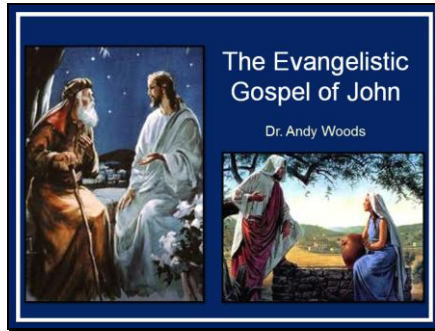


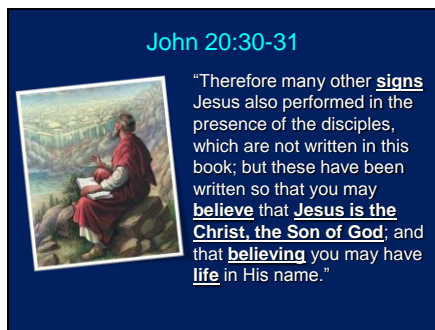
Slide 1



Slide 2



Slide 3




Slide 4

OUTLINE OF JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
<u>18-21</u>	<u>PASSION NARRATIVES (crucifixion to resurrection)</u>

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The Passion of Christ (John 18-21)

- I. Death (18-19)
- II. Resurrection (20-21)




Slide 6

The Passion of Christ
(John 18-21)

I. Death (18-19)

II. Resurrection (20-21)



Slide 7

Christ's Death (18–19)

I. Arrest (18:1-11)

II. Trials (18:12–19:16)

A. Annas (18:12-23)

B. Caiaphas (18:24-27)

C. Pilate (18:28–19:16)

III. Death (19:17-37)

IV. Burial (19:38-42)



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Christ's Death (18–19)

I. Arrest (18:1-11)

II. Trials (18:12–19:16)

A. Annas (18:12-23)

B. Caiaphas (18:24-27)

C. Pilate (18:28–19:16)

III. Death (19:17-37)

IV. Burial (19:38-42)



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Christ's Death (18–19)

I. Arrest (18:1-11)

II. Trials (18:12–19:16)

A. Annas (18:12-23)

B. Caiaphas (18:24-27)

C. Pilate (18:28–19:16)

III. Death (19:17-37)

IV. Burial (19:38-42)



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Christ's Death (18–19)

I. Arrest (18:1-11)

II. Trials (18:12–19:16)

A. Annas (18:12-23)

B. Caiaphas (18:24-27)

C. Pilate (18:28–19:16)

III. Death (19:17-37)

IV. Burial (19:38-42)



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Christ's Death (18–19)

I. Arrest (18:1-11)

II. Trials (18:12–19:16)

A. Annas (18:12-23)

B. Caiaphas (18:24-27)

C. Pilate (18:28–19:16)

III. Death (19:17-37)

IV. Burial (19:38-42)



Slide 12

II. Christ's Civil Trials
(John 18:28–19:16)

A. First Trial Before Pilate (18:28-38a)

1. What accusation do you have against this man?
(18:28-32)

2. Are you the king of the Jews? (18:33-38a)

B. Second Trial Before Pilate (18:38b–19:16)

1. Do you want me to release the king of the
Jews? (18:38b-40)

2. Where are you from? (19:1-16)

Slide 13



II. Christ's Civil Trials (John 18:28–19:16)


A. First Trial Before Pilate (18:28-38a)

1. What accusation do you have against this man? (18:28-32)
2. Are you the king of the Jews? (18:33-38a)

B. Second Trial Before Pilate (18:38b–19:16)

1. Do you want me to release the king of the Jews? (18:38b-40)
2. Where are you from? (19:1-16)

Slide 14




2. Christ's Final Trial Before Pilate (John 19:1-16)

- a. Pre-trial scourging (1-3)
- b. Pilate's first encounter with the Jews (4-7)
- c. Pilate and Jesus (8-11)
- d. Pilate's second encounter with Jews (12-16)

Wilmington, *The Outline Bible*, 584

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2. Christ's Final Trial Before Pilate (John 19:1-16)

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Wilmington, *The Outline Bible*, 584

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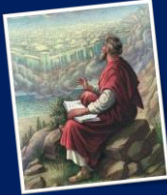


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Wilmington, *The Outline Bible*, 584


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John 20:30-31

"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name."

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2. Christ's Final Trial Before Pilate (John 19:1-16)

- a. Pre-trial scourging (1-3)
- b. Pilate's first encounter with the Jews (4-7)
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- d. Pilate's second encounter with Jews (12-16)

Wilmington, *The Outline Bible*, 584


Slide 19

Lord Acton



"All power tends to corrupt and absolute power corrupts absolutely."

Slide 20




2. Christ's Final Trial Before Pilate (John 19:1-16)

- a. Pre-trial scourging (1-3)
- b. Pilate's first encounter with the Jews (4-7)
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- d. Pilate's second encounter with Jews (12-16)

Wilmington, *The Outline Bible*, 584

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d. Pilate's Second Encounter with the Jews (12-16)

- 1. Pilate attempts to release Jesus (12a)
- 2. Israel's response: "Crucify Him" (12b)
- 3. Pilate attempts to release Jesus (13-14)
- 4. Israel's response: "Crucify Him" (15a)
- 5. Pilate attempts to release Jesus (15b)
- 6. Israel's response: "Crucify Him" (15c)
- 7. Conclusion (16)

Wilmington, *The Outline Bible*, 584

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d. Pilate's Second Encounter with the Jews (12-16)

1. Pilate attempts to release Jesus (12a)
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5. Pilate attempts to release Jesus (15b)
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7. Conclusion (16)

Wilmington, *The Outline Bible*, 584

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d. Pilate's Second Encounter with the Jews (12-16)

1. Pilate attempts to release Jesus (12a)
2. **Israel's response: "Crucify Him" (12b)**
3. Pilate attempts to release Jesus (13-14)
4. Israel's response: "Crucify Him" (15a)
5. Pilate attempts to release Jesus (15b)
6. Israel's response: "Crucify Him" (15c)
7. Conclusion (16)

Wilmington, *The Outline Bible*, 584

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d. Pilate's Second Encounter with the Jews (12-16)

1. Pilate attempts to release Jesus (12a)
2. Israel's response: "Crucify Him" (12b)
3. **Pilate attempts to release Jesus (13-14)**
4. Israel's response: "Crucify Him" (15a)
5. Pilate attempts to release Jesus (15b)
6. Israel's response: "Crucify Him" (15c)
7. Conclusion (16)

Wilmington, *The Outline Bible*, 584

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d. Pilate's Second Encounter with the Jews (12-16)

1. Pilate attempts to release Jesus (12a)
2. Israel's response: "Crucify Him" (12b)
3. Pilate attempts to release Jesus (13-14)
4. **Israel's response: "Crucify Him" (15a)**
5. Pilate attempts to release Jesus (15b)
6. Israel's response: "Crucify Him" (15c)
7. Conclusion (16)

Wilmington, *The Outline Bible*, 584

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d. Pilate's Second Encounter with the Jews (12-16)

1. Pilate attempts to release Jesus (12a)
2. Israel's response: "Crucify Him" (12b)
3. Pilate attempts to release Jesus (13-14)
4. Israel's response: "Crucify Him" (15a)
5. **Pilate attempts to release Jesus (15b)**
6. Israel's response: "Crucify Him" (15c)
7. Conclusion (16)

Wilmington, *The Outline Bible*, 584

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d. Pilate's Second Encounter with the Jews (12-16)

1. Pilate attempts to release Jesus (12a)
2. Israel's response: "Crucify Him" (12b)
3. Pilate attempts to release Jesus (13-14)
4. Israel's response: "Crucify Him" (15a)
5. Pilate attempts to release Jesus (15b)
6. **Israel's response: "Crucify Him" (15c)**
7. Conclusion (16)

Wilmington, *The Outline Bible*, 584

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d. Pilate's Second Encounter with the Jews (12-16)


1. Pilate attempts to release Jesus (12a)
2. Israel's response: "Crucify Him" (12b)
3. Pilate attempts to release Jesus (13-14)
4. Israel's response: "Crucify Him" (15a)
5. Pilate attempts to release Jesus (15b)
6. Israel's response: "Crucify Him" (15c)
7. Conclusion (16)

Wilmington, *The Outline Bible*, 584

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Conclusion

Slide 30



2. Christ's Final Trial Before Pilate (John 19:1-16)

- a. Pre-trial scourging (1-3)
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Wilmington, *The Outline Bible*, 584

6

Exod. 12:5- Your lamb shall be an unblemished male a year old; you may take it from the sheep or from the goats.

Gen. 3:21-The LORD God made garments of skin for Adam and his wife, and clothed them.

7

Luke 23:2-And they began to accuse Him, saying, “We found this man misleading our nation and forbidding to pay taxes to Caesar, and saying that He Himself is Christ, a King.”

8

Matt. 27:19-While he was sitting on the judgment seat, his wife sent him *a message*, saying, “Have nothing to do with that righteous Man; for ^[a]last night I suffered greatly in a dream because of Him.”

1 Kings 18:21- Elijah came near to all the people and said, “How long *will* you ^[i]hesitate between two opinions? If the LORD is God, follow Him; but if Baal, follow him.” But the people did not answer him a word.

Jas 4:4-You adulteresses, do you not know that friendship with the world is hostility toward God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God.

John 15:18-19-“If the world hates you, ^[a]you know that it has hated Me before *it hated* you. ¹⁹ If you were of the world, the

world would love its own; but because you are not of the world, but I chose you out of the world, because of this the world hates you.

9

John 18:38-Pilate *said to Him, “What is truth?” And when he had said this, he went out again to the Jews and *said to them, “I find no guilt in Him.

Rom 1:24-Therefore God gave them over in the lusts of their hearts to impurity, so that their bodies would be dishonored among them.

Jer. 7:16-As for you, do not pray for this people, and do not lift up cry or prayer for them, and do not intercede with Me; for I do not hear you

Gen. 6:3-Then the LORD said, “My Spirit shall not ^[a]strive with man forever, ^[b]because he also is flesh; ^[c]nevertheless his days shall be one hundred and twenty years.”

Gen. 1:27- God created man in His own image, in the image of God He created him; male and female He created them

Matt. 26:62-63-The high priest stood up and said to Him, “Do You not answer? What is it that these men are testifying against You?” ⁶³ But Jesus kept silent.

Isa 53:7-He was oppressed and He was afflicted, Yet He did not open His mouth; Like a lamb that is led to slaughter, And like a sheep that is silent before its shearers, So He did not open His mouth.

11

Dan. 2:37-38- You, O king, are the king of kings, to whom the God of heaven has given the ^[ar]kingdom, the power, the strength and the glory; ³⁸ and wherever the sons of men dwell, *or* the beasts of the field, or the birds of the sky, He has given *them* into your hand and has caused you to rule over them all. You are the head of gold.

Dan. 4:30- The king ^[ab]reflected and said, ‘Is this not Babylon the great, which I myself have built as a royal ^[ac]residence by the might of my power and for the glory of my majesty?’

Dan. 5:22-24-Yet you, his ^[x]son, Belshazzar, have not humbled your heart, ^[y]even though you knew all this, ²³ but you have exalted yourself against the Lord of heaven; and they have brought the vessels of His house before you, and you and your nobles, your wives and your concubines have been drinking wine from them; and you have praised the gods of silver and gold, of bronze, iron, wood and stone, which do not see, hear or understand. But the God in whose hand are your life-breath and all your ways, you have not glorified. ²⁴ Then the ^[z]hand was sent from Him and this inscription was written out.

Eph. 6:9-And masters, do the same things to them, and give up threatening, knowing that both their Master and yours is in heaven, and there is no partiality with Him

Rom. 13:1-Every ^[a]person is to be in subjection to the governing authorities. For there is no authority except ^[b]from God, and those which exist are established by God.

Gen. 9:6-Whoever sheds man's blood, By man his blood shall be shed, For in the image of God He made man.

Luke 12:48-but the one who did not know *it*, and committed deeds worthy of ^[a]a flogging, will receive but few. From everyone who has been given much, much will be required; and to whom they entrusted much, of him they will ask all the more.

Matt. 11:20-24-Then He began to denounce the cities in which most of His ^[a]miracles were done, because they did not repent.
²¹ “Woe to you, Chorazin! Woe to you, Bethsaida! For if the ^[b]miracles had occurred in Tyre and Sidon which occurred in you, they would have repented long ago in ^[c]sackcloth and ashes. ²² Nevertheless I say to you, it will be more tolerable for Tyre and Sidon in *the* day of judgment than for you. ²³ And you, Capernaum, will not be exalted to heaven, will you? You will descend to Hades; for if the ^[d]miracles had occurred in Sodom which occurred in you, it would have remained to this day. ²⁴ Nevertheless I say to you that it will be more tolerable for the land of Sodom in *the* day of judgment, than for you.”

Rom. 3:1-2- Then what advantage has the Jew? Or what is the benefit of circumcision? ² Great in every respect. First of all, that they were entrusted with the oracles of God. Great in every respect. First of all, that they were entrusted with the oracles of God.

Matt. 16:1-3-The Pharisees and Sadducees came up, and testing Jesus, they asked Him to show them a ^[a]sign from heaven. ² But He replied to them, “^[b]When it is evening, you say, ‘*It will be* fair weather, for the sky is red.’ ³ And in the morning, ‘*There will be* a storm today, for the sky is red and threatening.’ Do you

know how to discern the ^[c]appearance of the sky, but cannot *discern* the signs of the times?

12

Jas 4:4-You adulteresses, do you not know that friendship with the world is hostility toward God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God.

John 15:18-19-“If the world hates you, ^[a]you know that it has hated Me before *it hated* you. ¹⁹ If you were of the world, the world would love its own; but because you are not of the world, but I chose you out of the world, because of this the world hates you.

1 John 2:15-17-Do not love the world nor the things in the world. If anyone loves the world, the love of the Father is not in him. ¹⁶ For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world. ¹⁷ The world is passing away, and *also* its lusts; but the one who does the will of God lives forever.

13

John 18:28-Then they *led Jesus from Caiaphas into the Praetorium, and it was early; and they themselves did not enter into the Praetorium so that they would not be defiled, but might eat the Passover.

John 5:22-For not even the Father judges anyone, but He has given all judgment to the Son.

John 19:17-They took Jesus, therefore, and He went out, ^[a]bearing His own cross, to the place called the Place of a Skull, which is called in ^[b]Hebrew, Golgotha.

John 20:16-Jesus *said to her, “Mary!” She turned and *said to Him in ^[a]Hebrew, “Rabboni!” (which means, Teacher).

John 5:2-Now there is in Jerusalem by the sheep *gate* a pool, which is called in ^[a]Hebrew ^[b]Bethesda, having five porticoes.

14

John 18:28-Then they *led Jesus from Caiaphas into the Praetorium, and it was early; and they themselves did not enter into the Praetorium so that they would not be defiled, but might eat the Passover.

John 18:31- So Pilate said to them, “Take Him yourselves, and judge Him according to your law.” The Jews said to him, “We are not permitted to put anyone to death.

Exod. 12:5- Your ^[i]lamb shall be an unblemished male a year old; you may take it from the sheep or from the goats

Exod 12:46- It is to be eaten in a single house; you are not to bring forth any of the flesh outside of the house, nor are you to break any bone of it.

Mark 15:25- It was the ^[a]third hour ^[b]when they crucified Him.

John 11:59-50- But one of them, Caiaphas, who was high priest that year, said to them, “You know nothing at all, ⁵⁰ nor do you take into account that it is expedient for you that one man die for the people, and that the whole nation not perish.”

John 1:29-The next day he *saw Jesus coming to him and *said, “Behold, the Lamb of God who takes away the sin of the world!

John 1:36-and he looked at Jesus as He walked, and *said, “Behold, the Lamb of God!

John 19:5- Jesus then came out, wearing the crown of thorns and the purple robe. *Pilate* *said to them, “Behold, the Man!”

15

Deut. 17:5- you shall surely set a king over you whom the LORD your God chooses, *one* from among your ^[a]countrymen you shall set as king over yourselves; you may not put a foreigner over yourselves who is not your ^[b]countryman.

1 Sam. 8:5-7- ⁵ and they said to him, “Behold, you have grown old, and your sons do not walk in your ways. Now appoint a king for us to judge us like all the nations.” ⁶ But the thing was ^[a]displeasing in the sight of Samuel when they said, “Give us a king to judge us.” And Samuel prayed to the LORD. ⁷ The LORD said to Samuel, “Listen to the voice of the people in regard to all that they say to you, for they have not rejected you, but they have rejected Me from being king over them.

Duet 28:49-50- The LORD will bring a nation against you from afar, from the end of the earth, as the eagle swoops down, a nation whose language you shall not understand, ⁵⁰ a nation of fierce countenance who will have no respect for the old, nor show favor to the young.

Acts 2:23- this *Man*, delivered over by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of ^[a]godless men and put *Him* to death.

2 Cor. 3:15-16- But to this day whenever Moses is read, a veil lies over their heart; ¹⁶ but whenever a person turns to the Lord, the veil is taken away.

16

Jas 4:4-You adulteresses, do you not know that friendship with the world is hostility toward God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God.

John 15:18-19-“If the world hates you, ^[a]you know that it has hated Me before *it hated* you. ¹⁹ If you were of the world, the world would love its own; but because you are not of the world, but I chose you out of the world, because of this the world hates you.

1 John 2:15-17-Do not love the world nor the things in the world. If anyone loves the world, the love of the Father is not in him. ¹⁶ For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world. ¹⁷ The world is passing away, and *also* its lusts; but the one who does the will of God lives forever.

Heb. 13:20-21-Now the God of peace, who brought up from the dead the great Shepherd of the sheep ^[a]through the blood of the eternal covenant, *even* Jesus our Lord, ²¹ equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.