

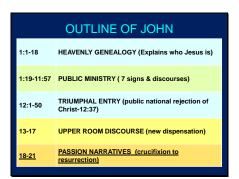


Slide 3





"Therefore many other signs
Jesus also performed in the
presence of the disciples,
which are not written in this
book; but these have been
written so that you may
believe that Jesus is the
Christ, the Son of God; and
that believing you may have
life in His name."



#### Slide 5



Slide 6




Slide 7	Christ's Resurrection (20–21)	
	I. Empty Tomb (20:1-10)	
	II. Resurrection Appearances (20:11–21:25)	
	A. To Mary (20:11-18)	
	B. To disciples without Tomas (20:19-23)	
	C. To disciples with Thomas (20:24-31)	
	D. To seven disciples (21:1-14)	
	E. To Peter and John (21:15-25)	
	Ryrie Study Bible, p. 1301	
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Slide 10	Christ's Resurrection (20–21)  I. Empty Tomb (20:1-10)  II. Resurrection Appearances (20:11–21:25)  A. To Mary (20:11-18)  B. To disciples without Tomas (20:19-23)  C. To disciples with Thomas (20:24-31)  D. To seven disciples (21:1-14)  E. To Peter and John (21:15-25)  Ryrie Study Bible, p. 1301	
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Slide 12	To the Ten (20:19-23)  I. The Fearful Disciples (19a)	
	II. The Faithful Savior (19b-23) a. His appearance (19b)	
	h His comfort (19c-20)	

c. His commission (21-23)

#### To the Ten (20:19-23)

- I. The Fearful Disciples (19a)
- II. The Faithful Savior (19b-23)
- a. His appearance (19b)
- b. His comfort (19c-20)
- c. His commission (21-23)



#### Slide 14

#### Spread of the Mother-Child Cult

	Mother	Child
Assyria	Ishtar	Tammuz
Phoenicia	Astarte	Baal
Egypt	Isis	Osirus/Horus
Greece	Aphrodite	Eros
Rome	Venus	Cupid
Roman Catholicism	Mary	Jesus

#### Slide 15




Slide 16



## I. The Fearful Disciples (19a) II. The Faithful Savior (19b-23) a. His appearance (19b) b. His comfort (19c-20) c. His commission (21-23)

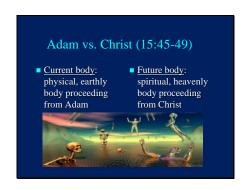
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## To the Ten (20:19-23) The Fearful Disciples (19a) II. The Faithful Savior (19b-23) a. His appearance (19b) b. His comfort (19c-20) c. His commission (21-23)

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## Differences Between the Earthly and Heavenly Bodies (15:42-44) Earthly Body Perishable Imperishable Heavenly Body Imperishable Honorable Weak Powerful Natural Spiritual

#### Slide 20



#### Slide 21

## I. The Fearful Disciples (19a) II. The Faithful Savior (19b-23) a. His appearance (19b) b. His comfort (19c-20) c. His commission (21-23)

#### To the Ten (20:19-23)

I. The Fearful Disciples (19a)



- II. The Faithful Savior (19b-23)
- a. His appearance (19b)
- b. His comfort (19c-20)
- c. His commission (21-23)



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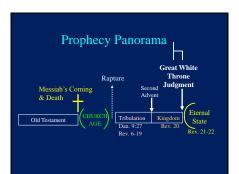
#### **SLBC** Position Statements



ESCHATOLOGY - Eschatology is the doctrine of future things. As a framework for interpreting and teaching prophesy, we hold to a pre-tribulational, premillennial position. That is, we teach that a literal thousand-year period of time (the millennium) lies ahead in the future (Rev. 20:1-8), A the conclusion of this time period, there will be a final judgment of non-Christians and then the eternal state will begin (Rev. 20:11-15). Immediately preceding this millennial period, a period of tribulation, lasting seven years, will dominate the earth (Dan. 9:27; Rev. 6:1-19:21). However, just prior to this, all believers will be removed from the earth (the rapture) and thus escape this period of tribulation (1 Thess. 4:13-18).

No. 5

Slide 24



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#### **SLBC** Position Statements

掛 ■ DISPENSATIONS – A Dispensation is a specific manner in which God governs during a particular period of time. We are a dispensational church. That is, we believe that God has chosen to administer or govern His purpose on earth through man under varying dispensations. These changes in government are a result of God's choice, and do not indicate that His character ever changes. At least three of these dispensations are mentioned in the Bible and are the subject of extended revelation, viz.: the Dispensation of the Mosaic Law, the present Dispensation of Grace, and the future Dispensation of the Millennial Kingdom. In interpreting the Bible, we believe that these are distinct and should not be intermingled or confused.

No. 4

#### Slide 26

Bestselling author Hal Lindsey warned what could happen to the church in the last days if she began to see herself as the establisher of God's kingdom: "The last days of the church on the earth may be largely wasted seeking to accomplish a task that only the LORD Himself can and will do directly."



Hal Lindsey, The Road to Holocaust, 269

#### Slide 27

#### Emergent: Kingdom



"He selected 12 and trained them in a new way of life. He sent them to teach everyone this new way of life...Even if only a few would practice this new way, many would would practice this new way, many would benefit. Oppressed people would be free. Poor people would be liberated from poverty. Minorities would be treated with respect. Sinners would be loved, not

Brian McLaren, A Generous Orthodoxy, 111.


#### Emergent: Kingdom



"Industrialists would realize that God cares for sparrows and wildflowers-so their industries should respect, not rape, the environment. The homeless would be invited in for a hot meal. *The kingdom of God would come*-not everywhere at once, not suddenly, but gradually like a seed growing in a field, like yeast spreading in a lump of bread dough, like light spreading across the sky at dawn."

Brian McLaren, A Generous Orthodoxy, 111.

#### Slide 29

#### Emergent: Kingdom KingDOM



"If Revelation were a blueprint of the distant future, it would have been unintelligible to its original readers...In light of this, Revelation becomes a powerful book about the *kingdom of God here and now*, available to all.'

Brian McLaren, cited in Oakland, Faith Undone, 158.

#### Slide 30

#### Emergent: Social Gospel



"The church has been preoccupied with the question, 'What happens to your soul after you die?' As if the reason for Jesus coming can be summed up in, 'Jesus is trying to get more souls into heaven as opposed to hell, after they die.' I just think a fair reading of the Gospels blows that out of the water."

Brian McLaren, cited in Oakland, Faith Undone, 203.

#### Kingdom



"I stand before you confidently right now and say to you that God is going to use you to change the world...I'm looking at a stadium full of people right now who are telling God they will do whatever it takes to establish God's Kingdom "on earth as it is in heaven." What will happen if the followers of Jesus say to Him, "We are yours?" What kind of spiritual awakening will occur?."

Rick Warren, cited in Oakland, Kindle edition.

#### Slide 32

#### Kingdom



"P.E.A.C.E. is an acronym for Promote reconciliation; Equip servant leaders; Assist the poor;  $\underline{\mathbf{C}}$  are for the sick; and  $\underline{\mathbf{E}}$  ducate the next generation. Coalition members see these actions as Jesus' antidote to five "global giants,"problems that affect billions of people worldwide: spiritual emptiness, self-centered leadership, poverty, pandemic disease, and illiteracy.'

Rick Warren and 1,700 Leaders Launch the Peace Coalition at Purpose Driven Summit," online: <a href="http://www.christlannewswire.com/news/249586720.html">http://www.christlannewswire.com/news/249586720.html</a>.

Accessed 15 November 2014.

#### Slide 33

Romans 8:29-30

<sup>29</sup> For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren; 30 and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.

Where's sanctification?

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# I. The Fearful Disciples (19a) II. The Faithful Savior (19b-23) a. His appearance (19b) b. His comfort (19c-20) c. His commission (21-23)

## <u>19</u>

Acts 20:7- On the first day of the week, when we were gathered together to break bread, Paul *began* talking to them, intending to leave the next day, and he prolonged his <sup>[a]</sup>message until midnight

1 Cor. 16:2- On the first day of every week each one of you is to <sup>[a]</sup>put aside and save, as he may prosper, so that no collections be made when I come.

Michael Green- "The Jews' original day of rest and worship was Saturday because it was said that God had finished His creation and rested on the seventh day. It was written into their holy laws. The Sabbath is one of the supporting columns of Judaism. One of the most reverent things in the life of a Jew was the keeping of the Sabbath. The Christians met for worship on the first day of the Jewish week in acknowledgment of the resurrection of Jesus. These Christians actually succedded in changing this age-old and theologically-backed day of rest and worship to Sunday. Yet remember, they were Jews themselves! Keeping in mind what they thought would happein in they were wrong, we must recognize that this was probably one of the biggest decisions any religious body of men have ever made. How are we to explain the changed from Saturday to Sunday worship without the resurrection?"

Wiersbe-"The seventh day of the week, the Sabbath, commemorates God's finished work of Creation (Gen. 2:1-3). The Lord's Day commemorates Christ's finished work of redemption, the 'new creation.' . . . "For centuries, the Jewish Sabbath had been associated with Law: six days of work, and then you rest. But the Lord's Day, the first day of the week, is associated with grace: first there is faith in the living Christ, then there will be works."

Gen 2:1-3- Thus the heavens and the earth were completed, and all their hosts. <sup>2</sup> By the seventh day God completed His work which He had done, and He rested on the seventh day from all His work which He had done. <sup>3</sup> Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created <sup>[a]</sup> and made.

John 19:30- Therefore when Jesus had received the sour wine, He said, "It is finished!" And He bowed His head and gave up His spirit. John 13:29-30- For some were supposing, because Judas had the money box, that Jesus was saying to him, "Buy the things we have need of for the feast"; or else, that he should give something to the poor. <sup>30</sup> So after receiving the morsel he went out immediately; and it was night.

Constable- How much Thomas missed because he did not meet with the other disciples on the Lord's Day (cf. Heb. 10:22-25)! He had to endure a whole week of fear and unbelief unnecessarily.

Heb. 10:25- not forsaking our own assembling together, as is the habit of some, but encouraging *one another*; and all the more as you see the day drawing near.

Luke 24:49- And behold, I am sending forth the promise of My Father upon you; but you are to stay in the city until you are clothed with power from on high.

Constable- His resurrection body also possessed properties of immortality that enabled Him to pass through solid objects, and to materialize and dematerialize at will, though it was not ethereal (ghostly).

1 Cor. 15:20, 23- But now Christ has been raised from the dead, the first fruits of those who are asleep... But each in his own order: Christ the first fruits, after that those who are Christ's at His coming.

Philip. 3:21-who will transform <sup>[a]</sup>the body of our humble state into conformity with <sup>[b]</sup>the body of His glory, by the exertion of the power that He has even to subject all things to Himself.

1 John 3:2-Beloved, now we are children of God, and it has not appeared as yet what we will be. We know that when He appears, we will be like Him, because we will see Him just as He is.

John 14:27- Peace I leave with you; My peace I give to you; not as the world gives do I give to you. Do not let your heart be troubled, nor let it be fearful.

John 16:33- These things I have spoken to you, so that in Me you may have peace. In the world you have tribulation, but take courage; I have overcome the world.

Rom. 5:1- Therefore, having been justified by faith, <sup>[a]</sup>we have peace with God through our Lord Jesus Christ.

Rom. 5:10- For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved <sup>[f]</sup> by His life.

Mark 4:36-38- Leaving the crowd, they \*took Him along with them in the boat, just as He was; and other boats were with Him. <sup>37</sup> And there \*arose a fierce gale of wind, and the waves were breaking over the boat so much that the boat was already filling up. <sup>38</sup> Jesus Himself was in the stern, asleep on the cushion; and they \*woke Him and \*said to Him, "Teacher, do You not care that we are perishing?"

Gal. 2:20- I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and <sup>[a]</sup>the *life* which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself up for me.

Philip. 4:6-7- Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup> And the peace of God, which surpasses all <sup>[d]</sup> comprehension, will guard your hearts and your minds in Christ Jesus.

Beasely-Murray- "Not surprisingly it is included, along with 'grace,' in the greeting of *every* epistle of Paul in the NT."

### <u>20</u>

John 19:34- But one of the soldiers pierced His side with a spear, and immediately blood and water came out. <sup>35</sup> And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you also may believe.

Luke 24:39- See My hands and My feet, that it is I Myself; touch Me and see, for a spirit does not have flesh and bones as you see that I have.

Luke 24:37- But they were startled and frightened and thought that they were seeing a spirit.

Rev. 5:6- And I saw [a] between the throne (with the four living creatures) and the elders a Lamb standing, as if slain, having seven horns and seven eyes, which are the seven Spirits of God, sent out into all the earth.

### <u>21</u>

John 17:18-As You sent Me into the world, I also have sent them into the world.

Acts 1:21-22- Therefore it is necessary that of the men who have accompanied us all the time that the Lord Jesus went in and out <sup>[t]</sup> among us— <sup>22</sup> beginning <sup>[u]</sup> with the baptism of John until the day that He was taken up from us—one of these *must* become a witness with us of His resurrection.

Acts 14:4- But the <sup>[d]</sup>people of the city were divided; and some <sup>[e]</sup>sided with the Jews, and some with the apostles

Acts 14:14- But when the apostles Barnabas and Paul heard of it, they tore their <sup>[k]</sup>robes and rushed out into the crowd, crying out.

2 Cor. 8:23- As for Titus, *he is* my partner and fellow worker <sup>[h]</sup>among you; as for our brethren, *they are* <sup>[i]</sup>messengers of the churches, a glory to Christ.

Philip. 2:25- But I thought it necessary to send to you Epaphroditus, my brother and fellow worker and fellow soldier, who is also your <sup>[n]</sup>messenger and minister to my need.

Matt. 10:1-2-Jesus summoned His twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every kind of disease and every kind of sickness. Now the names of the twelve apostles are these: The first, Simon, who is called Peter, and Andrew his brother; and [a] James the son of Zebedee, and [b] John his brother.

Matthew 28:19-20- Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, <sup>20</sup> teaching them to observe all that I commanded you; and lo, I am with you <sup>[f]</sup> always, even to the end of the age.

Mark 16:15-16- And He said to them, "Go into all the world and preach the gospel to all creation. <sup>16</sup> He who has believed and has been baptized shall be saved; but he who has disbelieved shall be condemned.

Luke 24:46-48- and He said to them, "Thus it is written, that the <sup>[q]</sup>Christ would suffer and rise again from the dead the third day, <sup>47</sup> and that repentance <sup>[r]</sup>for forgiveness of sins would be proclaimed <sup>[s]</sup>in His name to all the nations, beginning from Jerusalem. <sup>48</sup> You are witnesses of these things.

Acts 1:8- but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth.

Acts 1:6-7- So when they had come together, they were asking Him, saying, "Lord, is it at this time You are restoring the kingdom to Israel?" <sup>7</sup> He said to them, "It is not for you to know times or epochs which the Father has fixed by His own authority.

Acts 1:8- but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth.

Rom 1:16-17- For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

John 3:16- For God so loved the world, that He gave His <sup>[e]</sup>only begotten Son, that whoever believes in Him shall not perish, but have eternal life.

John 15:19- If you were of the world, the world would love its own; but because you are not of the world, but I chose you out of the world, because of this the world hates you.

## <u>22</u>

Luke 24:49- And behold, I am sending forth the promise of My Father upon you; but you are to stay in the city until you are clothed with power from on high.

Acts 1:5- for John baptized with water, but you will be baptized <sup>[f]</sup>with the Holy Spirit <sup>[g]</sup>not many days from now.

Acts 2:4- And they were all filled with the Holy Spirit and began to speak with other <sup>[e]</sup>tongues, as the Spirit was giving them <sup>[f]</sup>utterance.

Jude 14- *It was* also about these men *that* Enoch, *in* the seventh *generation* from Adam, prophesied, saying, "Behold, the Lord came with <sup>[a]</sup>many thousands of His holy ones.

## <u>23</u>

Mark 2:7- Why does this man speak that way? He is blaspheming; who can forgive sins <sup>[a]</sup> but God alone?

Matthew 9:2-3- And they brought to Him a paralytic lying on a bed. Seeing their faith, Jesus said to the paralytic, "Take courage, <sup>[a]</sup>son; your sins are forgiven." And some of the scribes said <sup>[b]</sup>to themselves, "This *fellow* blasphemes."

Mark 2:7- Why does this man speak that way? He is blaspheming; who can forgive sins <sup>[a]</sup> but God alone?

Luke 5:21- The scribes and the Pharisees began to reason, saying, "Who is this *man* who speaks blasphemies? Who can forgive sins, but God alone?"

John 9:39, 41- And Jesus said, "For judgment I came into this world, so that those who do not see may see, and that those who see may become blind." <sup>40</sup> Those of the Pharisees who were with Him heard these things and said to Him, "We are not blind too, are we?" <sup>41</sup> Jesus said to them, "If you were blind, you would have no sin; but <sup>[f]</sup> since you say, 'We see,' your sin remains.

Heb. 13:20-21- Now the God of peace, who brought up from the dead the great Shepherd of the sheep <sup>[a]</sup>through the blood of the eternal covenant, *even* Jesus our Lord, <sup>21</sup> equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.