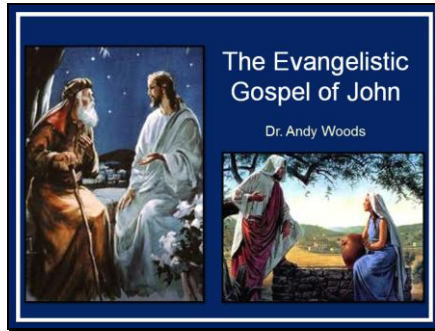


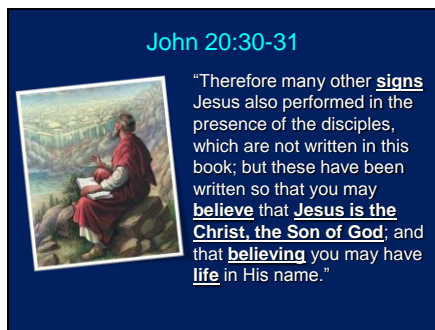
Slide 1



Slide 2



Slide 3



Slide 4


OUTLINE OF JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
<u>18-21</u>	<u>PASSION NARRATIVES (crucifixion to resurrection)</u>

Slide 5

The Passion of Christ
(John 18-21)

I. Death (18-19)

II. Resurrection (20-21)



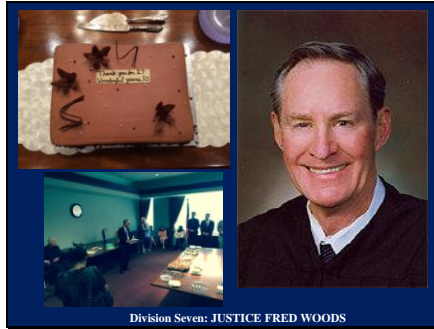
Slide 6

Christ's Death (18–19)

- I. Arrest (18:1–11)
- II. Trials (18:12–19:16)
- III. Death (19:17–37)
- IV. Burial (19:38–42)



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Slide 9

Christ's Death (18–19)

- I. Arrest (18:1-11)
- II. Trials (18:12–19:16)
- III. Death (19:17-37)**
- IV. Burial (19:38-42)




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Christ's Death (John 19:17-37)

I. Events Leading up to His Death (19:17-30)

II. Events after His death (19:31-37)




Slide 11

Christ's Death (John 19:17-37)

I. Events Leading up to His Death (19:17-30)

II. Events after His death (19:31-37)



Slide 12

Events After Christ's Death
(19:31-37)

I. The request by the Jews (31)

II. The response by the soldiers (32-37)

a. To the robbers (32)

b. To the redeemer (33-37)

1. The spear (33-34)


2. The spectator (35)

3. The Scriptures (36-37)

Wilmington, *The Outline Bible*, 585-86



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Events After Christ's Death
(19:31-37)

I. The request by the Jews (31)

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Willmington, *The Outline Bible*, 585-86

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Events After Christ's Death
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Willmington, *The Outline Bible*, 585-86

Slide 18

Events After Christ's Death
(19:31-37)

I. The request by the Jews (31)

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2. The spectator (35)

3. The Scriptures (36-37)

Willmington, *The Outline Bible*, 585-86

Slide 19

Events After Christ's Death
(19:31-37)



I. The request by the Jews (31)

II. The response by the soldiers (32-37)

a. To the robbers (32)

b. To the redeemer (33-37)

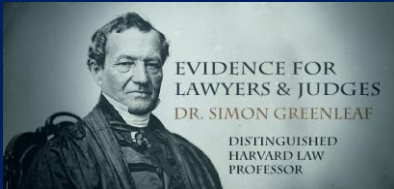
1. The spear (33-34)

2. The spectator (35)

3. The Scriptures (36-37)

Willmington, *The Outline Bible*, 585-86

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EVIDENCE FOR
LAWYERS & JUDGES

DR. SIMON GREENLEAF

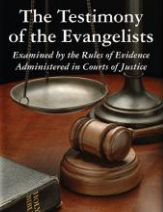
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Slide 21

Greenleaf

The Testimony of the Evangelists

Examined by the Rules of Evidence Administered in Courts of Justice



Simon Greenleaf

THE
TESTIMONY OF THE EVANGELISTS

EXAMINED BY THE RULES OF EVIDENCE
ADMINISTERED IN COURTS OF JUSTICE

BY
SIMON GREENLEAF, LL.D.
AND LAWYER AT LAW IN THE CITY OF BOSTON

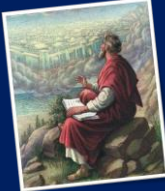
WITH AN APPENDIX
CONTAINING THE RULES OF EVIDENCE
ADMINISTERED IN THE COURTS OF JUSTICE
BY CHRISTIANITY

AND
A HISTORY OF THE TRIAL OF JESUS

NEW YORK
JAMES HICKS & COMPANY
1874

Slide 22


John 20:30-31



"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that **Jesus is the Christ, the Son of God**; and that believing you may have life in His name."

Slide 23

Events After Christ's Death (19:31-37)




- I. The request by the Jews (31)
- II. The response by the soldiers (32-37)
 - a. To the robbers (32)
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 - 2. The spectator (35)
 - 3. **The Scriptures (36-37)**

Willmington, *The Outline Bible*, 585-86

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3. The Scriptures (John 19:36-37)

- I. No-Broken bones
- II. Yes-Piercing




Slide 25

3. The Scriptures (John 19:36-37)

I. No-Broken bones

II. Yes-Piercing



Slide 26

Levitical Feasts (Lev. 23)

Feast	Season	Purpose	Type
<u>Passover</u>	<u>Spring</u>	<u>Redemption</u>	<u>1 Cor 5:7</u>
Unleavened Bread	Spring	Separation	John 6:35
1 st fruits	Spring	Praise	1 Cor 15:20
Pentecost	Spring	Praise	Acts 2:1-4
Trumpets	Fall	New Year	Matt 24:31
Atonement	Fall	Lev 16	Zech 12:10
Booths	Fall	Wilderness provision	Zech 14:16-18

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3. The Scriptures (John 19:36-37)

I. No-Broken bones

II. Yes-Piercing



Slide 29

Conclusion

Slide 30

Events After Christ's Death
(19:31-37)

I. The request by the Jews (31)

II. The response by the soldiers (32-37)

a. To the robbers (32)


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Willmington, *The Outline Bible*, 585-86



30

Matt. 27:50-And Jesus cried out again with a loud voice, and yielded up His spirit.

Acts 7:59-They went on stoning Stephen as he called on *the Lord* and said, “Lord Jesus, receive my spirit!”

John 19:30 (KJV)-When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

John 12:27-Now My soul has become troubled; and what shall I say, ‘Father, save Me from this hour’? But for this purpose I came to this hour.

John 13:21-When Jesus had said this, He became troubled in spirit, and testified and said, “Truly, truly, I say to you, that one of you will ^[a]betray Me.”

Matt. 10:28-Do not fear those who kill the body but are unable to kill the soul; but rather fear Him who is able to destroy both soul and body in ^[a]hell.

1 Cor. 5:3-For I, on my part, though absent in body but present in spirit, have already judged him who has so committed this, as though I were present.

Gen. 2:17-but from the tree of the knowledge of good and evil you shall not ^[a]eat, for in the day that you eat from it you will surely die.

John 4:24-God is ^[a]spirit, and those who worship Him must worship in spirit and truth

John 3:3-Jesus answered and said to him, “Truly, truly, I say to you, unless one is born ^[a]again he cannot see the kingdom of God.”

1 Cor. 2:14-But ^[a]a natural man does not accept the things of the Spirit of God, for they are foolishness to him; and he cannot understand them, because they are spiritually ^[b]appraised.

John 10:18-No one has taken it away from Me, but I lay it down on My own initiative. I have authority to lay it down, and I have authority to take it up again. This commandment I received from My Father.

31

Deut 28:49-50-The LORD will bring a nation against you from afar, from the end of the earth, as the eagle swoops down, a nation whose language you shall not understand, ⁵⁰ a nation of fierce countenance who will have no respect for the old, nor show favor to the young.

Deut 21:21-Then all the men of his city shall stone him to death; so you shall remove the evil from your midst, and all Israel will hear *of it* and fear.

Joshua 8:29-He hanged the king of Ai on a tree until evening; and at sunset Joshua gave command and they took his body down from the tree and threw it at the entrance of the city gate, and raised over it a great heap of stones *that stands* to this day.

RSB pg. 1334-"The skeleton of a crucified body found in 1968 showed that the legs had been broken."

Matt. 12:8-For the Son of Man is Lord of the Sabbath.

John 18:28-Then they *led Jesus from Caiaphas into the ^[a]Praetorium, and it was early; and they themselves did not enter into the ^[b]Praetorium so that they would not be defiled, but might eat the Passover.

Mark 7:13- *thus* invalidating the word of God by your tradition which you have handed down; and you do many things such as that.

John 5:2-Now there is in Jerusalem by the sheep *gate* a pool, which is called in ^[a]Hebrew ^[b]Bethesda, having five porticoes

John 19:13- Therefore when Pilate heard these words, he brought Jesus out, and sat down on the judgment seat at a place called ^[a]The Pavement, but in ^[b]Hebrew, Gabbatha

John 19:17-They took Jesus, therefore, and He went out, ^[a]bearing His own cross, to the place called the Place of a Skull, which is called in ^[b]Hebrew, Golgotha

John 20:16-Jesus *said to her, “Mary!” She turned and *said to Him in ^[a]Hebrew, “Rabboni!” (which means, Teacher).

32

John 19:18-There they crucified Him, and with Him two other men, one on either side, and Jesus in between.

Isa 53:12-Therefore, I will allot Him a portion with the great, And He will divide the booty with the strong; Because He poured out ^[a]Himself to death, And was numbered with the

transgressors; Yet He Himself bore the sin of many, And interceded for the transgressors.

Luke 23:39-43-One of the criminals who were hanged *there* was ^[a]hurling abuse at Him, saying, “Are You not the ^[b]Christ? Save Yourself and us!” ⁴⁰ But the other answered, and rebuking him said, “Do you not even fear God, since you are under the same sentence of condemnation?” ⁴¹ And we indeed *are suffering* justly, for we are receiving ^[c]what we deserve for our deeds; but this man has done nothing wrong.” ⁴² And he was saying, “Jesus, remember me when You come ^[d]in Your kingdom!” ⁴³ And He said to him, “Truly I say to you, today you shall be with Me in Paradise.”

34

Matthew 27:60-and laid it in his own new tomb, which he had hewn out in the rock; and he rolled a large stone against the entrance of the tomb and went away.

Matt. 28:2-And behold, a severe earthquake had occurred, for an angel of the Lord descended from heaven and came and rolled away the stone and sat upon it.

Matt. 27:62-66-Now on the next day, the day after the preparation, the chief priests and the Pharisees gathered together with Pilate, ⁶³ and said, “Sir, we remember that when He was still alive that deceiver said, ‘After three days I *am to* rise again.’” ⁶⁴ Therefore, give orders for the grave to be made secure until the third day, otherwise His disciples may come and steal Him away and say to the people, ‘He has risen from the dead,’ and the last deception will be worse than the first.” ⁶⁵ Pilate said to

them, "You have a guard; go, make it *as* secure as you know how." ⁶⁶ And they went and made the grave secure, and along with the guard they set a seal on the stone.

Acts 16:27-When the jailer awoke and saw the prison doors opened, he drew his sword and was about to kill himself, supposing that the prisoners had escaped.

The common method of ending a crucifixion was by crucifracture, the breaking of the bones of the leg. This prevented the victim from pushing himself upward; the tension could not be relieved from the muscles of the chest, and rapid suffocation occurred. The legs of the two thieves were broken, but when the soldiers approached Jesus, they saw that this was unnecessary.

A Physician Analyzes The Crucifixion A medical explanation of what Jesus endured on the day He died by Dr. C. Truman Davis. Dr. C. Truman Davis is a graduate of the University of Tennessee College of Medicine. He is a practicing ophthalmologist, a pastor, and author of a book about medicine and the Bible.

"Apparently, to make doubly sure of death, the legionnaire drove his lance between the ribs, upward through the pericardium and into the heart. John 19:34 states, "And immediately there came out blood and water." Thus there was an escape of watery fluid from the sac surrounding the heart and the blood of the interior of the heart. This is rather conclusive post-mortem evidence that Jesus died, not the usual crucifixion death by suffocation, but of heart failure due to shock and constriction of the heart by fluid in the pericardium."

35

John 13:23-There was reclining on Jesus' bosom one of His disciples, whom Jesus loved

John 19:26-When Jesus then saw His mother, and the disciple whom He loved standing nearby, He *said to His mother, "Woman, behold, your son!"

John 20:2-So she *ran and *came to Simon Peter and to the other disciple whom Jesus loved, and *said to them, "They have taken away the Lord out of the tomb, and we do not know where they have laid Him."

John 21:7-Therefore that disciple whom Jesus loved *said to Peter, "It is the Lord." So when Simon Peter heard that it was the Lord, he put his outer garment on (for he was stripped *for work*), and threw himself into the sea.

John 21:20-Peter, turning around, *saw the disciple whom Jesus loved following *them*; the one who also had leaned back on His bosom at the supper and said, "Lord, who is the one who betrays You?"

John 1:14-And the Word became flesh, and ^[a]dwelt among us, and we saw His glory, glory as of ^[b]the only begotten from the Father, full of grace and truth.

1 John 1:1-3-What was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the Word of Life—² and the life was manifested, and we have seen and testify and proclaim to you the eternal life, which was with the Father and was

manifested to us—³ what we have seen and heard we proclaim to you also, so that you too may have fellowship with us; and indeed our fellowship is with the Father, and with His Son Jesus Christ.⁴ These things we write, so that our joy may be made complete.

Exod 20:16-You shall not bear false witness against your neighbor.

36

John 18:28-Then they *led Jesus from Caiaphas into the ^[a]Praetorium, and it was early; and they themselves did not enter into the ^[b]Praetorium so that they would not be defiled, but might eat the Passover.

1 Cor. 5:7-Clean out the old leaven so that you may be a new lump, just as you are *in fact* unleavened. For Christ our Passover also has been sacrificed.

1 Pet. 1:19- but with precious blood, as of a lamb unblemished and spotless, *the blood* of Christ.

John 1:29-The next day he *saw Jesus coming to him and *said, “Behold, the Lamb of God who takes away the sin of the world!”

John 1:36-and he looked at Jesus as He walked, and *said, “Behold, the Lamb of God!”

Exod 12:5-Your ^[i]lamb shall be an unblemished male a year old; you may take it from the sheep or from the goats.

John 19:6-So when the chief priests and the officers saw Him, they cried out saying, “Crucify, crucify!” Pilate *said to them,

“Take Him yourselves and crucify Him, for I find no guilt in Him.”

Exod 12:22-You shall take a bunch of hyssop and dip it in the blood which is in the basin, and ^[y]apply some of the blood that is in the basin to the lintel and the two doorposts; and none of you shall go outside the door of his house until morning.

John 19:29-A jar full of sour wine was standing there; so they put a sponge full of the sour wine upon *a branch of* hyssop and brought it up to His mouth.

Exod 12:46-It is to be eaten in a single house; you are not to bring forth any of the flesh outside of the house, nor are you to break any bone of it.

Num. 9:12-They shall leave none of it until morning, nor break a bone of it; according to all the statute of the Passover they shall observe it.

Ps. 22:17-I can count all my bones. They look, they stare at me

Ps. 34:20-He keeps all his bones, Not one of them is broken.

37

Zech. 12:10-I will pour out on the house of David and on the inhabitants of Jerusalem, ^[a]the Spirit of grace and of supplication, so that they will look on Me whom they have pierced; and they will mourn for Him, as one mourns for an only son, and they will weep bitterly over Him like the bitter weeping over a firstborn.

Isa 53:5-But He was ^[a]pierced through for our transgressions, He was crushed for our iniquities; The chastening for our ^[b]well-being *fell* upon Him, And by His scourging we are healed.

Num. 15:32-35-Now while the sons of Israel were in the wilderness, they found a man gathering wood on the sabbath day. ³³ Those who found him gathering wood brought him to Moses and Aaron and to all the congregation; ³⁴ and they put him in ^[p]custody because it had not been ^[q]declared what should be done to him. ³⁵ Then the LORD said to Moses, “The man shall surely be put to death; all the congregation shall stone him with stones outside the camp.”

John 8:59-Therefore they picked up stones to throw at Him, but Jesus ^[r]hid Himself and went out of the temple.

Acts 7:58-59-When they had driven him out of the city, they *began* stoning *him*; and the witnesses laid aside their robes at the feet of a young man named Saul. ⁵⁹ They went on stoning Stephen as he called on *the Lord* and said, “Lord Jesus, receive my spirit!”

John 18:31-The Jews said to him, “We are not permitted to put anyone to death,”

John 18:31-32-So Pilate said to them, “Take Him yourselves, and judge Him according to your law.” The Jews said to him, “We are not permitted to put anyone to death,” ³² to fulfill the word of Jesus which He spoke, signifying by what kind of death He was about to die.

Heb. 13:20-21-Now the God of peace, who brought up from the dead the great Shepherd of the sheep ^[a]through the blood of the

eternal covenant, *even* Jesus our Lord, ²¹ equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.