

From God's Creation to God's Nation

Genesis 1:1 to Exodus 17:16



From God's Creation to God's Nation

Faithlife Small Group

To become a member of "SLBC Genesis Class", please send an email to eallsteadt@hotmail.com

The screenshot displays the Faithlife interface for the "SLBC Genesis Class" group. At the top, there is a navigation bar with links for "Faithlife", "Blog", "Logos", "Vyrso", "Bible", "Proclaim", and "Forums". A search bar is located on the right side of the top bar. Below the navigation bar, the group name "SLBC Genesis Class" is prominently displayed, along with a description: "From God's Creation to God's Nation Verse by verse lessons from Genesis 1:1 to Exodus 17:16". The group is identified as a "Small Group" that is "Open" and has "3 members". The user "Ed Allsteadt Sr." is shown as the "Admin" of the group. The main content area is divided into several sections: "Documents" (highlighted), "Group settings", "Upload a document", "Manage your Logos documents", "Group Readings", and "Contact Info". The "Documents" section lists three files: "Genesis Course Outline" (358.82 KB), "Genesis Handout 001" (20.11 KB), and "Genesis Lesson 001" (1.35 MB). The "Contact Info" section provides the phone number 2813235449 and the email address eallsteadt@hotmail.com. The "Prayers" section indicates that prayers are done for today.

From God's Creation to God's Nation

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From God's Creation to God's Nation (Adult Sunday School Lesson Winter 2015)

January 26, 2015 / 0 Comments / in [Resources](#), [Sunday School](#) / by [Gabriel Morris](#)

From God's Creation to God's Nation, a Sunday School Lesson, taught by Ed Alsteadt, covering Genesis 1 through Exodus 17. It covers the first four dispensations found in the Bible, as well as the key characters that would eventually establish the Nation of Israel. It also reveals the great and eternal attributes of the God of the Bible.

Lesson 1

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Lesson 2

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From God's Creation to God's Nation (Adult Sunday School Lesson Winter 2015)

2015 Cornerstone

2014 Cornerstone

God's Creation Week

Day One

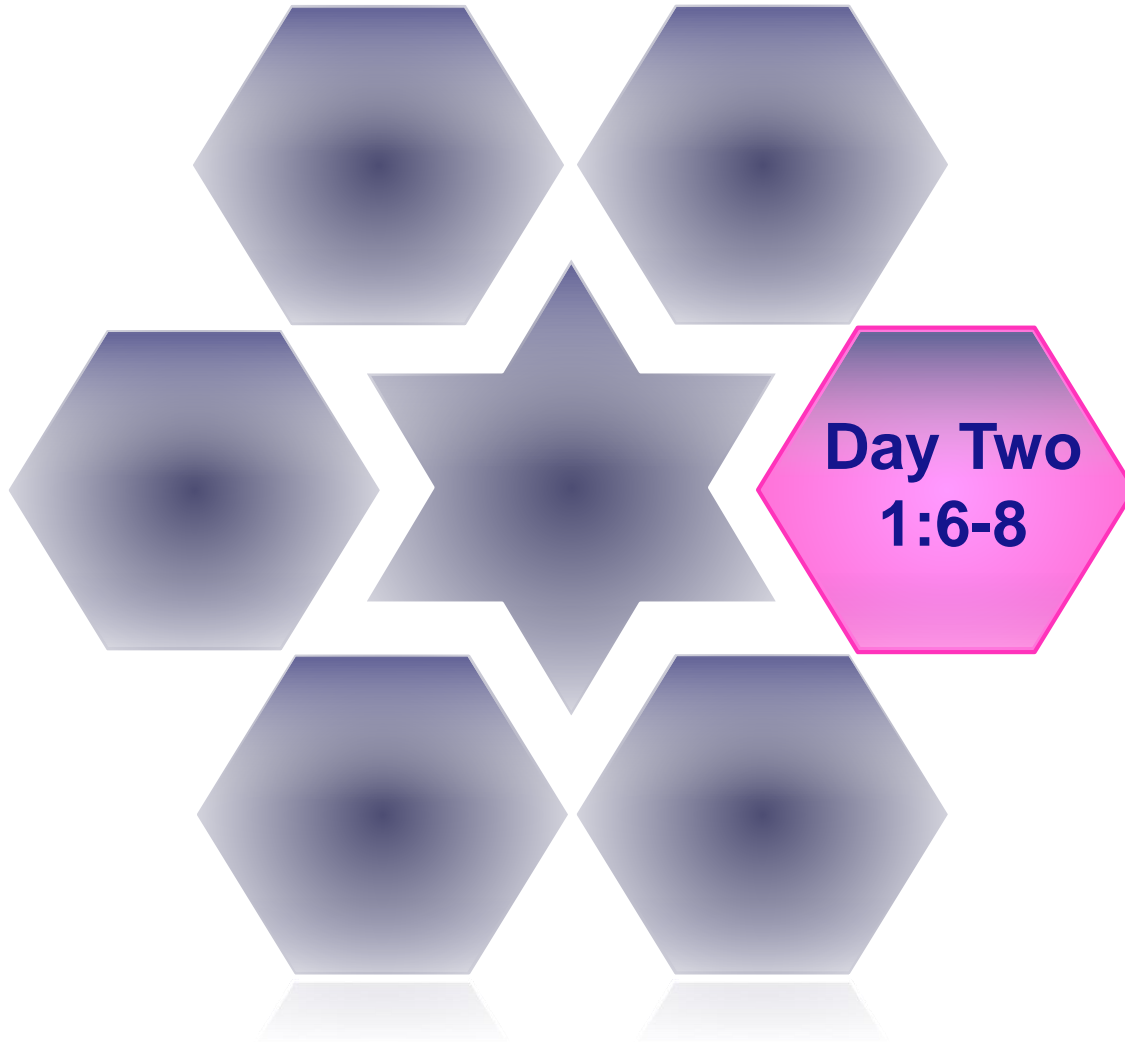


Day One 1:1-5

- Out of nothing, God spoke the universe and earth into existence.
- The universe was dark and empty other than the pre-formed earth.
- The earth was formless and uninhabitable, being covered in water.
- The Holy Spirit was protectively hovering over the earth.
- God illuminated the earth and separated the newly distinguished “day” from the “night”.
- It is “likely” that God created the angels at this time.

God's Creation Week

Day Two



- God created the atmospheric heaven by dividing and stretching out the water that covered the earth.
- The result was a vapor canopy that surrounded the earth.
- The vapor canopy produced perfect conditions throughout the earth.
- God allowed the completion of this stage of creation to be delayed until the third day

God's Creation Week

Day Three



- From the water covered surface of the earth, God spoke dry land into existence and named the dry land “earth” and the gathered water “seas”.
- The work that began on the second day was completed with the formation of the earth, and God judged it as good.
- God commanded that vegetation, plants, and trees come forth from the dry land.
- God judged the vegetation, plants, and trees as good.

God's Creation Week


Day Four



- God made the astrosphere, the “celestial sphere” of the stars and planets surrounding and illuminating the terrestrial sphere.
- God handed the task of separation to the luminaries (day & night)
- The luminaries were to serve as (1) evidence of the glory of God and as navigational signs, (2) clocks for festivals and seasons, (3) 24-cycle of days and nights, (4) measurement of years, and (5) to provide light upon the earth.

God's Creation Week

Day Five



**Day
Five
1:20-23**

- God created living creatures (living souls) to fill the sky and the sea.
- God singled out, or specifically mentioned, the great sea creatures to confront the myths throughout Egypt, Mesopotamia, Canaan, and even Israel to show God has authority over the great sea creatures and they are His creation.
- God shows His care and concern with the creatures He created by blessing them.



From God's Creation to God's Nation

Part One: Section One

SECTION OUTLINE ONE (GENESIS 1–2)

I. GOD'S WORKING SCHEDULE (1:1–2:19)

f. Sixth day: creation of land animals and people (1:24–31; 2:7–20)

i. The brute creatures: livestock and all wild beasts (1:24–25)

ii. The blessed creature, who is given two things:

1. The image of God (1:26–27)

2. The instructions from God (1:26–31; 2:15–19)

a. People are to rule over all nature (1:26, 28),

b. to fill the earth with their own kind (1:28),

c. to cultivate and care for their beautiful home, the Garden of Eden (2:15),

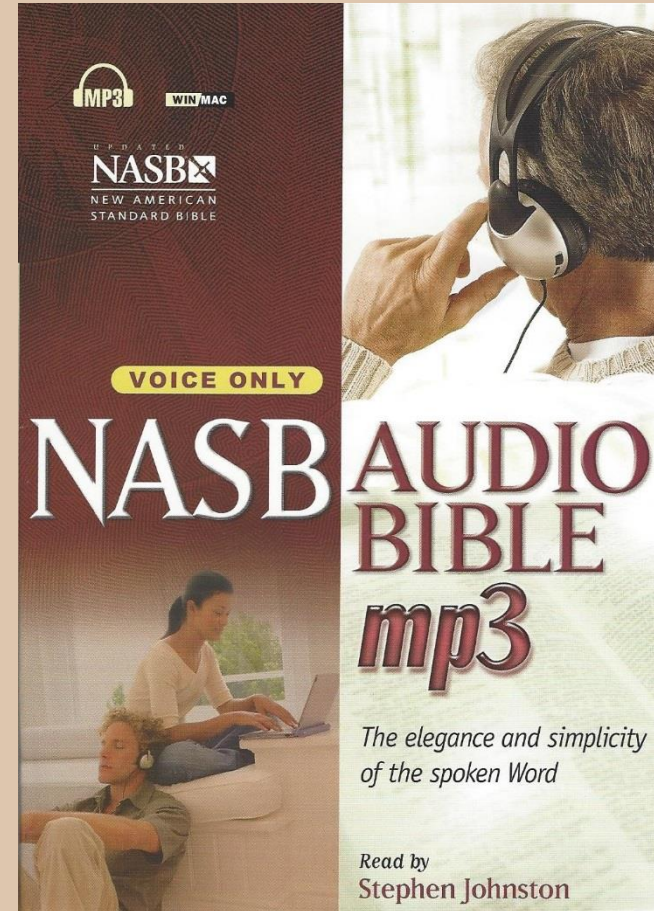
d. to eat from any tree except the tree of the knowledge of good and evil (2:16–17),

e. and to provide names for all the other creatures (2:19–20).

From God's Creation to God's Nation

Part One: Section One

GENESIS 2





From God's Creation to God's Nation

Part One: Section One

Then God said, “Let the earth bring forth living creatures **after their kind**: cattle and creeping things and beasts of the earth after their kind”; and it was so. God made the beasts of the earth after their kind, and the cattle after their kind, and everything that creeps on the ground after its kind; and God saw that it was good.

“First, God created animals for the earth after their kind. Here again God created in kinds, or species. So far the expression “kind” (mîn) has been used for vegetation, both plants and trees, water creatures, air creatures, and now land creatures (domesticated, creeping, and game animals). God continually makes boundaries and sets limits for the self-perpetuating creation, boundaries that the law will employ in teaching the principles of holiness and cleanness.”



From God's Creation to God's Nation

Part One: Section One

Then God said, “Let the earth bring forth living creatures after their kind: cattle and creeping things and beasts of the earth after their kind”; and it was so. **God made the beasts of the earth after their kind, and the cattle after their kind, and everything that creeps on the ground after its kind;** and God saw that it was good.

“As with the third day, there was more than one work on the sixth day: The first work is in verses 24–25, with the work itself described in verse 24. The opening statement, And God said, marks the beginning of the sixth day; and the purpose of the sixth day is to fill the work of the third day with the creation of land animals and man. What God said was: Let the earth bring forth living creatures after their kind. The phrase: Let the earth bring forth means that the animal kingdom was created out of the ground, as 2:19 makes quite clear.”



From God's Creation to God's Nation

Part One: Section One

Then God said, “Let the earth bring forth living creatures after their kind: cattle and creeping things and beasts of the earth after their kind”; and it was so. **God made the beasts of the earth after their kind, and the cattle after their kind, and everything that creeps on the ground after its kind;** and God saw that it was good.

“a general statement followed by detailed specification, enumerating the three kinds of living creatures. These are: cattle, that is, living creatures whom man can domesticate or tame; creeping things, to wit, small creatures that creep about on the ground, or even big animals that have no legs, or have very short legs, so that they appear to be walking on their bellies; beasts of the earth: four-legged creatures that can never be domesticated or tamed. ... The verse enumerates again the three categories of the living creatures of the earth, changing to some extent the phrasing and the word-order, as is usual in recapitulations.”



From God's Creation to God's Nation

Part One: Section One

Then God said, “Let the earth bring forth living creatures after their kind: cattle and creeping things and beasts of the earth after their kind”; and it was so. **God made the beasts of the earth after their kind, and the cattle after their kind, and everything that creeps on the ground after its kind;** and God saw that it was good.

“After the creation of animal life, and its impartation to air and water creatures on the fifth day, only one day of divine work remained. Animals must be formed for the land surfaces—the lithosphere and biosphere.

It is noteworthy that the record says that God “made” (Hebrew *asah*) these land animals; whereas He was said to have “created” (*bara*) the air and sea animals. It would seem, if anything, that the land animals were of a higher order than the others and therefore they should have taken a higher category of divine activity.”



From God's Creation to God's Nation

Part One: Section One

Then God said, “Let the earth bring forth living creatures after their kind: cattle and creeping things and beasts of the earth after their kind”; and it was so. **God made** the beasts of the earth after their kind, and the cattle after their kind, and everything that creeps on the ground after its kind; and God saw that it was good.

“The reason for this apparent anomaly undoubtedly is that the act of creation (verse 21) was that of “every living soul,” not only of sea and air creatures. Since this “soul” principle was created on the fifth day, there was no need to mention it again on the sixth day. The formation of land creatures merely involved new types of organization of materials already in existence, including the nephesh as well as the physical elements. There was no intrinsic difference in the actual “making” of land animals from that of the marine animals or, for that matter, of the making of plants. All involved the same fundamental biochemical structure and reproductive mechanisms.”



From God's Creation to God's Nation

Part One: Section One

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“It is our conclusion, therefore, on the basis of their interchangeable usage, both in Genesis and in many instances throughout the Old Testament, that *'asa* and *bara'* must be regarded as interchangeable, particularly when describing the general creative action of God. When applied to Exodus 20:11, Exodus 31:17, and Nehemiah 9:6, this conclusion limits the creation of the universe and everything in it to the chronological framework of the six days of creation described in Genesis 1:1-2:25. "For in six days the LORD made the heavens and the earth, and the sea and all that is in them, and rested on the seventh day" (Exod. 20: 11).”



From God's Creation to God's Nation

Part One: Section One

Then God said, “Let the earth bring forth living creatures after their kind: cattle and creeping things and beasts of the earth after their kind”; and it was so. **God made** the beasts of the earth after their kind, and the cattle after their kind, and everything that creeps on the ground after its kind; and God saw that it was good.

“This allows no time for a gap between Genesis 1:1 and 1:2; it allows for no gap before Genesis 1 (a view subsequently discussed); and it requires recent creation. Only intimidation by contemporary scientism can drive one to persist in rejecting the plain teaching of Scripture. If we accept the creationism of the Bible, then let us accept the recent creationism it affirms.”



From God's Creation to God's Nation

Part One: Section One

Then God said, “Let the earth bring forth living creatures after their kind: **cattle and creeping things and beasts of the earth** after their kind”; and it was so. God made the **beasts of the earth** after their kind, and the **cattle** after their kind, and **everything that creeps on the ground** after its kind; and God saw that it was good.

“All three categories of land animals were made simultaneously, as is evident from the inverted order of listing in verses 24 and 25. Once again, it is obvious that there is not the slightest correlation with the imaginary evolutionary order (that is, insects, then amphibians, then reptiles, then all mammals). As a matter of fact, evolution places insects, amphibians, and land reptiles all before the birds that Genesis says were made the day before.

There was no evolutionary struggle for existence among these animals either, for “God saw that it was good.” Neither could one kind evolve into a different kind, because God made each category “after his kind.”



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Part One: Section One

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“Once again the creative acts on this the sixth day correspond to those of three days earlier. On the third day (vv 9–13) the land was made to appear and vegetation started to grow. On the sixth day the land animals were created and the vegetation was assigned to them as food. But whereas the words of the third day are described quite succinctly, those of the sixth are set out more fully than any other. This fullness of description reflects the importance of the events on this day, for in it creation reaches its climax in the formation of man in the divine image.”

From God's Creation to God's Nation

Part One: Section One

Mitochondrial Eve and the 3 "Daughters" of Noah
37 minute feature

Dr. Rob Carter

The Bible records three historical biblical "main events" that would have left an indelible mark on our genetic makeup: Creation, the Flood, and The Tower of Babel. Exciting research in modern Genetics actually underlines the reality of these events, if you expect to find evidence and go looking for it (but you have to know where to look)!

