[a]</sup>message until midnight

1 Cor. 16:2- On the first day of every week each one of you is to <sup>[a]</sup>put aside and save, as he may prosper, so that no collections be made when I come.

Exod. 20:8-11- Remember the sabbath day, to keep it holy. <sup>9</sup> Six days you shall labor and do all your work, <sup>10</sup> but the seventh day is a sabbath of the LORD your God; *in it* you shall not do any work, you or your son or your daughter, your male or your female servant or your cattle or your sojourner who <sup>[e]</sup>stays with you. <sup>11</sup> For in six days the LORD made the heavens and the earth, the sea and all that is in them, and rested on the seventh day; therefore the LORD blessed the sabbath day and made it holy.

Michael Green- "The Jews' original day of rest and worship was Saturday because it was said that God had finished His creation and rested on the seventh day. It was written into their holy laws. The Sabbath is one of the supporting columns of Judaism. One of the most reverent things in the life of a Jew was the keeping of the Sabbath. The Christians met for worship on the first day of the Jewish week in acknowledgment of the resurrection of Jesus. These Christians actually succeeded in changing this age-old and theologically-backed day of rest and worship to Sunday. Yet remember, they were Jews themselves! Keeping in mind what they thought would happen if they were wrong, we must recognize that this was probably one of the biggest decisions any religious body of men have ever made. How are we to explain the changed from Saturday to Sunday worship without the resurrection?"

John 21:12-13- Jesus \*said to them, “Come *and* have breakfast.” None of the disciples ventured to question Him, “Who are You?” knowing that it was the Lord. <sup>13</sup> Jesus \*came and \*took the bread and \*gave *it* to them, and the fish likewise.

Philip. 3:21-who will transform <sup>[a]</sup>the body of our humble state **into conformity with <sup>[b]</sup>the body of His glory**, by the exertion of the power that He has even to subject all things to Himself.

1 John 3:2-Beloved, now we are children of God, and it has not appeared as yet what we will be. We know that when He appears, **we will be like Him**, because we will see Him just as He is.

1 Cor. 15:20, 23- But now Christ has been raised from the dead, the **first fruits** of those who are asleep... But each in his own order: Christ the **first fruits**, after that those who are Christ’s at His coming.

Rev. 5:10-You have made them *to be* a kingdom and priests to our God; and **they will reign upon the earth**.

Rev. 22:2- in the middle of its street. On either side of the river was the **tree of life, bearing twelve kinds of fruit, yielding its fruit** every month; and the leaves of the tree were for the healing of the nations.

John 14:2-In My Father’s house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you.



As many commentaries have noted, "mansions" does not represent the best translation of the Greek noun *monē*. This mistranslation ultimately emanates from the **Vulgate's use of the Latin term *mansiones*** in its attempt to translate the Greek term *monē*. **Tyndale followed the Vulgate** by using the English word "mansions." This word "mansions" was later picked up and used by the **KJV and other early English translations**. However, *monē* has more to do with a temporary dwelling such as a watchhouse or an inn.

Rom. 5:1- Therefore, having been justified by faith, <sup>[a]</sup>we have **peace** with God through our Lord Jesus Christ.

Rom. 5:10- For if while we were **enemies** we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved <sup>[f]</sup>by His life.

John 3:36-He who believes in the Son has eternal life; but he who does not <sup>[a]</sup>obey the Son will not see life, but the wrath of God abides on him.

Mark 4:36-38- Leaving the crowd, they \*took Him along with them in the boat, just as He was; and other boats were with Him. <sup>37</sup> And there \*arose a fierce gale of wind, and the waves were breaking over the boat so much that the boat was already filling up. <sup>38</sup> Jesus Himself was in the stern, asleep on the cushion; and they \*woke Him and \*said to Him, "Teacher, do You not care that we are perishing?"

Gal. 2:20- I have been crucified with Christ; and it is no longer I who live, but **Christ lives in me**; and <sup>[a]</sup>the *life* which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself up for me.

Philip. 4:6-7- **Be anxious for nothing**, but in everything by prayer and **supplication** with thanksgiving let your requests be made known to God. <sup>7</sup> And the **peace of God**, which **surpasses all** <sup>[d]</sup>**comprehension**, will guard your **hearts and your minds** in Christ Jesus.

Constable- Jesus again **materialized** in the presence of these disciples as He had a week earlier (v. 19). He also repeated His **benediction** (v. 21). Perhaps Jesus did these things because He knew that the disciples had told Thomas He had appeared this way and said these things. Thus repeating the miraculous appearance would have bolstered Thomas' faith.

## 27

John 1:47-48- Jesus saw Nathanael coming to Him, and \*said of him, "Behold, an Israelite indeed, in whom there is no deceit!"  
<sup>48</sup> Nathanael \*said to Him, "How do You know me?" Jesus answered and said to him, "Before Philip called you, when you were under the fig tree, I saw you."

Philip. 2:5-8- Have this attitude <sup>[e]</sup>in yourselves which was also in Christ Jesus, <sup>6</sup> who, although He existed in the form of God, did not regard equality with God a thing to be <sup>[f]</sup>grasped, <sup>7</sup> but <sup>[g]</sup>emptied Himself, taking the form of a bond-servant, *and* being made in the likeness of men. <sup>8</sup> Being found in appearance as a

man, He humbled Himself by becoming obedient to the point of death, even death <sup>[h]</sup>on a cross.

John 1:14- And the Word became flesh, and <sup>[k]</sup>dwelt among us, and we saw His glory, glory as of <sup>[l]</sup>the only begotten from the Father, full of grace and truth.

1 Tim. 2:4-who desires all men to be saved and to come to the <sup>[a]</sup>knowledge of the truth

2 Peter 3:9-The Lord is not slow about His promise, as some count slowness, but is patient toward you, not wishing for any to perish but for all to come to repentance

## **28**

Acts 16:30-31-and after he brought them out, he said, "Sirs, what must I do to be saved?"<sup>31</sup> They said, "Believe in the Lord Jesus, and you will be saved, you and your household."

Barger-"Isa" in no way represents the Jesus of the Bible but is instead the false Jesus of the Qur'an (Koran) and the Muslim Hadith. "Isa" (pronounced "eee-sa") is the Islamic Jesus who was but a prophet and who certainly did not experience a sacrificial death on a cross let alone resurrect from the dead. In fact, in Islam the prophet Isa is actually the destroyer of Christianity - not it's Savior. Obviously, this is simply NOT the same Jesus as is Yeshua

Lev. 24:16- Moreover, the one who blasphemes the name of the LORD shall surely be put to death; all the congregation shall

certainly stone him. The alien as well as the native, when he blasphemes the Name, shall be put to death.

John 10:30-33- I and the Father are <sup>[a]</sup>one.”<sup>31</sup> The Jews picked up stones again to stone Him. <sup>32</sup> Jesus answered them, “I showed you many good works from the Father; for which of them are you stoning Me?” <sup>33</sup> The Jews answered Him, “For a good work we do not stone You, but for blasphemy; and because You, being a man, make Yourself out *to be* God.”

John 8:58-59- Jesus said to them, “Truly, truly, I say to you, before Abraham <sup>[a]</sup>was born, I am.” <sup>59</sup> Therefore they picked up stones to throw at Him, but Jesus <sup>[r]</sup>hid Himself and went out of the temple.

John 1:34-I myself have seen, and have testified that this is the **Son of God**

John 1:49- Nathanael answered Him, “Rabbi, You are the **Son of God**; You are the King of Israel.”

John 5:25- Truly, truly, I say to you, an hour is coming and now is, when the dead will hear the voice of the **Son of God**, and those who hear will live

John 10:36- do you say of Him, whom the Father sanctified and sent into the world, ‘You are blaspheming,’ because I said, ‘I am the **Son of God**’?

John 6:69- We have believed and have come to know that You are the **Holy One of God**.

John 9:35-Jesus heard that they had put him out, and finding him, He said, “Do you believe in the **Son of Man**?”

John 11:27-She \*said to Him, “Yes, Lord; I have believed that You are <sup>[a]</sup>the Christ, the **Son of God**, even <sup>[b]</sup>He who comes into the world.”

John 8:58-Jesus said to them, “Truly, truly, I say to you, before Abraham <sup>[a]</sup>was born, **I am**.”

John 8:46-**Which one of you convicts Me of sin?** If I speak truth, why do you not believe Me?

John 11:11-14-This He said, and after that He \*said to them, “Our friend Lazarus has fallen asleep; but I go, so that I may awaken him out of sleep.” <sup>12</sup> The disciples then said to Him, “Lord, if he has fallen asleep, he will <sup>[a]</sup>recover.” <sup>13</sup> Now Jesus had spoken of his death, but they thought that He was speaking of <sup>[b]</sup>literal sleep. <sup>14</sup> So Jesus then said to them plainly, “**Lazarus is dead**,

John 5:28-30-Do not marvel at this; for an hour is coming, in which all who are in the tombs will hear His voice, <sup>29</sup> and will come forth; those who did the good *deeds* to a resurrection of life, those who committed the evil *deeds* to a resurrection of judgment.<sup>30</sup> “I can do nothing on My own initiative. As I hear, I judge; and **My judgment is just**, because I do not seek My own will, but the will of Him who sent Me.

John 11:43- When He had said these things, He cried out with a loud voice, “**Lazarus, come forth**.”

John 5:22-For not even the Father judges anyone, but He has **given all judgment to the Son**

John 5:27-and He **gave Him authority to execute judgment**, because He is <sup>[f]</sup>*the* Son of Man

John 3:16- For God so loved the **world**, that He gave His <sup>[e]</sup>only begotten Son, that whoever believes in Him shall not perish, but have eternal life.

John 20:16- Jesus \*said to her, “**Mary!**” She turned and \*said to Him in <sup>[a]</sup>Hebrew, “Rabboni!” (which means, Teacher).

John 10:4-When he puts forth all his own, he goes ahead of them, and the sheep follow him because **they know his voice**.

## **29**

John 13:17- If you know these things, you are blessed if you do them.

John 20:8-So the other disciple who had first come to the tomb then also entered, and he saw and believed

1 Pet. 1:8-9- and though **you have not seen Him**, you love Him, and though you do not see Him now, but believe in Him, you greatly rejoice with joy inexpressible and <sup>[f]</sup>full of glory, <sup>9</sup>obtaining as the outcome of your faith the salvation of <sup>[g]</sup>your souls.

Heb. 11:1- Now faith is the <sup>[a]</sup>assurance of *things* <sup>[b]</sup>hoped for, the <sup>[c]</sup>conviction of things not seen. <sup>2</sup> For by it the men of old <sup>[d]</sup>gained approval.

Heb. 11:6- And without faith it is impossible to please *Him*, for he who comes to God must believe that He is and *that* He is a rewarder of those who seek Him.

John 16:7-8- But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the <sup>[a]</sup>Helper will not come to you; but if I go, I will send Him to you. <sup>8</sup> And He, when He comes, will convict the world concerning sin and righteousness and judgment

Heb. 13:20-21- Now the God of peace, who brought up from the dead the great Shepherd of the sheep <sup>[g]</sup>through the blood of the eternal covenant, *even* Jesus our Lord, <sup>21</sup> equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.