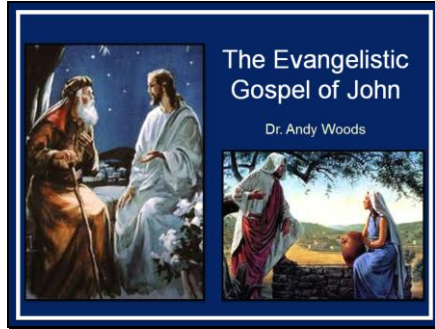


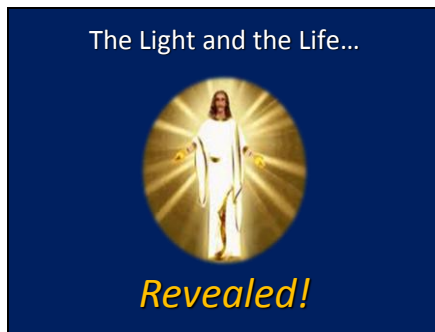
Slide 1



The Evangelistic
Gospel of John

Dr. Andy Woods

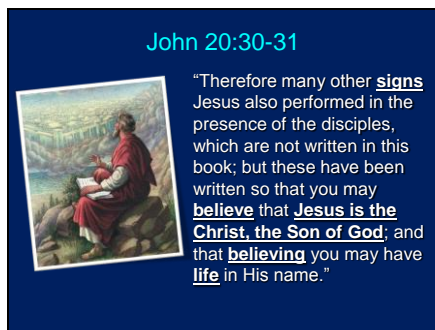
Slide 2



The Light and the Life...

Revealed!

Slide 3



John 20:30-31

"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name."

Slide 4


OUTLINE OF JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (<u>crucifixion to resurrection</u>)

Slide 5

The Passion of Christ
(John 18-21)

I. Death (18-19)

II. Resurrection (20-21)




Slide 6

The Passion of Christ
(John 18-21)

I. Death (18-19)

II. Resurrection (20-21)



Slide 7

Christ's Death (18-19)

- I. Arrest (18:1-11)
- II. Trials (18:12-19:16)
 - A. Annas (18:12-23)
 - B. Caiaphas (18:24-27)
 - C. Pilate (18:28-19:16)
- III. Death (19:17-37)
- IV. Burial (19:38-42)



Slide 8

Christ's Death (18-19)

- I. Arrest (18:1-11)
- II. Trials (18:12-19:16)
 - A. Annas (18:12-23)
 - B. Caiaphas (18:24-27)
 - C. Pilate (18:28-19:16)
- III. Death (19:17-37)
- IV. Burial (19:38-42)



Slide 9

Christ's Death (18-19)

- I. Arrest (18:1-11)
- II. Trials (18:12-19:16)
 - A. Annas (18:12-23)
 - B. Caiaphas (18:24-27)
 - C. Pilate (18:28-19:16)
- III. Death (19:17-37)
- IV. Burial (19:38-42)



Slide 10

Christ's Death (18–19)

- I. Arrest (18:1-11)
- II. Trials (18:12–19:16)
 - A. **Annas (18:12-23)**
 - B. **Caiaphas (18:24-27)**
 - C. Pilate (18:28–19:16)
- III. Death (19:17-37)
- IV. Burial (19:38-42)



Slide 11

Christ's Death (18–19)

- I. Arrest (18:1-11)
- II. Trials (18:12–19:16)
 - A. Annas (18:12-23)
 - B. Caiaphas (18:24-27)
 - C. **Pilate (18:28–19:16)**
- III. Death (19:17-37)
- IV. Burial (19:38-42)



Slide 12

 **II. Christ's Civil Trials
(John 18:28–19:16)**

- A. First Trial Before Pilate (18:28-38a)
 1. What accusation do you have against this man? (18:28-32)
 2. Are you the king of the Jews? (18:33-38a)
- B. Second Trial Before Pilate (18:38b–19:16)
 1. Do you want me to release the king of the Jews? (18:38b-40)
 2. Where are you from? (19:1-16)

Slide 13



II. Christ's Civil Trials
(John 18:28–19:16)

A. First Trial Before Pilate (18:28-38a)

1. What accusation do you have against this man? (18:28-32)
2. Are you the king of the Jews? (18:33-38a)

B. Second Trial Before Pilate (18:38b–19:16)

1. Do you want me to release the king of the Jews? (18:38b-40)
2. Where are you from? (19:1-16)

Slide 14



II. Christ's Civil Trials
(John 18:28–19:16)

A. First Trial Before Pilate (18:28-38a)

1. What accusation do you have against this man? (18:28-32)
2. Are you the king of the Jews? (18:33-38a)

B. Second Trial Before Pilate (18:38b–19:16)

1. Do you want me to release the king of the Jews? (18:38b-40)
2. Where are you from? (19:1-16)

Slide 15



II. Christ's Civil Trials
(John 18:28–19:16)

A. First Trial Before Pilate (18:28-38a)

1. What accusation do you have against this man? (18:28-32)
2. Are you the king of the Jews? (18:33-38a)

B. Second Trial Before Pilate (18:38b–19:16)

1. Do you want me to release the king of the Jews? (18:38b-40)
2. Where are you from? (19:1-16)


Slide 16

John 18:36 Is Not Denying a Future Kingdom

- The offer of the kingdom is off the table at this point in Christ's ministry
- Greek word *nyn* translated "now." "My kingdom is not *now* established." Christ was not denying the kingdom's ultimate arrival upon earth but only denying its immediate arrival.
- The Greek preposition *ek* translated "of" indicating origin or source. It will come down from heaven to the earth rather than originating from the earth ultimately at His Second Coming."

Slide 17


An Unknowable Constitution?



According to staff writer for The Washington Post and MSNBC Contributor Ezra Klein, "The issue with the Constitution is that the text is confusing because it was written more than 100 years ago and what people believe it says differs from person to person and differs depending upon what they want to get done."

[http://www.youtube.com/watch?v=bc4qHHIRcJw&feature=related.](http://www.youtube.com/watch?v=bc4qHHIRcJw&feature=related)

Slide 18



William J. Brennan, Jr., quoted in Eidesmoe, *Christianity and the Constitution*, 397-98.

"It is arrogant to pretend that from our vantage we can gauge accurately the intent of the framers on application of principle to specific contemporary questions. All too often sources of potential enlightenment such as records of the ratification debates provide sparse or ambiguous evidence of the original intention... And apart from the problematic nature of the sources, our distance of two centuries cannot but work as a prism refracting all we perceive."

Slide 19

 **II. Christ's Civil Trials
(John 18:28–19:16)**

A. First Trial Before Pilate (18:28-38a)

1. What accusation do you have against this man? (18:28-32)
2. Are you the king of the Jews? (18:33-38a)

B. Second Trial Before Pilate (18:38b–19:16)

1. Do you want me to release the king of the Jews? (18:38b-40)
2. Where are you from? (19:1-16)

Slide 20

 **II. Christ's Civil Trials
(John 18:28–19:16)**

A. First Trial Before Pilate (18:28-38a)

1. What accusation do you have against this man? (18:28-32)
2. Are you the king of the Jews? (18:33-38a)

B. Second Trial Before Pilate (18:38b–19:16)

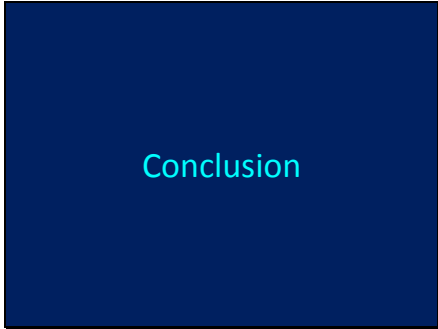
1. **Do you want me to release the king of the Jews? (18:38b-40)**
2. Where are you from? (19:1-16)

Slide 21

Christ's 6 Trials

Religious or Civil	Order	Scripture	Judge	Ruling
Religious- Jewish	1	John 18:12-14	Annas	Ok given to kill Jesus
Religious- Jewish	2	Matt. 26:57-68	Caiaphas	Blasphemy
Religious- Jewish	3	Matt. 27:1-2	Sanhedrin	Death sentence
Civil-Roman	4	John 18:28-38a	Pilate	No guilty
Civil-Roman	5	Luke 23:6-12	Herod	Not guilty
Civil-Roman	6	John 18:38b–19:16	Pilate	Not guilty but Jesus turned over to Jews

Ryrie Study Bible, p. 1331.



37

John 1:18-No one has seen God at any time; the only begotten God who is in the bosom of the Father, He has explained *Him*.

John 14:8-9-Philip *said to Him, “Lord, show us the Father, and it is enough for us.”⁹ Jesus *said to him, “Have I been so long with you, and *yet* you have not come to know Me, Philip? He who has seen Me has seen the Father; how *can* you say, ‘Show us the Father’?”

Rom. 10:17-So faith *comes* from hearing, and hearing by the word ^[a]of Christ.

2 Tim. 3:15-and that from childhood you have known the sacred writings which are able to give you the wisdom that leads to salvation through faith which is in Christ Jesus.

1 Pet. 1:23-for you have been born again not of seed which is perishable but imperishable, *that is*, through the living and enduring word of God.

Jas. 1:18-In the exercise of His will He brought us forth by the word of truth, so that we would be ^[a]a kind of first fruits ^[b]among His creatures.

Luke 16:27-31-And he said, ‘Then I beg you, father, that you send him to my father’s house—²⁸ for I have five brothers—in order that he may warn them, so that they will not also come to this place of torment.’

²⁹ But Abraham *said, ‘They have Moses and the Prophets; let them hear them.’ ³⁰ But he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent!’ ³¹ But he said to him, ‘If they do not listen to Moses and the Prophets, they will not be persuaded even if someone rises from the dead.’”

Gen. 1:27-God created man in His own image, in the image of God He created him; male and female He created them

Eccles. 3:11- He has made everything ^[a]appropriate in its time. He has also set eternity in their heart, ^[b]yet so that man will not find out the work which God has done from the beginning even to the end.

Dan. 12:2-Many of those who sleep in the dust of the ground will awake, these to everlasting life, but the others to disgrace *and* everlasting ^[a]contempt.

Mark 10:45-For even the Son of Man did not come to be served, but to serve, and to give His ^[p]life a ransom for many.

Philippians 2:5-8-Have this attitude ^[e]in yourselves which was also in Christ Jesus, ⁶ who, although He existed in the form of God, did not regard equality with God a thing to be ^[f]grasped, ⁷ but ^[g]emptied Himself, taking the form of a bond-servant, *and* being made in the likeness of men. ⁸ Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death ^[h]on a cross.

38a

John 1:14-And the Word became flesh, and ^[a]dwelt among us, and we saw His glory, glory as of ^[b]the only begotten from the Father, full of grace and truth.

John 14:6-Jesus *said to him, “I am the way, and the truth, and the life; no one comes to the Father but through Me.

John 16:12-13-“I have many more things to say to you, but you cannot bear *them* now. ¹³ But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come.

Luke 1:3-4-it seemed fitting for me as well, having ^[a]investigated everything carefully from the beginning, to write *it* out for you in consecutive order, most excellent Theophilus; ⁴ so that you may know the exact truth about the things you have been ^[b]taught.

38b

Luke 23:2, 14-15-And they began to accuse Him, saying, “We found this man misleading our nation and forbidding to pay taxes to Caesar, and saying that He Himself is ^[a]Christ, a King.”... and said to them, “You brought this man to me as one who incites the people to rebellion, and behold, having examined Him before you, I have found no guilt in this man regarding the charges which you make against Him.

Matt. 27:19-While he was sitting on the judgment seat, his wife sent him *a message*, saying, “Have nothing to do with that righteous Man; for ^[a]last night I suffered greatly in a dream because of Him.”

1 John 2:1-My little children, I am writing these things to you so that you may not sin. And if anyone sins, we have an ^[a]Advocate with the Father, Jesus Christ the righteous

Exod. 12:5-Your ^[a]lamb shall be an unblemished male a year old; you may take it from the sheep or from the goats

39

Blum in BKC-"Having displayed a lack of interest in truth, Pilate then revealed a lack of commitment to justice. He lacked the courage of his convictions. If Jesus was innocent of all charges, then Pilate should have set Him free. Instead, Pilate began a series of compromising moves to avoid dealing with an inconvenient truth in a difficult circumstance...Pilate tried to appeal to the crowd (John 18:38), hoping to bypass the desire of the chief priests and elders."

40

Mark 15:7-The man named Barabbas had been imprisoned with the insurrectionists who had committed murder in the insurrection.

Rom 3:23-for all ^[a]have sinned and fall short of the glory of God

Isa 53:6-All of us like sheep have gone astray, Each of us has turned to his own way; But the LORD has caused the iniquity of us all To ^[a]fall on Him.

Heb. 13:20-21-Now the God of peace, who brought up from the dead the great Shepherd of the sheep ^[a]through the blood of the eternal covenant, *even* Jesus our Lord, ²¹ equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.