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Slide 2



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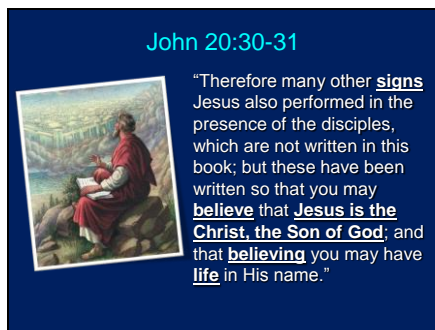
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Slide 3



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Slide 4

OUTLINE OF JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY ( 7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
<u>18-21</u>	<u>PASSION NARRATIVES (crucifixion to resurrection)</u>

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Slide 5

The Passion of Christ  
(John 18-21)

I. Death (18-19)

II. Resurrection (20-21)



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Slide 6

# The Passion of Christ (John 18-21)

- I. Death (18-19)
- II. Resurrection (20-21)



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Slide 7

### Christ's Resurrection (20–21)

- I. Empty Tomb (20:1-10)
- II. Resurrection Appearances (20:11–21:25)
  - A. To Mary (20:11-18)
  - B. To disciples without Thomas (20:19-23)
  - C. To disciples with Thomas (20:24-31)
  - D. To seven disciples (21:1-14)
  - E. To Peter and John (21:15-25)



Ryrie Study Bible, p. 1301

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Slide 8

### Christ's Resurrection (20–21)

- I. Empty Tomb (20:1-10)
- II. Resurrection Appearances (20:11–21:25)
  - A. To Mary (20:11-18)
  - B. To disciples without Thomas (20:19-23)
  - C. To disciples with Thomas (20:24-31)
  - D. To seven disciples (21:1-14)
  - E. To Peter and John (21:15-25)



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Slide 9

### Christ's Resurrection (20–21)

- I. Empty Tomb (20:1-10)
- II. Resurrection Appearances (20:11–21:25)
  - A. To Mary (20:11-18)
  - B. To disciples without Thomas (20:19-23)
  - C. To disciples with Thomas (20:24-31)
  - D. To seven disciples (21:1-14)
  - E. To Peter and John (21:15-25)



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Slide 10

**Christ's Resurrection (20–21)**

- I. Empty Tomb (20:1-10)
- II. Resurrection Appearances (20:11–21:25)
  - A. To Mary (20:11-18)
  - B. To disciples without Thomas (20:19-23)
  - C. To disciples with Thomas (20:24-31)
  - D. To seven disciples (21:1-14)
  - E. To Peter and John (21:15-25)



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Slide 11

**Christ's Resurrection (20–21)**

- I. Empty Tomb (20:1-10)
- II. Resurrection Appearances (20:11–21:25)
  - A. To Mary (20:11-18)
  - B. To disciples without Thomas (20:19-23)
  - C. To disciples with Thomas (20:24-31)
  - D. To seven disciples (21:1-14)
  - E. To Peter and John (21:15-25)



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Slide 12

**Christ's Resurrection (20–21)**

- I. Empty Tomb (20:1-10)
- II. Resurrection Appearances (20:11–21:25)
  - A. To Mary (20:11-18)
  - B. To disciples without Thomas (20:19-23)
  - C. To disciples with Thomas (20:24-31)
  - D. To seven disciples (21:1-14)
  - E. To Peter and John (21:15-25)



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Slide 13

To the Eleven (20:24-29)

I. The Reluctance (24-25)

The reason (24)

The requirements (25)

II. The Recognition (26-29)



Manifestation (26)

Invitation (27)

Adoration (28)

Observation (29)

Willmington, *The Outline Bible*, 587



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Slide 14

To the Eleven (20:24-29)

I. The Reluctance (24-25)

The reason (24)

The requirements (25)

II. The Recognition (26-29)



Manifestation (26)

Invitation (27)

Adoration (28)

Observation (29)

Willmington, *The Outline Bible*, 587



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Slide 15

To the Eleven (20:24-29)

I. The Reluctance (24-25)

The reason (24)

The requirements (25)

II. The Recognition (26-29)



Manifestation (26)

Invitation (27)

Adoration (28)

Observation (29)

Willmington, *The Outline Bible*, 587



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Slide 16

To the Eleven (20:24-29)

I. The Reluctance (24-25)

The reason (24)

The requirements (25)

II. The Recognition (26-29)

Manifestation (26)

Invitation (27)

Adoration (28)

Observation (29)

Willmington, *The Outline Bible*, 587

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Slide 17

To the Eleven (20:24-29)

I. The Reluctance (24-25)

The reason (24)

The requirements (25)

II. The Recognition (26-29)

Manifestation (26)

Invitation (27)

Adoration (28)

Observation (29)

Willmington, *The Outline Bible*, 587

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Slide 18

To the Eleven (20:24-29)

I. The Reluctance (24-25)

The reason (24)

The requirements (25)

II. The Recognition (26-29)

Manifestation (26)

Invitation (27)

Adoration (28)

Observation (29)

Willmington, *The Outline Bible*, 587

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Slide 19

**To the Eleven (20:24-29)**

I. The Reluctance (24-25)

- a. The reason (24) 
- b. The requirements (25)

II. The Recognition (26-29)

- a. Manifestation (26)
- b. **Invitation (27)** 
- c. Adoration (28)
- d. Observation (29)

Wilmington, *The Outline Bible*, 587

Slide 20

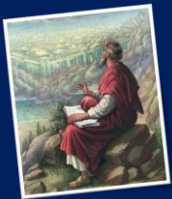
“The act of kenosis as stated in Philippians 2 may therefore be properly understood to mean that Christ surrendered no attribute of deity, but that He did voluntarily restrict their independent use in keeping with His purpose of living among men and their limitations.”

Walvoord, *Jesus Christ Our Lord*, 143-44

Slide 21

John 20:30-31

“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

[illegible]

Slide 22


**To the Eleven (20:24-29)**

I. The Reluctance (24-25)

- a. The reason (24)
- b. The requirements (25)

II. The Recognition (26-29)

- a. Manifestation (26)
- b. Invitation (27)
- c. Adoration (28)
- d. Observation (29)



Willmington, *The Outline Bible*, 587

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Slide 23

**Lordship Salvation Defined**

■ “Lordship Salvation refers to the belief which says the sinner who wants to be saved must **not only** trust Christ as his substitute for sin, but must **also** surrender every area of his life to the complete control of Christ.”



Lightner, *Sin, the Savior, and Salvation*, 202

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Slide 24

**Acts 16:30-31**

and after he brought them out, he said, “**Sirs** (*kyrios*), what must I do to be saved?” They said, “Believe (*pisteuō*) in the **Lord** (*kyrios*) Jesus, and you will be saved, you and your household.”

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Slide 25

Acts 16:30-31

and after he brought them out, he said, “Sirs (*kyrios*), what must I do to be saved?” They said, “**Believe** (*pisteuō*) in the Lord (*kyrios*) Jesus, and you will be saved, you and your household.”

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Slide 26

Three Tenses of Salvation

Phase	Justification	Sanctification	Glorification
Tense	Past	Present	Future
Saved from sin's:	Penalty	Power	Presence
Scripture	Eph 2:8-9; Titus 3:5	Philip 2:12	Rom 5:10

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Slide 27

Three Tenses of Salvation

Phase	Justification	Sanctification	Glorification
Tense	Past	Present	Future
Saved from sin's:	Penalty	Power	Presence
Scripture	Eph 2:8-9; Titus 3:5	Philip 2:12	Rom 5:10

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Slide 28

### Other Witnesses to Christ's Deity in John's Gospel

- John the Baptist (1:34)
- Nathanael (1:49)
- Jesus Himself (5:25; 10:36)
- Peter (6:69)
- The healed blind man (9:35)
- Martha (11:27)
- John the Apostle (20:30-31)



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Slide 29

### Other Witnesses to Christ's Deity in John's Gospel

- Names of Deity (8:58)
- Attributes of Deity
  - ◆ Holiness (8:46)
  - ◆ Omniscience (11:11-14)
- Prerogatives of Deity
  - ◆ Raise the dead (5:28-30; 11:43)
  - ◆ Judge all men (5:22, 27)



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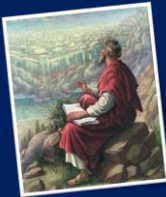
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Slide 30

### John 20:30-31

"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name."



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Slide 31

To the Eleven (20:24-29)

I. The Reluctance (24-25)

The reason (24)

The requirements (25)



II. The Recognition (26-29)

Manifestation (26)

Invitation (27)

Adoration (28)

Observation (29)



Willmington, *The Outline Bible*, 587

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Slide 32

Conclusion

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Slide 33

To the Eleven (20:24-29)

I. The Reluctance (24-25)

The reason (24)

The requirements (25)



II. The Recognition (26-29)

Manifestation (26)

Invitation (27)

Adoration (28)

Observation (29)



Willmington, *The Outline Bible*, 587

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John 1:47-48- Jesus saw Nathanael coming to Him, and \*said of him, “Behold, an Israelite indeed, in whom there is no deceit!”

<sup>48</sup> Nathanael \*said to Him, “How do You know me?” Jesus answered and said to him, “**Before Philip called you, when you were under the fig tree, I saw you.**”

Philip. 2:5-8- Have this attitude in yourselves which was also in Christ Jesus, <sup>6</sup> who, although He existed in the form of God, did not regard equality with God a thing to be grasped, <sup>7</sup> but **emptied Himself**, taking the form of a bond-servant, *and* being made in the likeness of men. <sup>8</sup> Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death <sup>[h]</sup> on a cross.

John 1:14- And **the Word became flesh**, and <sup>[k]</sup> dwelt among us, and we saw His glory, glory as of <sup>[l]</sup> the only begotten from the Father, full of grace and truth.

1 Tim. 2:4-who desires **all men** to be saved and to come to the <sup>[a]</sup> knowledge of the truth

2 Peter 3:9-The Lord is not slow about His promise, as some count slowness, but is patient toward you, not wishing for any to perish but for **all** to come to repentance

Acts 16:30-31-and after he brought them out, he said, “**Sirs**, what must I do to be saved?”<sup>31</sup> They said, “Believe in the **Lord** Jesus, and you will be saved, you and your household.”

Barger-"Isa" in no way represents the Jesus of the Bible but is instead the false Jesus of the Qur'an (Koran) and the Muslim Hadith. "Isa" (pronounced "eee-sa") is the Islamic Jesus who was but a prophet and who certainly did not experience a sacrificial death on a cross let alone resurrect from the dead. In fact, in Islam the prophet Isa is actually the destroyer of Christianity - not it's Savior. Obviously, this is simply NOT the same Jesus as is Yeshua

Lev. 24:16- Moreover, the one who blasphemes the name of the LORD shall surely be put to death; all the congregation shall certainly **stone him**. The alien as well as the native, when he blasphemes the Name, shall be put to death.

John 10:30-33- **I and the Father are <sup>[a]</sup>one.**<sup>31</sup> **The Jews picked up stones again to stone Him.**<sup>32</sup> Jesus answered them, “I showed you many good works from the Father; for which of them are you **stoning Me?**”<sup>33</sup> The Jews answered Him, “**For a good work we do not stone You, but for blasphemy; and because You, being a man, make Yourself out to be God.**”

John 8:58-59- Jesus said to them, “Truly, truly, I say to you, before Abraham <sup>[q]</sup>was born, **I am.**”<sup>59</sup> Therefore they picked up **stones** to throw at Him, but Jesus <sup>[r]</sup>hid Himself and went out of the temple.

John 1:40-42- One of the two who heard John *speak* and followed Him, was Andrew, Simon Peter's brother. <sup>41</sup> He \*found first his own brother Simon and \*said to him, "We have found the Messiah" (which translated means <sup>[ab]</sup>Christ). <sup>42</sup> He brought him to Jesus. Jesus looked at him and said, "You are Simon the son of <sup>[ac]</sup>John; you shall be called Cephas" (which is translated <sup>[ad]</sup>Peter).

Matt. 4:18-22- Now as Jesus was walking by the Sea of Galilee, He saw two brothers, Simon who was called **Peter**, and Andrew his brother, casting a net into the sea; for they were fishermen. <sup>19</sup> And He \*said to them, "<sup>[h]</sup>**Follow Me, and I will make you fishers of men.**" <sup>20</sup> **Immediately they left their nets and followed Him.** <sup>21</sup> Going on from there He saw two other brothers, <sup>[i]</sup>James the *son* of Zebedee, and <sup>[j]</sup>John his brother, in the boat with Zebedee their father, mending their nets; and He called them. <sup>22</sup> Immediately they left the boat and their father, and followed Him.

John 1:34-I myself have seen, and have testified that this is the **Son of God**

John 1:49- Nathanael answered Him, "Rabbi, You are the **Son of God**; You are the King of Israel."

John 5:25-Truly, truly, I say to you, an hour is coming and now is, when the dead will hear the voice of the **Son of God**, and those who hear will live

John 10:36- do you say of Him, whom the Father sanctified and sent into the world, 'You are blaspheming,' because I said, 'I am the **Son of God**'?

John 6:69-We have believed and have come to know that You are the **Holy One of God**.

John 9:35-Jesus heard that they had put him out, and finding him, He said, “Do you believe in the **Son of Man**?”

John 11:27-She \*said to Him, “Yes, Lord; I have believed that You are <sup>[a]</sup>the Christ, the **Son of God**, *even* <sup>[b]</sup>He who comes into the world.”

John 20:30-31- Therefore many other <sup>[a]</sup>signs Jesus also performed in the presence of the disciples, which are not written in this book;<sup>31</sup> but these have been written so that you may believe that Jesus is <sup>[b]</sup>the Christ, the **Son of God**; and that believing you may have life in His name.

John 8:58-Jesus said to them, “Truly, truly, I say to you, before Abraham <sup>[a]</sup>was born, **I am**.”

John 8:46-**Which one of you convicts Me of sin?** If I speak truth, why do you not believe Me?

John 11:11-14-This He said, and after that He \*said to them, “Our friend Lazarus has fallen asleep; but I go, so that I may awaken him out of sleep.” <sup>12</sup> The disciples then said to Him, “Lord, if he has fallen asleep, he will <sup>[a]</sup>recover.” <sup>13</sup> Now Jesus had spoken of his death, but they thought that He was speaking of <sup>[b]</sup>literal sleep. <sup>14</sup> So Jesus then said to them plainly, “**Lazarus is dead**,

John 5:28-30-Do not marvel at this; for an hour is coming, in which all who are in the tombs will hear His voice, <sup>29</sup> and will come forth; those who did the good *deeds* to a resurrection of

life, those who committed the evil *deeds* to a resurrection of judgment.<sup>30</sup> “I can do nothing on My own initiative. As I hear, I judge; and **My judgment is just**, because I do not seek My own will, but the will of Him who sent Me.

John 11:43- When He had said these things, He cried out with a loud voice, “**Lazarus, come forth.**”

John 5:22-For not even the Father judges anyone, but He has **given all judgment to the Son**

John 5:27-and He **gave Him authority to execute judgment**, because He is <sup>[f]</sup>the Son of Man

John 3:16- For God so loved the **world**, that He gave His <sup>[e]</sup>only begotten Son, that whoever believes in Him shall not perish, but have eternal life.

John 20:16- Jesus \*said to her, “**Mary!**” She turned and \*said to Him in <sup>[a]</sup>Hebrew, “Rabboni!” (which means, Teacher).

John 10:4-When he puts forth all his own, he goes ahead of them, and the sheep follow him because **they know his voice.**

## **29**

John 13:17- If you know these things, you are blessed if you do them.

John 20:8-So the other disciple who had first come to the tomb then also entered, and he saw and **believed**

1 Pet. 1:8-9- and though **you have not seen Him**, you love Him, and though you do not see Him now, but believe in Him, you



greatly rejoice with joy inexpressible and <sup>[f]</sup>full of glory,  
<sup>9</sup> obtaining as the outcome of your faith the salvation of <sup>[g]</sup>your  
souls.

Heb. 11:1- Now **faith** is the <sup>[a]</sup>assurance of *things* <sup>[b]</sup>**hoped** for,  
the <sup>[c]</sup>**conviction of things not seen.**

Heb. 11:6- And **without faith it is impossible to please Him,**  
for he who comes to God must **believe** that He is and *that* He is  
a rewarder of those who seek Him.

John 16:7-11- But I tell you the truth, it is to your advantage that  
I go away; for if I do not go away, the <sup>[a]</sup>Helper will not come to  
you; but if I go, I will send Him to you. <sup>8</sup> And He, when He  
comes, will **convict the world concerning sin** and  
righteousness and judgment. **Concerning sin, because they do**  
**not believe in Me;** <sup>10</sup> and concerning righteousness, because I go  
to the Father and you no longer see Me; <sup>11</sup> and concerning  
judgment, because the ruler of this world has been judged.

Heb. 13:20-21- Now the God of peace, who brought up from the  
dead the great Shepherd of the sheep through the blood of the  
eternal covenant, *even* Jesus our Lord, <sup>21</sup> equip you in every  
good thing to do His will, working in us that which is pleasing in  
His sight, through Jesus Christ, to whom *be* the glory forever  
and ever. Amen.