

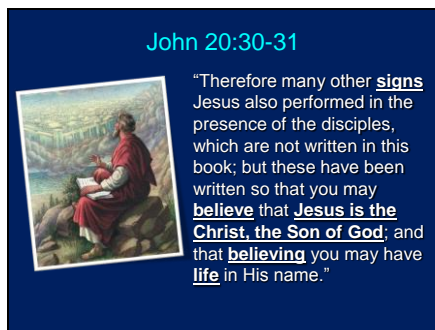
Slide 1



Slide 2



Slide 3



Slide 4


OUTLINE OF JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
<u>18-21</u>	<u>PASSION NARRATIVES (crucifixion to resurrection)</u>

Slide 5

The Passion of Christ
(John 18-21)

I. Death (18-19)


II. Resurrection (20-21)



Slide 6

The Passion of Christ (John 18-21)

- I. Death (18-19)
- II. Resurrection (20-21)



Slide 7

Christ's Resurrection (20–21)

I. Empty Tomb (20:1-10)

II. Resurrection Appearances (20:11–21:25)


A. To Mary (20:11-18)

B. To disciples without Tomas (20:19-25)

C. To disciples with Thomas (20:26-31)

D. To seven disciples (21:1-14)

E. To Peter and John (21:15-25)



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Slide 8

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Ryrie Study Bible, p. 1301

Slide 9

Christ's Resurrection (20–21)

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B. To disciples without Tomas (20:19-25)

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E. To Peter and John (21:15-25)




Ryrie Study Bible, p. 1301

Slide 10

Christ's Resurrection (20-21)

- I. Empty Tomb (20:1-10)
- II. Resurrection Appearances (20:11-21:25)
 - A. To Mary (20:11-18)
 - B. To disciples without Tomas (20:19-25)
 - C. To disciples with Thomas (20:26-31)
 - D. To seven disciples (21:1-14)
 - E. To Peter and John (21:15-25)



Ryrie Study Bible, p. 1301

Slide 11

To Mary (20:11-18)

- I. Mary (11)
- II. Angels (12-13)
 - a. Question to Mary (12-13a)
 - b. Answer from Mary (13b)
- III. Jesus (14-15)
 - a. Mary's agony (14-15)
 - b. Mary's ecstasy (16-18)

Slide 12

To Mary (20:11-18)

- I. Mary (11)
- II. Angels (12-13)
 - a. Question to Mary (12-13a)
 - b. Answer from Mary (13b)
- III. Jesus (14-15)
 - a. Mary's agony (14-15)
 - b. Mary's ecstasy (16-18)

Slide 13

To Mary (20:11-18)

I. Mary (11)

II. Angels (12-13)

a. Question to Mary (12-13a)

b. Answer from Mary (13b)

III. Jesus (14-15)

a. Mary's agony (14-15)

b. Mary's ecstasy (16-18)



Slide 14

To Mary (20:11-18)

I. Mary (11)

II. Angels (12-13)



a. Question to Mary (12-13a)

b. Answer from Mary (13b)

III. Jesus (14-15)

a. Mary's agony (14-15)

b. Mary's ecstasy (16-18)



Slide 15



Ark of the Covenant




Slide 16

To Mary (20:11-18)

- I. Mary (11)
 - a. Question to Mary (12-13a)
 - b. Answer from Mary (13b)
- II. Angels (12-13)
 - a. Mary's agony (14-15)
 - b. Mary's ecstasy (16-18)



Slide 17



John 20:30-31

"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name."

Slide 18

- Gen 15:6-Then he believed in the LORD; and He reckoned it to him as righteousness.
- John 3:16-For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life.
- Acts 16:30-31-"Sirs, what must I do to be saved?" They said, "Believe in the Lord Jesus, and you will be saved..."

Slide 19

To Mary (20:11-18)

I. Mary (11)

II. Angels (12-13)

a. Question to Mary (12-13a)

b. Answer from Mary (13b)

III. Jesus (14-15)

a. Mary's agony (14-15)

b. Mary's ecstasy (16-18)



Slide 20

To Mary (20:11-18)

I. Mary (11)

II. Angels (12-13)



a. Question to Mary (12-13a)

b. Answer from Mary (13b)

III. Jesus (14-15)

a. Mary's agony (14-15)

b. Mary's ecstasy (16-18)



Slide 21

Differences Between the Earthly and Heavenly Bodies (15:42-44)

Earthly Body

■ Perishable

■ Lowly

■ Weak

■ Natural


Heavenly Body

■ Imperishable

■ Honorable

■ Powerful

■ Spiritual



Slide 22

Adam vs. Christ (15:45-49)

- | | |
|---|--|
| ■ <u>Current body:</u>
physical, earthly
body proceeding
from Adam | ■ <u>Future body:</u>
spiritual, heavenly
body proceeding
from Christ |
|---|--|



Slide 23

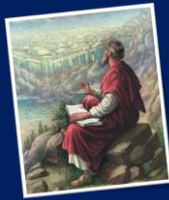
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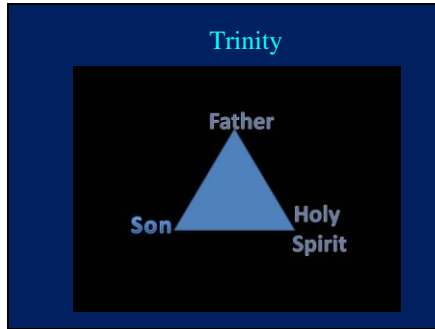
Slide 24

John 20:30-31



“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

Slide 25



Slide 26

Conclusion

Slide 27

To Mary (20:11-18)

- I. Mary (11)
- II. Angels (12-13)
 - a. Question to Mary (12-13a)
 - b. Answer from Mary (13b)
- III. Jesus (14-15)
 - a. Mary's agony (14-15)
 - b. Mary's ecstasy (16-18)

Two small, square, sepia-toned images are placed on the right side of the slide. The top image shows a figure in a dark, confined space, likely representing Mary's agony. The bottom image shows a figure in a bright, open space, likely representing Mary's ecstasy.

12

Matthew 28:2-And behold, a severe earthquake had occurred, for an angel of the Lord descended from heaven and came and rolled away the stone and sat upon it.

Mark 16:5-Entering the tomb, they saw a young man sitting at the right, wearing a white robe; and they were amazed.

Luke 24:4-While they were perplexed about this, behold, two men suddenly stood near them in dazzling clothing.

Matt 27:5-And he threw the pieces of silver into the temple sanctuary and departed; and he went away and hanged himself.

Acts 1:18-(Now this man acquired a field with the price of his wickedness, and falling headlong, he burst open in the middle and all his intestines gushed out.

Col. 2:17-things which are a *mere* shadow of what is to come; but the ^[a]substance ^[b]belongs to Christ.

Exod. 25:17-18-“You shall make a ^[a]mercy seat of pure gold, two and a half ^[b]cubits ^[c]long and one and a half cubits ^[d]wide.
¹⁸ You shall make two cherubim of gold, make them of hammered work ^[e]at the two ends of the mercy seat.

Acts 1:10-And as they were gazing intently into ^[a]the sky while He was going, behold, two men in white clothing stood beside them.

13

Luke 24:25- And He said to them, “O foolish men and slow of heart to believe in all that the prophets have spoken!

John 6:28-29-Therefore they said to Him, “What shall we do, so that we may work the works of God?” ²⁹ Jesus answered and said to them, “This is the work of God, that you believe in Him whom He has sent.”

Heb. 11:6-And without faith it is impossible to please *Him*, for he who comes to God must believe that He is and *that* He is a rewarder of those who seek Him.

15

John 2:4-And Jesus *said to her, “Woman, ^[a]what does that have to do with us? My hour has not yet come.”

John 21:4-But when the day was now breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus.

Mark 16:12-fter that, He appeared in a different form to two of them while they were walking along on their way to the country.

Luke 24:16-But their eyes were prevented from recognizing Him.

Philip. 3:21-who will transform ^[a]the body of our humble state into conformity with ^[b]the body of His glory, by the exertion of the power that He has even to subject all things to Himself.

1 John 3:2-Beloved, now we are children of God, and it has not appeared as yet what we will be. We know that when He appears, we will be like Him, because we will see Him just as He is.

Gen. 3:19-By the sweat of your face You will eat bread, Till you return to the ground, Because from it you were taken; For you are dust, And to dust you shall return.

2 Cor. 4:16-Therefore we do not lose heart, but though our outer man is decaying, yet our inner man is being renewed day by day.

Rom. 8:23-And not only this, but also we ourselves, having the first fruits of the Spirit, even we ourselves groan within ourselves, waiting eagerly for *our* adoption as sons, the redemption of our body.

16

John 10:3-To him the doorkeeper opens, and the sheep hear his voice, and he calls his own sheep by name and leads them out.

John 5:2-Now there is in Jerusalem by the sheep *gate* a pool, which is called in ^[a]Hebrew ^[b]Bethesda, having five porticoes.

John 19:13-Therefore when Pilate heard these words, he brought Jesus out, and sat down on the judgment seat at a place called ^[f]The Pavement, but in ^[g]Hebrew, Gabbatha

John 19:17-They took Jesus, therefore, and He went out,
[i]bearing His own cross, to the place called the Place of a Skull,
which is called in [i]Hebrew, Golgotha

Ps 30:5-For His anger is but for a moment, His favor is for a
lifetime; Weeping may last for the night, But a shout of joy
comes in the morning.

John 19:25-Therefore the soldiers did these things. But standing
by the cross of Jesus were His mother, and His mother's sister,
Mary the *wife* of Clopas, and Mary Magdalene.

John 20:1-Now on the first *day* of the week Mary Magdalene
*came early to the tomb, while it *was still dark, and *saw the
stone *already* taken away from the tomb.

Heb. 11:6-And without faith it is impossible to please *Him*, for
he who comes to God must believe that He is and *that* He is a
rewarder of those who seek Him.

Matt. 7:7-11-“[a]Ask, and it will be given to you; [b]seek, and you
will find; [c]knock, and it will be opened to you. ⁸ For everyone
who asks receives, and he who seeks finds, and to him who
knocks it will be opened. ⁹ Or what man is there among you
[d]who, when his son asks for a loaf, [e]will give him a stone?
¹⁰ Or [f]if he asks for a fish, he will not give him a snake, will he?
¹¹ If you then, being evil, know how to give good gifts to your
children, how much more will your Father who is in heaven give
what is good to those who ask Him!

Prov. 25:2-It is the glory of God to conceal a matter, But the
glory of kings is to search out a matter.

17

Blum-Jesus may have introduced Himself to Mary first because she had so earnestly sought Him. She was at the cross while He was dying (John 19:25), and she went to His tomb early on Sunday morning (20:1).

As Barrett put it, ". . .she is trying to recapture the past."

John 16:6-7- But because I have said these things to you, sorrow has filled your heart. ⁷ But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the ^[a]Helper will not come to you; but if I go, I will send Him to you.

1 Cor. 15:20-23-But now Christ has been raised from the dead, the first fruits of those who are asleep. ²¹ For since by a man *came* death, by a man also *came* the resurrection of the dead. ²² For as in Adam all die, so also in ^[a]Christ all will be made alive. ²³ But each in his own order: Christ the first fruits, after that those who are Christ's at His coming.

John 7:33-Therefore Jesus said, "For a little while longer I am with you, then I go to Him who sent Me.

John 14:12-Truly, truly, I say to you, he who believes in Me, the works that I do, he will do also; and greater *works* than these he will do; because I go to the Father.

John 14:28-You heard that I said to you, 'I go away, and I will come to you.' If you loved Me, you would have rejoiced because I go to the Father, for the Father is greater than I.

John 16:5-But now I am going to Him who sent Me; and none of you asks Me, ‘Where are You going?’

John 16:10-and concerning righteousness, because I go to the Father and you no longer see Me.

John 16:17-*Some* of His disciples then said to one another, “What is this thing He is telling us, ‘A little while, and you will not see Me; and again a little while, and you will see Me’; and, ‘because I go to the Father’?”

John 16:28-I came forth from the Father and have come into the world; I am leaving the world again and going to the Father.

1 Tim. 3:16-By common confession, great is the mystery of godliness: He who was revealed in the flesh, Was ^[a]vindicated ^[b]in the Spirit, Seen by angels, Proclaimed among the nations, Believed on in the world, Taken up in glory.

John 1:12-13-But as many as received Him, to them He gave the right to become children of God, *even* to those who believe in His name, ¹³ who were ^[a]born, not of ^[b]blood nor of the will of the flesh nor of the will of man, but of God.

Rom. 8:14-For all who are being led by the Spirit of God, these are sons of God.

Gal. 4:6-Because you are sons, God has sent forth the Spirit of His Son into our hearts, crying, “Abba! Father!”

18

1 Tim. 1:12-13-I thank Christ Jesus our Lord, who has strengthened me, because He considered me faithful, putting me into service, ¹³ even though I was formerly a blasphemer and a persecutor and a violent aggressor. Yet I was shown mercy because I acted ignorantly in unbelief.

Mark 16:9-Now after He had risen early on the first day of the week, He first appeared to Mary Magdalene, from whom He had cast out seven demons.

John 4:27-At this point His disciples came, and they were amazed that He had been speaking with a woman, yet no one said, "What do You seek?" or, "Why do You speak with her?"

Blum-"The fact that He appeared to Mary rather than to Pilate or Caiaphas or to one of His disciples is significant. That a woman would be the first to see Him is an evidence of Jesus' electing love as well as a mark of the narrative's historicity. No Jewish author in the ancient world would have invented a story with a woman as the first witness to this most important event.

John 4:27-At this point His disciples came, and they were amazed that He had been speaking with a woman, yet no one said, "What do You seek?" or, "Why do You speak with her?"

Certain Jews prayed in this time period, "thank God I'm not a dog, a gentile, or a woman." (*Menahoth* 43b-44)