

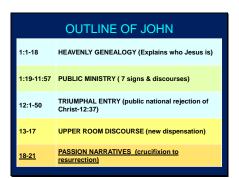


Slide 3





"Therefore many other signs
Jesus also performed in the
presence of the disciples,
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that believing you may have
life in His name."



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Christ's Death (18-19)

- I. Arrest (18:1-11)
- II. Trials (18:12–19:16)
 - A. Annas (18:12-23)
 - B. Caiaphas (18:24-27)
- C. Pilate (18:28–19:16) III. Death (19:17-37)
- IV. Burial (19:38-42)



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Christ's 6 Trials					
Religious or Civil	Order	Scripture	Judge	Ruling	
Religious- Jewish	1	John 18:12-14	Annas	Ok given to kill Jesus	
Religious- Jewish	2	Matt. 26:57-68	Caiaphas	Blasphemy	
Religious- Jewish	3	Matt. 27:1-2	Sanhedrin	Death sentence	
Civil-Roman	4	John 18:28-38	Pilate	No guilty	
Civil-Roman	5	Luke 23:6-12	Herod	Not guilty	
Civil-Roman	6	John 18:39-19:16	Pilate	Not guilty but Jesus turned over to Jews	
Ryrie Study Bible, p. 1331.					

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II. Christ's Religious Trials (John 18:12-27)

- A. Jesus led to Annas (12-14)
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Christ's Atoning Death

- Substitution-Isa 53:3-6
- False views of the atonement
 - ◆ Ransom to Satan
 - ◆ Moral influence
 - ♦ Moral example
 - ◆ Governmental◆ Accidental



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4 Events



- A. Sea of Galilee (Matt. 14:28-33)
- B. Caesarea Philippi (Matt. 16:21-23)
- C. Garden of Gethsemane (John 18:10-11)
- D. Jerusalem (John 13:36-38; 18:17, 25-27)

Other Characters

- A. Joseph (Gen. 37–39)
- B. Moses (Exod. 3:1-11; Acts 7:22-29)
- C. Paul (Gal. 1:17-18)
- D. Abraham Lincoln



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7 "I AM" statements in John					
	I am the Bread of Life	6:35			
	I am the Light of the world	8:12			
	I am the Gate for the sheep	10:7; cf. v.9			
3	I am the Good Shepherd	10:11,14			
	I am the Resurrection and the Life	11:25			
	I am the Way and the Truth and the Life	14:6			
JA .	I am the true Vine	15:1; cf. v.5			

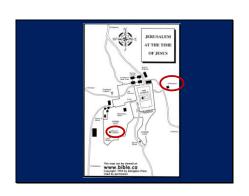
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Slide 27

John 20:30-31



"Therefore many other <u>signs</u> Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may <u>believe</u> that <u>Jesus is the Christ, the Son of God</u>; and that <u>believing</u> you may have <u>life</u> in His name."

<u>vs 12</u>

John 18:3- Judas then, having received the *Roman* ^[d]cohort and officers from the chief priests and the Pharisees, *came there with lanterns and torches and weapons

Matt. 20:19- and will hand Him over to the Gentiles to mock and scourge and crucify *Him*, and on the third day He will be raised up

John 3:16- For God so loved the world, that He gave His ^[a]only begotten Son, that whoever believes in Him shall not perish, but have eternal life.

Isa. 53:7- He was oppressed and He was afflicted, Yet He did not open His mouth; Like a lamb that is led to slaughter, And like a sheep that is silent before its shearers, So He did not open His mouth.

vs. 14

John 11:47-51-Therefore the chief priests and the Pharisees convened a council, and were saying, "What are we doing? For this man is performing many ^[a]signs. ⁴⁸ If we let Him *go on* like this, all men will believe in Him, and the Romans will come and take away both our place and our nation." ⁴⁹ But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all, ⁵⁰ nor do you take into account that it is expedient for you that one man die for the people, and that the whole nation not perish." ⁵¹ Now he did not say this ^[b]on his own initiative, but being high priest that year, he prophesied that Jesus was going to die for the nation

Isa. 53:3-6- He was despised and forsaken of men, A man of ^[a]sorrows and acquainted with ^[b]grief; And like one from whom men hide their face He was despised, and we did not esteem Him. Surely our ^[c]griefs He Himself bore, And our ^[d]sorrows He carried; Yet we ourselves esteemed Him stricken, Smitten of God, and afflicted. ⁵ But He was ^[f]pierced through for our transgressions, He was crushed for our iniquities; The chastening for our ^[g]well-being *fell* upon Him, And by His

scourging we are healed. ⁶All of us like sheep have gone astray, Each of us has turned to his own way; But the LORD has caused the iniquity of us all To ^[h]fall on Him.

vs. 15-16

Constable-Nevertheless, it is entirely possible that John, as the *son* of a supposedly prosperous fisherman (cf. Mark 1:19-20), did indeed have such a relationship.

John 13:23-24- There was reclining on Jesus' bosom one of His disciples, whom Jesus loved. ²⁴ So Simon Peter *gestured to him, and *said to him, "Tell *us* who it is of whom He is speaking."

<u>vs 17</u>

John 13:37-Peter *said to Him, "Lord, why can I not follow You right now? I will lay down my life for You."

John 21:18-19-Truly, truly, I say to you, when you were younger, you used to gird yourself and walk wherever you wished; but when you grow old, you will stretch out your hands and someone else will gird you, and bring you where you do not wish to *go*." ¹⁹ Now this He said, signifying by what kind of death he would glorify God. And when He had spoken this, He *said to him, "Follow Me!"

Matt 26:75-And Peter remembered the word which Jesus had said, "Before a rooster crows, you will deny Me three times." And he went out and wept bitterly.

Jer 17:5-Thus says the LORD, "Cursed is the man who trusts in mankind And makes flesh his [a]strength, And whose heart turns away from the LORD."

<u>vs 18</u>

Constable- Peter not only denied Jesus, but he also stood with Jesus' enemies, as they warmed themselves in the courtyard of the high priest's large residence.

John 21:9-So when they got out on the land, they *saw a charcoal fire *already* laid and fish placed on it, and bread.

<u>vs. 19</u>

John 11:47-51-Therefore the chief priests and the Pharisees convened a council, and were saying, "What are we doing? For this man is performing many ^[a]signs. ⁴⁸ If we let Him *go on* like this, all men will believe in Him, and the Romans will come and take away both our place and our nation." ⁴⁹ But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all, ⁵⁰ nor do you take into account that it is expedient for you that one man die for the people, and that the whole nation not perish." ⁵¹ Now he did not say this ^[b]on his own initiative, but being high priest that year, he prophesied that Jesus was going to die for the nation

<u>vs 20-21</u>

Isa 53:9-His grave was assigned with wicked men, Yet He was with a rich man in His death, Because He had done no violence, Nor was there any deceit in His mouth.

vs. 22-23

Exod 12:5- Your [a] lamb shall be an unblemished male a year old; you may take it from the sheep or from the goats.

Gen. 3:21- The LORD God made garments of skin for Adam and his wife, and clothed them.

Acts 23:1-4- Paul, looking intently at the ^[a]Council, said, "Brethren, I have ^[b]lived my life with a perfectly good conscience before God up to this day." ² The high priest Ananias commanded those standing beside him to strike him on the mouth. ³ Then Paul said to him, "God is going to strike you, you whitewashed wall! Do you sit to try me according to the Law, and in violation of the Law order me to be struck?" ⁴ But the bystanders said, "Do you revile God's high priest?"

<u>vs. 24</u>

Exod 12:5- Your [a] lamb shall be an unblemished male a year old; you may take it from the sheep or from the goats.

1 John 2:1- My little children, I am writing these things to you so that you may not sin. And if anyone sins, we have an ^[a]Advocate with the Father, Jesus Christ the righteous

Isa 53:9-His grave was assigned with wicked men, Yet He was with a rich man in His death, Because He had done no violence, Nor was there any deceit in His mouth.

vs 25

1 Pet. 3:7- You husbands in the same way, live with *your wives* in an understanding way, as with ^[a] someone weaker, since she is

a woman; and show her honor as a fellow heir of the grace of life, so that your prayers will not be hindered.

Mark 14:69- The servant-girl saw him, and began once more to say to the bystanders, "This is *one* of them!"

Brown- "John has constructed a dramatic contrast wherein Jesus stands up to his questioners and denies nothing, while Peter cowers before his questioners and denies everything."

vs. 26-27

Mark 14:71-⁷¹ But he began to ^[a]curse and swear, "I do not know this man you are talking about!"

John 13:38- Jesus *answered, "Will you lay down your life for Me? Truly, truly, I say to you, a rooster will not crow until you deny Me three times.

John 13:19- From now on I am telling you before *it* comes to pass, so that when it does occur, you may believe that I am *He*

Matt 26:75-And Peter remembered the word which Jesus had said, "Before a rooster crows, you will deny Me three times." And he went out and wept bitterly.

Mark 14:72-⁷² Immediately a rooster crowed a second time. And Peter remembered how Jesus had made the remark to him, "Before a rooster crows twice, you will deny Me three times." ^[b] And he began to weep.

Luke 22:62- And he went out and wept bitterly.

Heb. 13:20-21- Now the God of peace, who brought up from the dead the great Shepherd of the sheep ^[a]through the blood of the eternal covenant, *even* Jesus our Lord, ²¹ equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.